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**BEFORE THE ARIZONA POWER PLANT
AND TRANSMISSION LINE SITING COMMITTEE**

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IN THE MATTER OF THE APPLICATION OF HV SUNRISE, LLC, IN CONFORMANCE WITH THE REQUIREMENTS OF ARIZONA REVISED STATUTES §§ 40-360, *ET SEQ.*, FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING CONSTRUCTION OF SUBSTATIONS AND 500-KV TRANSMISSION LINES CONNECTING A NEW SOLAR PHOTOVOLTAIC AND BATTERY POWER PLANT TO THE DELANEY SUBSTATION IN MARICOPA COUNTY, ARIZONA.

Docket No.
L-21185A-22-0273-00211

Case No. 211

RECEIVED
2022 OCT 26 A 10:18
AGENDA
ARIZONA TRANSMISSION
COMMISSION CONTROL

13 Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the
14 general public, the parties and the Arizona Power Plant and Transmission Line Siting
15 Committee (“Committee”), that the Committee will hold a public meeting/hearing on the
16 above application that is open to the public at the Hampton Inn & Suites Phoenix-
17 Goodyear, located at 2000 North Litchfield Road, Goodyear, Arizona 85395, commencing
18 on Monday, December 5, 2022, at 1:00 p.m., and will continue each weekday on Tuesday,
19 December 6, 2022, through Wednesday, December 7, 2022, as necessary, at the same
20 location beginning at 9:00 a.m. on each day. If a tour is taken, it will begin on an
21 alternative date and time set by the Chairman of the Committee (“Chairman”).

22 No tour of the Project area is planned by the Chairman at this time. If the
23 Chairman or Committee later decide to conduct a tour, notice that includes a map and
24 itinerary of any such tour will be available at the hearing and posted on the Project website
25 at www.harquahalasun.com and the ACC website at: [https://www.azcc.gov/arizona-](https://www.azcc.gov/arizona-power-plant/meeting-schedule)
26 [power-plant/meeting-schedule](https://www.azcc.gov/arizona-power-plant/meeting-schedule).

27 Public comment will be taken in a special evening session on Monday, December
28 5, 2022, at 5:30 p.m. and may be taken at the beginning of each hearing day or at other

1 times during the hearing at times designated by the Chairman. Unless later ordered by the
2 Chairman, the hearing will adjourn at approximately 5:00 p.m. each day, except on
3 December 5, 2022, when it will continue after 5:00 p.m. for the public comment session.

4 The hearing may conclude earlier or later than anticipated, depending upon the
5 number of parties that intervene, the amount of testimony presented, the amount of public
6 comment, and the time needed for deliberations by the Committee. As a part of the public
7 meeting/hearing, members of the Committee will discuss the potential value of a tour, and,
8 at the discretion of the Chairman, may tour the location of the proposed project area as set
9 forth above.

10 **THE PUBLIC HAS THE OPTION TO PARTICIPATE BY EITHER**
11 **WATCHING THE MEETING ONLINE OR LISTENING TO THE MEETING VIA**
12 **TELEPHONE.**

13 At least 24 hours in advance of the hearing, information regarding online and
14 telephone hearing access as well as any additional details regarding safety protocols or
15 other revisions to the hearing schedule, will be posted on the Applicant's Project website
16 at www.harquahalasun.com and Arizona Corporation Commission's ("ACC") website at
17 <https://www.azcc.gov/arizona-power-plant/meeting-schedule>. The Chairman may, at his
18 discretion, recess the hearing to a time and place to be announced during the hearing, or to
19 be determined after the recess. The date, time, and place at which the hearing will be
20 resumed will be posted on the above-noted Project and ACC websites. **NOTE: NOTICE**
21 **OF ANY SUCH RESUMED HEARING WILL BE GIVEN; HOWEVER,**
22 **PUBLISHED NOTICE OF SUCH A RESUMED HEARING IS NOT REQUIRED.**

23 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**
24 **SESSION ON MONDAY, DECEMBER 5, 2022, AT 5:30 P.M., VIA TELEPHONE,**
25 **ZOOM, OR IN PERSON AT THE HAMPTON INN & SUITES PHOENIX-**
26 **GOODYEAR LOCATED AT 2000 NORTH LITCHFIELD ROAD, GOODYEAR,**
27 **ARIZONA 85395. PUBLIC COMMENT MAY ALSO BE TAKEN AT OTHER**
28 **TIMES DURING THE HEARING AT THE DISCRETION OF THE COMMITTEE**
CHAIRMAN.

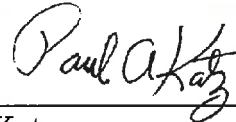
1 **PLEASE BE ADVISED THAT ALL LOCALE AND STATE PUBLIC**
2 **HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE**
3 **PUBLIC HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON**
4 **PUBLIC ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE**
5 **HEARING SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH**
6 **CONSIDERATIONS.**

7 At the public meeting/hearing, the Committee may consider, discuss, deliberate
8 and/or vote on the matters on the agenda. Items on the agenda may be taken in a different
9 order than listed as conditions require:

- 10 1. Call to order;
- 11 2. Roll call;
- 12 3. Consideration of and vote upon any requests to intervene;
- 13 4. Hearing on the application;
- 14 5. Public comment at the discretion of the Chairman;
- 15 6. Discussion of potential value of a tour of the proposed route;
- 16 7. If it is decided a tour would be valuable, the Committee will meet at the
17 hearing site. The members of the Committee will tour the project. Members
18 of the public may follow the Committee's tour. No testimony or discussion
19 with or between Committee members about the application or matters
20 relating to the application will take place, except on the record before a court
21 reporter at the designated stops. The Chairman will make any procedural
22 decisions concerning stops at different points of interest;
- 23 8. Discussion of proposed findings of fact, conclusions of law, the certificate of
24 environmental compatibility and conditions to the certificate of
25 environmental compatibility;
- 26 9. Vote and decision concerning findings of fact, conclusions of law, the
27 certificate of environmental compatibility and conditions to the certificate of
28 environmental compatibility;
10. Adjournment.

1 Persons with a disability may request a reasonable accommodation, such as a sign
2 language interpreter, by contacting Carolyn Buck, voice phone number: (602) 542-3931,
3 e-mail: CDBuck@azcc.gov. Requests should be made as early as possible to arrange the
4 accommodation. All materials relating to the hearing, including any tour, may be found at
5 the Docket Control of the Arizona Corporation Commission, 1200 W. Washington Street,
6 Phoenix, AZ 85007, First Floor and on the Arizona Corporation Commission website
7 eDocket at <http://www.azcc.gov>.

8 DATED this 21st day of October, 2022.

9
10 

11 _____
12 Paul A. Katz
13 Assistant Attorney General
14 Chairman, Arizona Power Plant and
15 Transmission Line Siting Committee
16 15 South 15th Avenue
17 Phoenix, Arizona 85007
18 Paul.Katz@azag.gov

1 CERTIFICATION OF MAILING

2 Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 26 copies were filed
3 this 24 day of October, 2022 with:

4 **Utilities Division – Docket Control**
5 ARIZONA CORPORATION COMMISSION
6 1200 W. Washington St.
7 Phoenix, AZ 85007

8 **COPIES** of the foregoing mailed this 24 day of October, 2022 to:

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14 *Counsel for Legal Division Staff*

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31 Bill Gates, Chairman, District 3
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35 ...
36 ...
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12 Phoenix, Arizona 85009

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17 Lisa A. Atkins, Commissioner
18 ARIZONA STATE LAND DEPARTMENT
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20 Phoenix, Arizona 85007

21 Bureau of Land Management-Arizona
22 U.S. DEPARTMENT OF THE INTERIOR
23 One North Central Ave., Suite 800
24 Phoenix, Arizona 85004-4427

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