

1 the existing Tucson Electric Power 138 kV Cisne Switchyard. The Interconnection
2 Project will be in unincorporated Pima County and the city of Tucson, Arizona. A map
3 of the Project is attached as **Exhibit A**.

4 The hearing will be held at the DoubleTree by Hilton Tucson-Reid Park, 445 S.
5 Alvernon Way, Tucson, AZ 85711. **The hearing will begin on Tuesday, January 16,**
6 **2024 at 1:00 p.m. and will continue, as necessary, on Wednesday, January 17,**
7 **beginning at 9:00 a.m. each day through completion of the hearing.** If any revisions
8 to the hearing schedule are required, they will be noticed on the Project website
9 at <https://www.nexteraenergyresources.com/wilmot-energy-center.html>, and on the
10 Arizona Corporation Commission (“Commission”) website at [www.azcc.gov/arizona-](http://www.azcc.gov/arizona-power-plant/meeting-schedule)
11 [power-plant/meeting-schedule](http://www.azcc.gov/arizona-power-plant/meeting-schedule).

12 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**
13 **SESSION ON TUESDAY, JANUARY 16, 2024 AT 5:30 P.M., VIA TELEPHONE,**
14 **ZOOM, OR IN PERSON AT THE DOUBLETREE BY HILTON TUCSON-REID**
15 **PARK, 445 S. ALVERNON WAY, TUCSON, AZ 85711. PUBLIC COMMENT**
16 **MAY BE TAKEN AT THE BEGINNING OF EACH HEARING DAY, OR AT**
17 **OTHER TIMES DURING THE HEARING, AT THE DISCRETION OF THE**
18 **COMMITTEE CHAIRMAN.**

19 **PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC**
20 **HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE**
21 **HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON PUBLIC**
22 **ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE HEARING**
23 **SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH CONSIDERATIONS.**

24 **THE PUBLIC HAS THE OPTION TO WATCH THE HEARING ONLINE**
25 **OR LISTEN TO THE HEARING VIA TELEPHONE.** At least 24 hours in advance
26 of the hearing, information regarding online and telephone hearing access, as well as any
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1 additional details regarding safety protocols or other revisions to the hearing schedule
2 will be noticed on the Project website
3 at <https://www.nexteraenergyresources.com/wilmot-energy-center.html>. The Chairman
4 may, at his discretion, recess the hearing to a time and place to be announced during the
5 hearing, or to be determined after the recess. The date, time and place at which the
6 hearing will be resumed will be posted on the above-noted Project website and the
7 Commission website. **NOTE: NOTICE OF ANY RESUMED HEARING WILL BE
8 GIVEN; HOWEVER, PUBLISHED NOTICE OF SUCH A RESUMED HEARING
9 IS NOT REQUIRED.**

10 No tour is planned at this time. If the Committee decides to conduct a tour, notice
11 that includes a map and itinerary of any such tour will be available at the hearing and
12 posted on Project and Commission websites. Members of the public may follow the
13 Committee on the tour. During the tour, the Committee may hear testimony at stops on
14 the tour concerning what is visible at the stops and the relevance of the location and view
15 to the Project. No other discussion or deliberation concerning the Application will occur
16 during the tour. A court reporter or recording device will record any testimony taken on
17 the tour for transcription. Public health and safety protocols specific for the tour will be
18 included on the itinerary.

19 Maps of the Project site and detailed information about Project facilities are
20 contained in the Application, which is available for inspection at the following locations:

- 21 ▪ Arizona Corporation Commission Docket Control Center, Phoenix Office,
22 1200 West Washington Street, Suite 108, Phoenix, AZ 85007
- 23 ▪ The Project website: [https://www.nexteraenergyresources.com/wilmot-energy-
24 center.html](https://www.nexteraenergyresources.com/wilmot-energy-center.html)
- 25 ▪ Sahuarita Library, 670 W. Sahuarita Road, Sahuarita, Arizona 85629
- 26 ▪ W. Anne Gibson-Esmond Station Library, 10931 E. Mary Ann Cleveland
27 Way, Tucson, Arizona 85747

1 The Applicant will make available final copies of the pre-filing conference,
2 prehearing conference, and hearing transcripts at each of the above locations and website.

3 Each county, municipal government, and state agency interested in the Project that
4 desires to be a party to the proceedings shall, not less than ten (10) days before the date
5 set for the hearing, file a Notice of Intent to Become a Party with the Director of the
6 Utilities Division, Arizona Corporation Commission, 1200 West Washington Street,
7 Phoenix, AZ 85007.

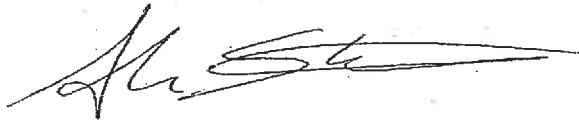
8 Any domestic non-profit corporation or association formed in whole or in part to
9 promote conservation or natural beauty; to protect the environment, personal health or
10 other biological values; to preserve historical sites; to promote consumer interests; to
11 represent commercial and industrial groups; or to promote the orderly development of the
12 area in which the Project is located that desires to become a party to the proceedings
13 shall, not less than ten (10) days before the date set for the hearing, file a Notice of Intent
14 to Become a Party with the Director of the Utilities Division, Arizona Corporation
15 Commission, 1200 West Washington Street, Phoenix, AZ 85007.

16 The Committee or the Chairman, at any time deemed appropriate, may make other
17 persons parties to the proceedings. Any person may make a limited appearance at the
18 hearing by filing a statement in writing with the Director of the Utilities Division,
19 Arizona Corporation Commission, 1200 West Washington Street, Phoenix, AZ 85007,
20 and the Chairman of the Committee at 2005 North Central Avenue, Phoenix, AZ 85004,
21 not less than five (5) days before the date set for the hearing. A person making a limited
22 appearance will not be a party or have the right to present testimony or cross-examine
23 witnesses.

24 This proceeding is governed by Arizona Revised Statutes ("A.R.S.") §§ 40-360 to
25 40-360.13 and Arizona Administrative Code ("A.A.C.") R14-3-201 to R14-3-220. No
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1 substantive communication, not in the public record, may not be made to any member of
2 the Committee. The written decision of the Committee will be submitted to the
3 Commission pursuant to A.R.S. § 40-360.07. Any person intending to be a party to the
4 proceeding on the matter before the Commission must be a party to the proceeding before
5 the Committee.

6 ORDERED this 5th day of December, 2023.

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10 _____
11 Adam Stafford, Chairman
12 Arizona Power Plant and
13 Transmission Line Siting Committee
14 Assistant Attorney General
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CERTIFICATION OF MAILING

Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 26 copies were filed this 7th day of December, 2023 with:

Utilities Division – Docket Control
ARIZONA CORPORATION COMMISSION
1200 W. Washington St.
Phoenix, AZ 85007

COPIES of the foregoing mailed this 7th day of December, 2023 to:

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CEC 228

EXHIBIT A

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