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2023 JUL 27 A 10: 54

1 **BEFORE THE ARIZONA POWER PLANT**
2 **AND TRANSMISSION LINE SITING COMMITTEE**

3 IN THE MATTER OF THE APPLICATION
4 OF 1886 SOLAR ENERGY STATION LLC,
5 IN CONFORMANCE WITH THE
6 REQUIREMENTS OF ARIZONA REVISED
7 STATUTES, SECTIONS 40-360, ET. SEQ.,
8 FOR A CERTIFICATE OF
9 ENVIRONMENTAL COMPATIBILITY
10 AUTHORIZING THE 1886 SOLAR
11 ENERGY STATION INTERCONNECTION
12 PROJECT LOCATED IN COCONINO
13 COUNTY, ARIZONA.

Case No. L-21260A-23-0218-00224

NOTICE OF HEARING

9 **A PUBLIC HEARING WILL BE HELD** before the Arizona Power Plant and
10 Transmission Line Siting Committee (Committee) regarding the Application of 1886
11 Solar Energy Station LLC (Applicant) for a Certificate of Environmental Compatibility
12 to authorize the 1886 Solar Energy Station Interconnection Project (Project). The Project
13 includes an approximately five-mile transmission line and associated interconnection
14 facilities from the 1886 Solar Energy Station to a planned switchyard to be located along
15 the Moenkopi to Cedar Mountain 500 kV transmission line. All Project components are
16 located in Coconino County, Arizona. A general location map of the Project is attached
17 as Exhibit A.

18 The hearing will be held at the High Country Conference Center's 1899 Ballroom,
19 307 West Dupont Ave Flagstaff, AZ 86001. **The hearing will be held on Thursday,**
20 **September 7, 2023, at 10:00 a.m. and will continue, as necessary, on Friday,**
21 **September 8, 2023, beginning at 9:00 a.m.** If any revisions to the hearing schedule are
22 required, they will be noticed on the Project website
23 at <https://www.swcavirtualpublicinvolvement.com/1886-solar> and on the Arizona
24 Corporation Commission (ACC) website at [https://www.azcc.gov/arizona-power-](https://www.azcc.gov/arizona-power-plant/meeting-schedule)
25 [plant/meeting-schedule.](https://www.azcc.gov/arizona-power-plant/meeting-schedule)
26

1 PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL SESSION ON
2 THURSDAY, SEPTEMBER 7, 2023, BEGINNING AT 5:30 PM, VIA
3 TELEPHONE, ZOOM OR IN PERSON AT THE HIGH COUNTRY
4 CONFERENCE CENTER'S 1899 BALLROOM, 307 WEST DUPONT AVE
5 FLAGSTAFF, AZ 86001. PUBLIC COMMENT MAY BE TAKEN AT THE
6 BEGINNING OF EACH HEARING DAY, OR AT OTHER TIMES DURING THE
7 HEARING, AT THE DISCRETION OF THE CHAIRMAN OF THE
8 COMMITTEE.

9 PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC
10 HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE
11 HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON PUBLIC
12 ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE HEARING
13 SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH CONSIDERATION.

14 THE PUBLIC HAS THE OPTION TO WATCH THE HEARING ONLINE
15 OR LISTEN TO THE HEARING VIA TELEPHONE. At least 24 hours in advance
16 of the hearing, information regarding online and telephone hearing access, as well as any
17 additional details regarding safety protocols or other revisions to the hearing schedule
18 will be noticed on the Project website
19 at <https://www.swcavirtualpublicinvolvement.com/1886-solar>. The Chairman, may at his
20 discretion, recess the hearing to a time and place to be announced during the hearing, or
21 to be determined after recess. The date, time, and place at which the hearing will be
22 resumed will be posted on the above-noted Project and ACC websites. **NOTE:**
23 **NOTICE OF ANY SUCH RESUMED HEARING WILL BE GIVEN; HOWEVER,**
24 **PUBLISHED NOTICE OF SUCH A RESUMED HEARING IS NOT REQUIRED.**

25 No tour is planned at this time. If the Committee decides to conduct a tour, notice
26 that includes a map and itinerary of any such tour will be available at the hearing and

1 posted on the Project and ACC websites. Members of the public may follow the
2 Committee on the tour. During the tour, the Committee may hear testimony at stops on
3 the tour concerning what is visible at stops and the relevance of the location and view to
4 the Project. No other discussion or deliberation concerning the Application will occur
5 during the tour. A court reporter or recording device will record any testimony taken on
6 the tour for transcription. Public health and safety protocols specific for the tour will be
7 included on the itinerary.

8 A map of the Project site and detailed information about project facilities and
9 technology are contained in the Application, which is available for inspection at the
10 following locations:

- 11 • ACC Docket Control Center, Phoenix Office, located at 1200 West
12 Washington Street, Suite 108, Phoenix, AZ 85007
- 13 • The Project website: [https://www.swcavirtualpublicinvolvement.com/1886-](https://www.swcavirtualpublicinvolvement.com/1886-solar)
14 solar
- 15 • Flagstaff City-Coconino County Public Library, 300 West Aspen Avenue,
16 Flagstaff, AZ 86001
- 17 • East Flagstaff Community Library, 3000 North Fourth Street, Suite 5,
18 Flagstaff, Arizona 86004

19 The Applicant will make available final copies of the pre-filing conference, pre-
20 hearing conference and hearing transcripts at each of the above locations and website.

21 Each county, municipal government, and state agency interested in the Project that
22 desires to be a party to the proceedings shall, not less than ten (10) days before the date
23 set for the hearing, file a Notice of Intent to Become a Party with the Director of Utilities,
24 Arizona Corporation Commission, 1200 West Washington Street, Phoenix, AZ 85007.

25 Any domestic non-profit corporation or association formed in whole or in part to
26 promote conservation or natural beauty, to protect the environment, personal health, or

1 other biological values to preserve historical sites, to promote consumer interests, to
2 represent commercial and industrial groups, or to promote the orderly development of the
3 area in which the Project is located desiring to become a party to the proceedings shall,
4 not less than ten (10) days before the date set for the hearing, file Notice of Intent to
5 Become a Party with the Director of Utilities, Arizona Corporation Commission, 1200
6 West Washington Street, Phoenix, AZ 85007.

7 The Committee or the Chairman, at any time deemed appropriate, may make other
8 persons parties to the proceedings. Any person may make a limited appearance at the
9 hearing by filing a statement in writing with the Director of Utilities, Arizona
10 Corporation Commission, 1200 West Washington Street, Phoenix, AZ 85007, and the
11 Chairman of the Committee at 2005 North Central Avenue, Phoenix, AZ 85007, not less
12 than five (5) days before the date set for the hearing. A person making a limited
13 appearance will not be a party or have the right to present testimony or cross-examine
14 witnesses.

15 This proceeding governed by Arizona Revised Statutes (A.R.S.) §§ 40-360 to 40-
16 360.13 and Arizona Administrative Code (AAC) R14-3-201 to R14-3-220. No
17 substantive communication, not in the public record, may be made to any member of the
18 Committee. The written decision of the Committee will be submitted to the ACC
19 pursuant to A.R.S. § 40-360.07. Any person intending to be a party to the proceedings on
20 the matter before the ACC must be a party to the proceedings before the Committee.

21 ORDERED this 25th day of July, 2023.

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24 _____
25 Adam Stafford, Chairman
26 Arizona Power Plant and
Transmission Line Siting Committee
Assistant Attorney General

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CERTIFICATE OF MAILING

Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 25 copies were filed this **27** day of July, 2023 with:

Utilities Division – Docket Control
Arizona Corporation Commission
1200 West Washington Street
Phoenix, AZ 85007

COPIES of the above emailed/mailed this 27 day of July, 2023:

Robin Mitchell, General Counsel
Arizona Corporation Commission
1200 West Washington Street
Phoenix, AZ 85007
rmitchell@azcc.gov
Counsel for Legal Division Staff

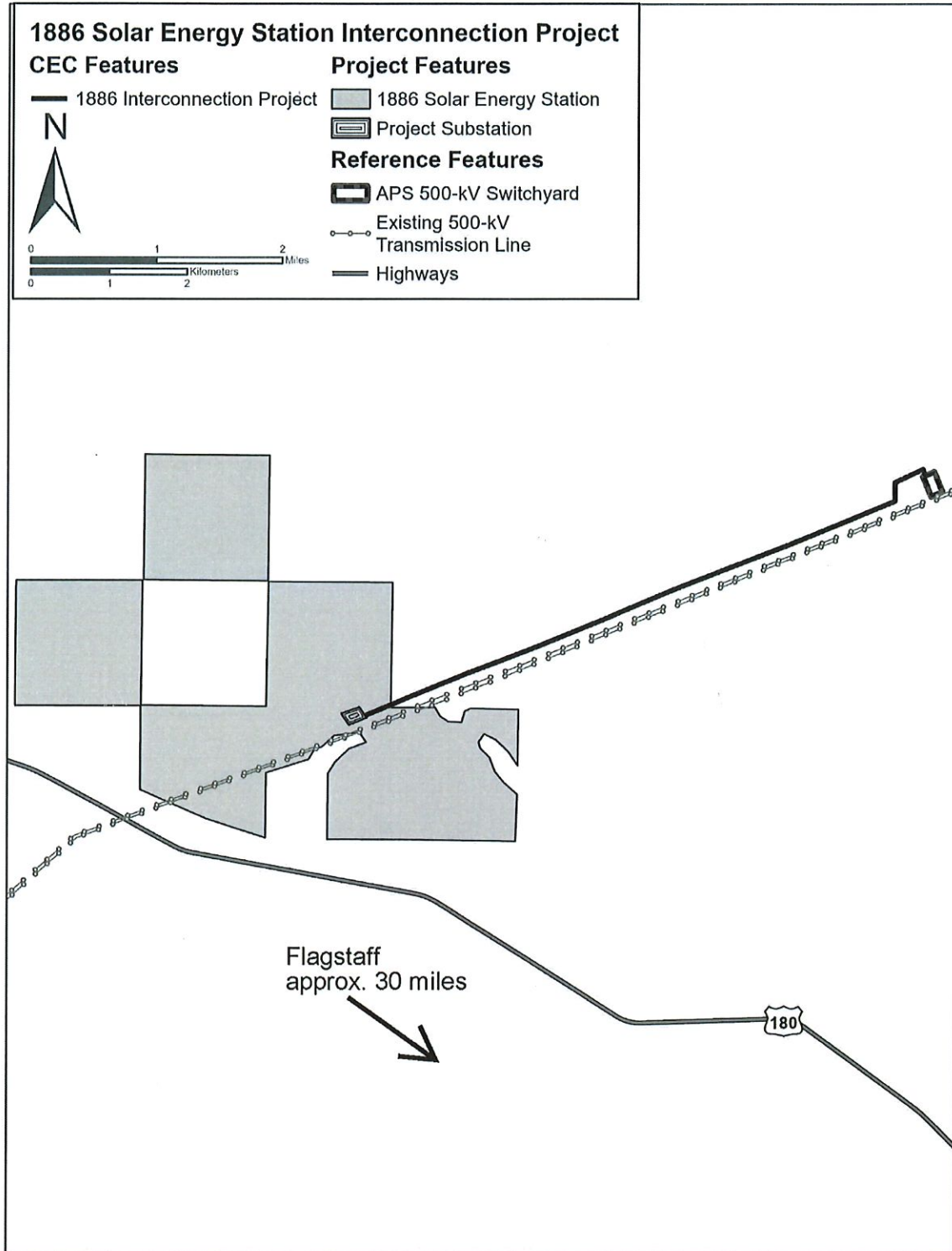
Douglas Clark, Interim Director
Utilities Division
Arizona Corporation Commission
1200 West Washington Street
Phoenix, AZ 85007

Lisa L. Glennie
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bert@ackenlaw.com
Attorney for 1886 Solar Energy Station LLC

By  _____

EXHIBIT A



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