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**BEFORE THE ARIZONA POWER PLANT  
AND TRANSMISSION LINE SITING COMMITTEE**

IN THE MATTER OF THE APPLICATION OF  
MARICOPA ENERGY CENTER, LLC, OR ITS  
ASSIGNEES, IN CONFORMANCE WITH THE  
REQUIREMENTS OF A.R.S. § 40-360 et. seq.,  
FOR A CERTIFICATE OF ENVIRONMENTAL  
COMPATIBILITY AUTHORIZING THE  
MARICOPA ENERGY CENTER 500KV  
TRANSMISSION LINE PROJECT.

Docket No.  
L-21206A-22-0243-00207  
Case No. 207

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AGENDA

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the general public, the parties and the Arizona Power Plant and Transmission Line Siting Committee (“Committee”), that the Committee will hold a public meeting/hearing on the above application that is open to the public at the Hampton Inn & Suites Phoenix-Goodyear located at 2000 North Litchfield Road, Goodyear, Arizona 85395, commencing on Monday, October 24, 2022, at 1:00 p.m., and will continue each weekday on Tuesday, October 25, 2022, through Wednesday, October 26, 2022, as necessary, at the same location beginning at 9:00 a.m. on each day, unless a tour is taken. If a tour is taken, it will begin on an alternative date and time set by the Chairman of the Committee (“Chairman”).

No tour of the Project area is planned by the Chairman at this time. If the Chairman or Committee later decide to conduct a tour, notice that includes a map and itinerary of any such tour will be available at the hearing and posted on the Project website at <https://maricopasolarandstorageproject.com/> and the ACC website at: <https://www.azcc.gov/arizona-power-plant/meeting-schedule>.

Public comment will be taken in a special evening session on Monday, October 24, 2022, at 5:30 p.m. and may be taken at the beginning of each hearing day or at other times during the hearing at times designated by the Chairman. Unless later ordered by the Chairman, the hearing will adjourn at approximately 5:00 p.m. each day, except on

1 Monday, October 24, 2022, when it will continue after 5:00 p.m. for the public comment  
2 session.

3 The hearing may conclude earlier or later than anticipated, depending upon the  
4 number of parties that intervene, the amount of testimony presented, the amount of public  
5 comment, and the time needed for deliberations by the Committee. As a part of the public  
6 meeting/hearing, members of the Committee will discuss the potential value of a tour, and,  
7 at the discretion of the Chairman, may tour the location of the proposed project area as set  
8 forth above.

9 **DUE TO THE COVID-19 PANDEMIC, THE PUBLIC IS STRONGLY**  
10 **ENCOURAGED TO PARTICIPATE BY EITHER WATCHING THE MEETING**  
11 **ONLINE OR LISTENING TO THE MEETING VIA TELEPHONE, RATHER**  
12 **THAN ATTENDING IN PERSON.**

13 At least 24 hours in advance of the hearing, information regarding online and  
14 telephone hearing access as well as any additional details regarding COVID-19 safety  
15 protocols or other revisions to the hearing schedule, will be posted on the Applicant's  
16 Project website at <https://maricopasolarandstorageproject.com/> and Arizona Corporation  
17 Commission's ("ACC") website at [https://www.azcc.gov/arizona-power-plant/meeting-](https://www.azcc.gov/arizona-power-plant/meeting-schedule)  
18 [schedule](https://www.azcc.gov/arizona-power-plant/meeting-schedule). The Chairman may, at his discretion, recess the hearing to a time and place to  
19 be announced during the hearing, or to be determined after the recess. The date, time, and  
20 place at which the hearing will be resumed will be posted on the above-noted Project and  
21 ACC websites. **NOTE: NOTICE OF ANY SUCH RESUMED HEARING WILL BE**  
22 **GIVEN; HOWEVER, PUBLISHED NOTICE OF SUCH A RESUMED HEARING**  
23 **IS NOT REQUIRED.**

24 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**  
25 **SESSION ON MONDAY, OCTOBER 24, 2022, AT 5:30 P.M., VIA TELEPHONE,**  
26 **ZOOM, OR IN PERSON AT THE HAMPTON INN & SUITES LOCATED AT**  
27 **2000 NORTH LITCHFIELD ROAD, GOODYEAR, ARIZONA 85395. PUBLIC**  
28 **COMMENT MAY ALSO BE TAKEN AT OTHER TIMES DURING THE**  
**HEARING AT THE DISCRETION OF THE COMMITTEE CHAIRMAN.**

1           **PLEASE BE ADVISED THAT THE PUBLIC HEARING AND PUBLIC**  
2 **COMMENT SESSION WILL FOLLOW CENTERS FOR DISEASE CONTROL,**  
3 **AS WELL AS STATE AND LOCAL GUIDELINES ADDRESSING COVID-19.**  
4 **FURTHER RESTRICTIONS ON PUBLIC ACCESS, ADDITIONAL SAFETY**  
5 **PROTOCOLS, AND REVISIONS TO THE HEARING SCHEDULE MAY OCCUR**  
6 **DUE TO PUBLIC HEALTH CONSIDERATIONS.**

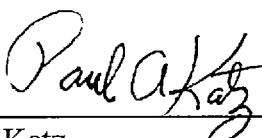
7           At the public meeting/hearing, the Committee may consider, discuss, deliberate  
8 and/or vote on the matters on the agenda. Items on the agenda may be taken in a different  
9 order than listed as conditions require:

- 10           1. Call to order;
- 11           2. Roll call;
- 12           3. Consideration of and vote upon any requests to intervene;
- 13           4. Hearing on the application;
- 14           5. Public comment at the discretion of the Chairman;
- 15           6. Discussion of potential value of a tour of the proposed route;
- 16           7. If it is decided a tour would be valuable, the Committee will meet at the  
17 hearing site. The members of the Committee will tour the project. Members  
18 of the public may follow the Committee's tour. No testimony or discussion  
19 with or between Committee members about the application or matters  
20 relating to the application will take place, except on the record before a court  
21 reporter at the designated stops. The Chairman will make any procedural  
22 decisions concerning stops at different points of interest;
- 23           8. Discussion of proposed findings of fact, conclusions of law, the certificate of  
24 environmental compatibility and conditions to the certificate of  
25 environmental compatibility;
- 26           9. Vote and decision concerning findings of fact, conclusions of law, the  
27 certificate of environmental compatibility and conditions to the certificate of  
28 environmental compatibility;
10. Adjournment.

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Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Carolyn Buck, voice phone number: (602) 542-3931, e-mail: CDBuck@azcc.gov. Requests should be made as early as possible to arrange the accommodation. All materials relating to the hearing, including any tour, may be found at the Docket Control of the Arizona Corporation Commission, 1200 W. Washington Street, Phoenix, AZ 85007, First Floor and on the Arizona Corporation Commission website eDocket at <http://www.azcc.gov>.

**DATED** this 12<sup>th</sup> day of September, 2022.

  
\_\_\_\_\_  
Paul A. Katz  
Assistant Attorney General  
Chairman, Arizona Power Plant and  
Transmission Line Siting Committee  
15 South 15<sup>th</sup> Avenue  
Phoenix, Arizona 85007  
[Paul.Katz@azag.gov](mailto:Paul.Katz@azag.gov)

1 CERTIFICATION OF MAILING

2 Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 26 copies were filed  
3 this 13<sup>th</sup> day of September, 2022 with:

4 **Utilities Division – Docket Control**  
5 ARIZONA CORPORATION COMMISSION  
6 1200 W. Washington St.  
7 Phoenix, AZ 85007


8 **COPIES** of the foregoing mailed this 13<sup>th</sup> day of September, 2022 to:

9 Robin Mitchell, General Counsel  
10 Arizona Corporation Commission  
11 1200 W. Washington Street  
12 Phoenix, Arizona 85007  
13 [RMitchell@azcc.gov](mailto:RMitchell@azcc.gov)  
14 *Counsel for Legal Division Staff*

15 Elijah Abinah, Director – Utilities Division  
16 ARIZONA CORPORATION COMMISSION  
17 1200 West Washington Street  
18 Phoenix, Arizona 85007  
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