

SECOND REVISED NOTICE

OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

DATE: Tuesday, January 14, 2014

TIME: 10:00 a.m.

**Hearing Room One
Arizona Corporation Commission
1200 West Washington Street, 1st Floor
Phoenix, Arizona 85007**

This shall serve as notice of an open meeting of the Arizona Corporation Commission at the above location for consideration, discussion, and possible vote of the items on the following agenda and other matters related thereto. Please be advised that the Commissioners may use this open meeting to ask questions about the matters on the agenda; therefore, the parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. §§ 38-431.03.A.2, 3 and/or 4 on the matters noticed herein. The Commissioners may also move to executive session, which will not be open to the public, for other purposes specified in A.R.S. §§ 38-431.03, including discussions, consultations or considerations of Commission personnel and salary matters, on matters noticed herein.

The Arizona Corporation Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, as well as request this document in an alternative format, by contacting Shaylin A. Bernal, phone number (602) 542-3931, E-mail sabernal@azcc.gov. Requests should be made as early as possible to allow time to arrange the accommodations.

**JODI JERICH
Executive Director**

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Open Meeting to Commence With the Pledge of Allegiance

**Removed
from
Agenda**

~~*After the Pledge of Allegiance, the Commission will recognize Steve Olea, Director, Utilities Division, Barb Wells, Utilities Division and Linda Coinman, Corporations Division, for 30 years of state service with the Arizona Corporation Commission.*~~

Note: The Chairman's Proposed Consent Agenda will be taken up at the beginning of the meeting. Any Commissioner may remove any item from this agenda before Commission action on this agenda. Any items so removed from this agenda will be transferred to the Regular Agenda, which will be taken up after the Commission has concluded action on the Chairman's Proposed Consent Agenda.

Note: The Commission will provide an opportunity for public comment on any item on this agenda, either in person at the Open Meeting or telephonically at the following bridge number: 1 (800) 689-9374, passcode 415962.

Chairman's Proposed Consent Agenda

1. [Jon Joseph Bauman, CRD #5007841 \(S-20895A-13-0377\)](#) - Order of Denial.
2. [James F. Liebes, CRD #2332174 \(S-20876A-13-0376\)](#) - Order to Cease and Desist, Restitution and Administrative Penalties.
3. [Ionex Communications North, Inc. DBA Birch Communications \(T-03864A-13-0051\)](#) – Application for Approval of a Certificate of Convenience and Necessity to Provide Resold Local Exchange, Resold Long Distance, Facilities-Based Long Distance and Facilities -Based Local Exchange Telecommunications Services.
4. MCI Communications Services, Inc. DBA Verizon Business Services ([T-03394A-13-0398](#) & [T-03574A-13-0398](#)) – Application for Approval of a Waiver From Commission Rule A.A.C. R14-2-1115.C.3.
5. Darrell Wallace DBA Bidegain Water Company ([W-02026A-11-0470](#) & [12-0378](#)) – Application for Approval of a Certificate of Convenience and Necessity to Provide Water Services and a Rate Increase.
6. [Ajo Improvement Company \(E-01025A-13-0352\)](#) – Application for an Adjustment in its Purchased Power and Fuel Adjustment Clause Rate ("PPFAC")
7. [Columbus Electric Cooperative, Inc. \(E-01851A-11-0415\)](#) – Application for Approval of a Declaratory Order.
8. [Navopache Electric Cooperative, Inc. \(E-01787A-11-0186\)](#) – Application for Approval of its Bill Estimation Tariff.

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Regular Agenda

9. [New River Utility Company \(W-01737A-12-0478\)](#) – Application for a Determination of the Fair Value of its Utility Plant and Property and for Increase in its Water Rates and Charges for Utility Service Based Thereon.
10. [Southwest Gas Corporation \(G-01551A-13-0170\)](#) – Application for Approval of an Energy Efficiency and Renewable Energy Resource Technology Portfolio Implementation Plan.
11. [Southwest Gas Corporation \(G-01551A-13-0407\)](#) – Application for Approval of Interim Funding for its Energy Efficiency and Renewable Energy Resource Technology Portfolio Implementation Plan.
12. Arizona Public Service Company, Tucson Electric Power, & UNS Electric ([E-01345A-10-0394](#), [E-01345A-12-0290](#), [E-01933A-12-0296](#), & [E-04204A-12-0297](#)) – Opinion and Order on Track and Record and Potential Alternatives.

**Add
Language** →

Note: no substantive votes will be taken on this item at this Open Meeting. However, the Commission will take public comment and may discuss this item, and may consider and possibly vote on procedures for further consideration in this matter.