



ARIZONA CORPORATION COMMISSION

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COMMISSIONERS
Chairman Robert "Bob" Burns
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REVISED NOTICE

Stakeholder Meeting and Workshop

In the Matter of Possible Modification to the Rules on Resource Planning and Procurement, Arizona Administrative Code R14-2-701 *et seq.*; Renewable Energy Standard and Tariff, R-14-2-1801 *et seq.*; Electric Energy Efficiency Standards, R14-2-2401 *et seq.*; and Gas Utility Energy Efficiency Standards, R14-2-2501 *et seq.*;

Docket No. RU-00000A-18-0284

Tuesday, March 10, 2020 and Wednesday, March 11, 2020 at 10:00 a.m.

Hearing Room One
1200 W. Washington St., Phoenix, AZ 85007

This shall serve as notice of an open meeting at the above location for consideration and discussion of the items on the agenda and other matters related thereto. Commissioners may attend the proceedings in person, or by telephone, video, or internet conferencing, and may use this open meeting to ask questions about the matters on the agenda. The parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. § 38-431.03(A)(3) on the matters noticed herein.

Persons with a disability may request reasonable accommodations by contacting the Commission Secretary listed above.

Dial-in Phone Number: 1-866-705-2554 *Passcode to Speak:* 241497
1-866-705-2554 Passcode to Listen Only: 2414978

Agendas are also available online at: <http://www.azcc.gov/live>

AGENDA

Energy Rules: (RU-00000A-18-0284) – Discussion regarding Staff's Third Revised Proposed Draft Rules for the Possible Modifications to the Arizona Corporation Commission's Energy Rules.

1. Opening Remarks – Commissioners.



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2. Introduction – Legal and Utilities Division Staff.
3. Public Comment.
4. Presentations:
 - a. Utilities Division Staff.
 - b. Stakeholders.
 - c. Utilities – Southwest Gas Corporation; Tucson Electric Power Company; UNS Electric, Inc.; Arizona Public Service Company; and Grand Canyon State Electric Cooperative Association.
5. Closing Remarks and Next Steps – Commissioners and Staff.

THE COMMISSION MAY CONSIDER, DISCUSS AND POSSIBLY VOTE ON MATTERS THAT ARE THE SUBJECT OF THIS AGENDA.