

**COMMISSIONERS**

**GARY PIERCE  
BOB STUMP  
SANDRA D. KENNEDY  
PAUL NEWMAN  
BRENDA BURNS**



**Ernest G. Johnson  
Executive Director**

**ARIZONA CORPORATION COMMISSION**

**Notice of a Joint Appearance of a Quorum of Commissioners**  
(Not an Official Meeting of the Arizona Corporation Commission)

**Monday, March 28, 2011  
1:00 p.m.**

**Location: Palo Verde Emergency Education Center  
600 North Verrado Way/Airport Road  
Buckeye, Arizona**

This notice is provided as a courtesy to the public that three or more Commissioners may be present at the above location to attend a tour of APS Emergency Education Center.

The Commissioners attending this meeting will not vote on any issue or discuss pending legal actions of the Arizona Corporation Commission.