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### 3<sup>rd</sup> REVISED NOTICE

**In the Matter of Possible Modification to the Rules on Resource Planning and Procurement, Arizona Administrative Code R14-2-701 *et seq.*; ~~Retail Electric Competition, R14-2-1601 *et seq.*~~; Renewable Energy Standard and Tariff, R-14-2-1801 *et seq.*; Net Metering, R14-2-2301 *et seq.*; Electric Energy Efficiency Standards, R14-2-2401 *et seq.*; and Gas Utility Energy Efficiency Standards, R14-2-2501 *et seq.*;**

Docket No. RU-00000A-18-0284; ~~Docket No. E-00000Q-17-0138; Docket No. RE-00000A-18-0137; and Docket No. RE-00000A-18-0405~~

#### Stakeholder Meeting and Workshop

~~Tuesday, July 30, 2019 and Wednesday, July 31, August 7, 2019, at 10:00 a.m.~~  
~~Or upon adjournment of Staff Open Meeting; whichever is later.~~

Hearing Room One  
1200 W. Washington St., Phoenix, AZ 85007

This shall serve as notice of an open meeting at the above location for consideration and discussion of the items on the agenda and other matters related thereto. Commissioners may attend the proceedings in person, or by telephone, video, or internet conferencing, and may use this open meeting to ask questions about the matters on the agenda. The parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. § 38-431.03(A)(3) on the matters noticed herein.

Persons with a disability may request reasonable accommodations by contacting the Commission Secretary listed above.

**For a live broadcast feed or archived videos:** <http://www.azcc.gov/live>

**Dial-in Phone Number:** 1-800-689-9374 Passcode to Speak: 415962  
1-800-689-9374 Passcode to Listen Only: 415960

#### AGENDA

##### **Retail Electric Restructuring**

- ~~1.—Opening Remarks on Retail Electric Restructuring and Energy Rules—Commissioners~~
- ~~2.—Introduction—Legal and Utilities Division Staff~~



~~3. **Retail Electric Restructuring Rules:** Staff will provide a presentation to discuss the proposed informal draft, R14-2-1601 *et seq.*, including an industry overview within the United States.~~

~~4. **Stakeholder Presentations:**~~

- ~~a. **Community Choice Aggregation**~~
- ~~b. **Tucson Electric Power Company / UNS Electric Inc.**~~
- ~~c. **Grand Canyon State Electric Cooperative Association**~~
- ~~d. **Arizona Energy Policy Group**~~
- ~~e. **ENGIE North America Inc.**~~
- ~~f. **Direct Energy**~~
- ~~g. **Arizona Public Service Company**~~
- ~~h. **Calpine Energy Solutions, LLC.**~~
- ~~i. **Arizonans for Electric Choice and Competition**~~
- ~~j. **Retail Energy Supply Association**~~
- ~~k. **National Energy Marketers Association**~~
- ~~l. **AARP**~~

~~5. **Additional comments on the Retail Electric Restructuring Rules – Interested Parties**~~

~~6. **Arizona State University's Lightworks Initiative – Presentation to follow commencement of Stakeholder Presentations. The topics will be limited to Resource Planning and Procurement in 2019, 2020 And 2021; Docket No. E-00000V-19-0034.**~~

~~7. **Closing Remarks on Retail Electric Restructuring – Commissioners and Staff**~~

~~**\*At the conclusion of the Retail Electric Restructuring topic, the Energy Rules topic will begin.**~~

### **Energy Rules**

1. Opening Remarks – Commissioners
2. Introduction – Staff
3. **Energy Rules Draft:** Initial discussion on Staff informal second revised draft, Energy Rules, R14-2-2701 *et seq.* will be followed by the following presenters:
  - a. Tucson Electric Power Company
  - b. Southwest Gas Company
  - ~~c. **Arizona Public Service Company**~~
  - d. Power Development
  - ~~e. **Sunrun**~~
  - f. Western Resource Advocates



4. Additional comments on the Energy Rules – Interested Parties
5. Closing Remarks On Energy Rules – Commissioners and Staff

\*\*Participants are encouraged to ask questions of presenters following the conclusion of each presentation.

**NOTE: NO VOTES ON ANY MATTER WILL BE TAKEN BY THE COMMISSION AT THIS MEETING**