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**BEFORE THE ARIZONA POWER PLANT  
AND TRANSMISSION LINE SITING COMMITTEE**

IN THE MATTER OF THE APPLICATION  
OF DCR TRANSMISSION, LLC OR ITS  
ASSIGNEES, IN CONFORMANCE WITH  
THE REQUIREMENTS OF A.R.S. § 40-360  
et. seq., FOR A CERTIFICATE OF  
ENVIRONMENTAL COMPATIBILITY  
AUTHORIZING THE 500 KV  
TRANSMISSION LINE, WHICH  
INCLUDES THE CONSTRUCTION OF A  
NEW 125 MILE KV TRANSMISSION LINE  
BETWEEN ARIZONA PUBLIC SERVICE  
COMPANY'S DELANEY SUBSTATION  
UNTIL SOUTHERN CALIFORNIA  
EDISON'S COLORADO RIVER  
SUBSTATION, TO BE REFERRED TO AS  
THE TEN WEST LINK PROJECT.

Arizona Corporation Commission  
Docket No. L-21088A-19-0309-  
00185  
Case No. 185

2019 DEC 13 P 1:57

**NOTICE OF HEARING**

**A PUBLIC HEARING WILL BE HELD** before the Arizona Power Plant and Transmission Line Siting Committee ("Committee") regarding the application ("Application") of DCR Transmission, L.L.C. ("DCR") for a Certificate of Environmental Compatibility ("CEC") authorizing construction of the Arizona portion of the Ten West Link 500-kilovolt ("kV") Transmission Line Project (the "Project").

The Arizona portion of the Project will consist of a 500-kV electric transmission line and associated infrastructure to run approximately 103.4 miles from Arizona Public Service Company's ("APS") Delaney Substation near Tonopah, Arizona until it crosses the Colorado River into California. A map of the Project is attached as Exhibit A.

The hearing will commence in the Phoenix Plaza Conference Facility located at 2909 North Central Avenue, Phoenix, Arizona 85012 on January 22, 2020 at 1:00

1 p.m., and will continue January 23, 2020 through January 24, 2020 as necessary,  
2 beginning at 9:00 a.m. on each day. If a tour is taken, it will begin on January 27,  
3 2020 at 11:00 a.m. or an alternative date and time set by the Chairman of the  
4 Committee (“Chairman”). The hearing will thereafter commence at the Riggles RV  
5 and Event Center located at 240 N. Riggles Avenue, Quartzsite, Arizona 85346 on  
6 January 27, 2020, beginning at 4:00 p.m. and will continue on January 28, 2020  
7 beginning at 9:00 a.m. The hearing will then continue on February 6, 2020 at the  
8 Phoenix Plaza Conference Facility located at 2909 North Central Avenue, Phoenix,  
9 Arizona 85012 at 10:00 a.m., and continue at that location through February 7, 2020,  
10 as necessary, beginning at 9:00 a.m. on that day. If any revisions to the hearing  
11 schedule are required, they will be noticed on the Project website at  
12 <https://www.tenwestlink.com/> and on the Arizona Corporation Commission  
13 (“Commission”) website at: [https://www.azcc.gov/arizona-power-plant/meeting-](https://www.azcc.gov/arizona-power-plant/meeting-schedule)  
14 [schedule.](https://www.azcc.gov/arizona-power-plant/meeting-schedule)

15 **PUBLIC COMMENT WILL BE TAKEN IN TWO SPECIAL EVENING**  
16 **SESSIONS, FIRST ON JANUARY 22, 2020, BEGINNING AT 6:00 P.M. AT**  
17 **THE PHOENIX PLAZA CONFERENCE FACILITY, 2909 NORTH CENTRAL**  
18 **AVENUE, PHOENIX, ARIZONA 85012, AND SECOND ON JANUARY 27,**  
19 **2020 BEGINNING AT 5:30 P.M. AT THE RIGGLES RV AND EVENT**  
20 **CENTER, 240 N. RIGGLES AVE., QUARTZSITE, ARIZONA. PUBLIC**  
21 **COMMENT MAY ALSO BE TAKEN AT THE BEGINNING OF EACH**  
22 **HEARING DAY, OR AT OTHER TIMES DURING THE HEARING AT THE**  
23 **DISCRETION OF THE CHAIRMAN.**

24 The Chairman of the Committee may, at his discretion, recess the hearing to a  
25 time and place to be announced during the hearing, or to be determined after the  
26 recess. The date, time, and place at which the hearing will be resumed will be posted  
27 on the above-noted Project website and the Commission website. **NOTE: NOTICE**  
28 **OF ANY RESUMED HEARING WILL BE GIVEN; HOWEVER, PUBLISHED**

1 **NOTICE OF SUCH A RESUMED HEARING IS NOT REQUIRED.**

2 The Committee may conduct a helicopter tour of the Project area. The map of  
3 any such tour and a script to be read verbatim by the tour guide during the tour,  
4 including the identification of hover points by specific GPS coordinates, will be  
5 presented as an exhibit at the hearing and posted on the Project website. The  
6 Committee will not ask any questions of the tour guide or otherwise discuss the  
7 Project during the tour, and the reading of the script by the tour guide will be recorded  
8 for later transcription and entered into the record. No other discussion or deliberation  
9 concerning the Application will occur during the tour. On January 27, 2020,  
10 beginning at 4:00 p.m., the Committee will meet at the Riggles RV and Event Center  
11 to ask questions and hear testimony regarding the tour. A court reporter or recording  
12 device will record any testimony taken before or after the tour for transcription.

13 Copies of the Application containing detailed maps of the Project site, detailed  
14 information about the proposed facilities, and prehearing and hearing transcripts will  
15 be available for inspection at the following locations:

- 16
- 17 • Arizona Corporation Commission Docket Control Center, Phoenix Office,  
1200 West Washington Street, Suite 108, Phoenix AZ 85007
  - 18 • Arizona Corporation Commission Tucson Office, 400 West Congress  
Street, #221, Tucson, AZ 85701
  - 19 • Quartzite Public Library, 465 North Plymouth Avenue, Quartzite, AZ  
85346
  - 20 • Buckeye Public Library- Downtown Branch, 310 N. 6<sup>th</sup> Street, Buckeye,  
21 AZ 85326
  - 22 • The Project Website: <https://www.tenwestlink.com/>

23 Each county, municipal government, and state agency interested in the Project  
24 that desires to be a party to the proceedings shall, not less than ten (10) days before  
25 January 22, 2020, file a Notice of Intent to Become a Party with the Director of  
26 Utilities, Arizona Corporation Commission, 1200 West Washington Street, Phoenix  
27 AZ 85007.

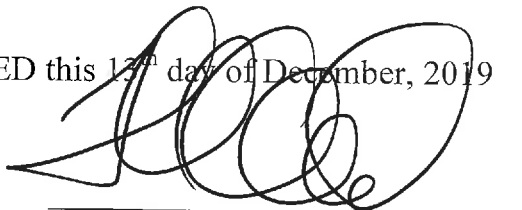
28 Any domestic non-profit corporation or association formed in whole or in part

1 to promote conservation or natural beauty; to protect the environment, personal health  
2 or other biological values; to preserve historical sites; to promote consumer interests;  
3 to represent commercial and industrial groups; or to promote the orderly development  
4 of the area in which the Project is located that desires to become a party to the  
5 proceedings shall, not less than ten (10) days before January 22, 2020, file a Notice of  
6 Intent to Become a Party with the Director of Utilities, Arizona Corporation  
7 Commission, 1200 West Washington Street, Phoenix AZ 85007.

8 The Committee or the Chairman, at any time deemed appropriate, may make  
9 other persons parties to the proceedings. Any person may make a limited appearance  
10 at a hearing by filing a statement in writing with the Director of Utilities, Arizona  
11 Corporation Commission, 1220 West Washington Street, Phoenix AZ 85007, not less  
12 than five (5) days before January 22, 2020. A person making a limited appearance  
13 will not be a party or have the right to present testimony or cross-examine witnesses.

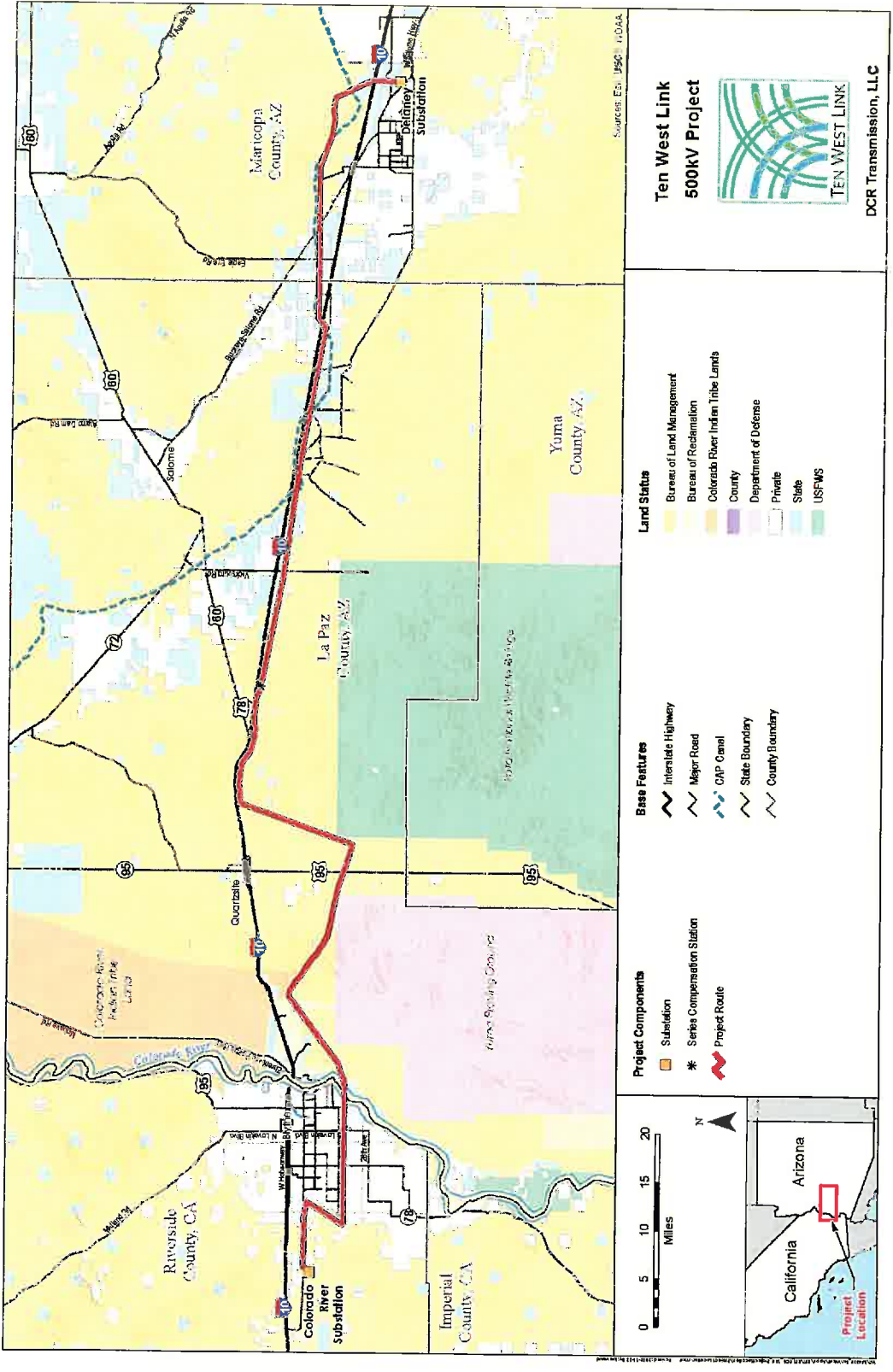
14 This proceeding is governed by Arizona Revised Statutes ("A.R.S.") §§ 40-360  
15 to 40-360.13 and Arizona Administrative Code ("A.A.C.") R14-3-201 to R14-3-220.  
16 No substantive communication, not in the public record, may be made to any member  
17 of the Committee. The written decision of the Committee will be submitted to the  
18 Commission pursuant to A.R.S. § 40-360.07. Any person intending to be a party to  
19 the proceeding on the matter before the Commission must be a party to the proceeding  
20 before the Committee.

21 RESPECTFULLY SUBMITTED this 13<sup>th</sup> day of December, 2019



22  
23 Thomas K. Chenal, Chairman  
24 Arizona Power Plant and Transmission Line  
25 Siting Committee  
26 Office of the Arizona Attorney General  
27  
28

# Exhibit A



Sources: Esri, USGS, NOAA

**Ten West Link  
500kV Project**



DCR Transmission, LLC

- Land Status**
- Bureau of Land Management
  - Bureau of Reclamation
  - Colorado River Indian Tribe Lands
  - County
  - Department of Defense
  - Private
  - State
  - USFWS

- Base Features**
- Interstate Highway
  - Major Road
  - CAP Canal
  - State Boundary
  - County Boundary

- Project Components**
- Substation
  - Series Compensation Station
  - Project Route



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