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**BEFORE THE ARIZONA POWER PLANT  
AND TRANSMISSION LINE SITING COMMITTEE**

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IN THE MATTER OF THE APPLICATION OF SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT, IN CONFORMANCE WITH THE REQUIREMENTS OF ARIZONA REVISED STATUTES, SECTIONS 40-360, et. seq., FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING THE CONSTRUCTION OF AN OVERHEAD DOUBLE-CIRCUIT 230 KV TRANSMISSION LINE FROM THE EXISTING HENSHAW SUBSTATION TO INTEL'S OCOTILLO CAMPUS, A NEW RS-28 SUBSTATION TO BE CONSTRUCTED ON INTEL'S OCOTILLO CAMPUS, AND AN OVERHEAD TRANSITION CORRIDOR AT THE EXISTING SCHRADER SUBSTATION, ALL WITHIN THE CITY OF CHANDLER, MARICOPA COUNTY, ARIZONA.

Docket No.  
L-00000B-21-0322-00195  
Case No. 195

**AGENDA**

RECEIVED  
2021 SEP 29 P 1:30  
AZ CORP COMMISSION  
DOCKET CONTROL

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the general public, the parties and the Arizona Power Plant and Transmission Line Siting Committee ("Committee"), that the Committee will hold a public meeting/hearing on the above application that is open to the public at Hilton Phoenix Chandler located at 2929 West Frye Road, Chandler, Arizona 85224, commencing on November 8, 2021, at 1:00 p.m., and will continue each weekday on November 9, 2021, through November 12, 2021 commencing at 9:00 a.m. each day, unless a tour is taken. There will be no hearing on November 11, 2021 due to the Veteran's Day holiday. If a tour is taken, it will begin on November 9, 2021 at 9:00 a.m. or an alternative date and time set by the Chairman of the Committee (Chairman). If necessary, the hearing will thereafter continue on November 15, 2021 through November 19, 2021, commencing at 9:00 a.m. each day as necessary through the completion of the hearing.

1 PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING  
2 SESSION ON NOVEMBER 8, 2021, BEGINNING AT 5:30 P.M. VIA  
3 TELEPHONE, ZOOM, OR IN PERSON, AT THE HILTON PHOENIX  
4 CHANDLER, LOCATED AT 2929 WEST FRYE ROAD, CHANDLER, ARIZONA  
5 85224. PUBLIC COMMENT MAY ALSO BE TAKEN AT THE BEGINNING OF  
6 EACH HEARING DAY, OR AT OTHER TIMES DURING THE HEARING, AT  
7 THE DISCRETION OF THE CHAIRMAN.

8 PLEASE BE ADVISED THAT THE PUBLIC HEARING AND PUBLIC  
9 COMMENT SESSION WILL FOLLOW CENTERS FOR DISEASE CONTROL,  
10 AS WELL AS STATE AND LOCAL, GUIDELINES ADDRESSING COVID-19.  
11 FURTHER RESTRICTIONS ON PUBLIC ACCESS, ADDITIONAL SAFETY  
12 PROTOCOLS, AND REVISIONS TO THE HEARING SCHEDULE MAY OCCUR  
13 DUE TO PUBLIC HEALTH CONSIDERATIONS.

14 The hearing may conclude earlier or later than anticipated, depending upon the  
15 number of parties that intervene, the amount of testimony presented, the amount of public  
16 comment, and the time needed for deliberations by the Committee. As a part of the public  
17 meeting/hearing, members of the Committee will discuss the potential value of a tour, and,  
18 at the discretion of the Chairman, may tour the location of the proposed project area as set  
19 forth above.

20 DUE TO THE COVID-19 PANDEMIC, THE PUBLIC IS STRONGLY  
21 ENCOURAGED TO PARTICIPATE BY EITHER WATCHING THE MEETING  
22 ONLINE OR LISTENING TO THE MEETING VIA TELEPHONE, RATHER  
23 THAN ATTENDING IN PERSON.

24 At least 24 hours in advance of the hearing, information regarding online and  
25 telephone hearing access as well as any additional details regarding COVID-19 safety  
26 protocols or other revisions to the hearing schedule, will be posted on the Applicant's  
27 Project website at <https://srpnet.com/electric/transmission/projects/HIP/> and Arizona  
28 Corporation Commission's ("ACC") website at <https://www.azcc.gov/arizona-power-plant/meeting-schedule>. Messages can be left at 1-855-584-1484 and the call will be

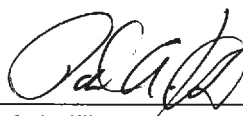
1 returned with information regarding hearing details as requested. The Chairman may, at  
2 his discretion, recess the hearing to a time and place to be announced during the hearing,  
3 or to be determined after the recess. The date, time, and place at which the hearing will be  
4 resumed will be posted on the above-noted Project and ACC websites. **NOTE: NOTICE**  
5 **OF ANY SUCH RESUMED HEARING WILL BE GIVEN; HOWEVER,**  
6 **PUBLISHED NOTICE OF SUCH A RESUMED HEARING IS NOT REQUIRED.**

7 At the public meeting/hearing, the Committee may consider, discuss, deliberate  
8 and/or vote on the matters on the agenda. Items on the agenda may be taken in a different  
9 order than listed as conditions require:

- 10 1. Call to order;
- 11 2. Roll call;
- 12 3. Consideration of and vote upon any requests to intervene;
- 13 4. Hearing on the application;
- 14 5. Public comment at the discretion of the Chairman;
- 15 6. Discussion of potential value of a tour of the proposed route;
- 16 7. If it is decided a tour would be valuable, the Committee will meet at the  
17 hearing site. The members of the Committee will tour the project. Members  
18 of the public may follow the Committee's tour. No testimony or discussion  
19 with or between Committee members about the application or matters  
20 relating to the application will take place, except on the record before a court  
21 reporter at the designated stops. The Chairman will make any procedural  
22 decisions concerning stops at different points of interest;
- 23 8. Discussion of proposed findings of fact, conclusions of law, the certificate of  
24 environmental compatibility and conditions to the certificate of  
25 environmental compatibility;
- 26 9. Vote and decision concerning findings of fact, conclusions of law, the  
27 certificate of environmental compatibility and conditions to the certificate of  
28 environmental compatibility;
10. Adjournment.

1 Persons with a disability may request a reasonable accommodation, such as a sign  
2 language interpreter, by contacting Carolyn Buck, voice phone number: (602) 542-3931,  
3 e-mail: CDBuck@azcc.gov. Requests should be made as early as possible to arrange the  
4 accommodation. All materials relating to the hearing, including any tour, may be found at  
5 the Docket Control of the Arizona Corporation Commission, 1200 W. Washington Street,  
6 Phoenix, AZ 85007, First Floor and on the Arizona Corporation Commission website  
7 eDocket at <http://www.azcc.gov>.

8 DATED this 28<sup>th</sup> day of September, 2021.

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11 \_\_\_\_\_  
12 Paul A. Katz  
13 Assistant Attorney General  
14 Chairman, Arizona Power Plant and  
15 Transmission Line Siting Committee  
16 15 South 15<sup>th</sup> Avenue  
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18 [Paul.Katz@azag.gov](mailto:Paul.Katz@azag.gov)  
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1 CERTIFICATION OF MAILING

2 Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 26 copies were filed  
3 this 29<sup>th</sup> day of September, 2021 with:

4 **Utilities Division – Docket Control**  
5 ARIZONA CORPORATION COMMISSION  
6 1200 W. Washington St.  
7 Phoenix, AZ 85007

8 **COPIES** of the foregoing mailed this 29<sup>th</sup> day of September, 2021 to:

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