



## ARIZONA CORPORATION COMMISSION

---

EXECUTIVE DIRECTOR  
Matthew J. Neubert

SECRETARY  
Carolyn D. Buck  
Phone: 602-542-3931  
[cdbuck@azcc.gov](mailto:cdbuck@azcc.gov)

COMMISSIONERS  
Chairwoman Lea Márquez Peterson  
Sandra D. Kennedy  
Justin Olson  
Anna Tovar  
Jim O'Connor

### NOTICE

#### OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

Tuesday, August 17, 2021  
10:00 a.m.

Hearing Room One  
1200 W. Washington St.  
Phoenix, AZ 85007

This shall serve as notice of an open meeting at the above location for consideration, discussion, and possible vote of the items on the agenda and other matters related thereto. Commissioners may attend the proceedings in person, or by telephone, video, or internet conferencing, and may use this open meeting to ask questions about the matters on the agenda. The parties to the matters to be discussed or their legal representatives are requested, though not required, to attend telephonically. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. § 38-431.03 (A) (3) and (4) on the matters noticed herein.

Because of the guidance issued by state and federal officials regarding the Covid-19 pandemic, meetings of 10 or more should be by teleconference only. Only essential Commission staff will attend in person. The public is strongly discouraged from attending in person. The public will be able to participate by either watching and listening to the meeting online or listening to the meeting via telephone. For those wishing to enter an appearance or provide public comment for a particular item please use the dial in phone numbers. Once the item for which you are appearing or providing public comment is concluded, please hang up and watch the live stream.

Each party to and stakeholder interested in an Open Meeting agenda item will be permitted to appear by videoconference during the Commission's consideration of the item at Open Meeting. To participate by videoconference for an agenda item, a person must have an ACC Portal Account (create an account for free at <https://efiling.azcc.gov/cases> ) and must, by no later than 8:00 a.m. on the day of Open Meeting, complete the process on the ACC Portal to "Request to Speak at Open Meetings" for the item. A person who has completed the Request to Speak process for an agenda item will, at approximately 8:30 a.m. on Open Meeting day, receive an email with a WebEx link and instructions to participate in the Open Meeting. Parties and stakeholders may also opt to participate via telephone, using the phone number and code to speak shown below.

Persons with a disability may request reasonable accommodations by contacting the Commission Secretary listed above at least 48 hours prior to the scheduled commencement of the Open Meeting.



## ARIZONA CORPORATION COMMISSION

---

Agendas are also available online at: [azcc.gov/agendas](http://azcc.gov/agendas)

**Dial-in Phone Number:** 1-866-705-2554 Passcode to Speak: 241497  
1-866-705-2554 Passcode to Listen Only: 2414978

This meeting will be available online at: <http://www.azcc.gov/live>

**NOTE:** The Commission may choose to take testimony under oath.

### **Pledge of Allegiance**

### **Invocation/Reflection**

### **Ceremonial Matters**

### **CHAIRWOMAN'S PROPOSED CONSENT AGENDA**

1. **Cornerstone Wealth Management, LLC et al** ([S-21104A-20-0103](#)) - Proposed Order to Cease and Desist, for Restitution, for Administrative Penalties and Consent to Same By: Respondent AE Wealth Management, LLC and Order to Dismiss with Prejudice Re: Former Respondent David James Callanan.
2. **Global Capital and Equity LLC et al** ([S-21149A-21-0089](#)) – Proposed Order to Cease and Desist, for Restitution, for Administrative Penalties and for Other Affirmative Action Against Migranade, Inc. and Charles Hensley.
3. **Far West Water & Sewer, Inc.** ([WS-03478A-13-0250](#)) – Proposed Order for Extension of Time to File a Rate Case Modifying Decision No. 77750 Pursuant to A.R.S. § 40-252, with Notice and Opportunity to be Heard.
4. **Stoneman Lake Water Company, Inc.** ([W-01967A-20-0178](#)) – Proposed Order to Extend Deadline for Filing a Permanent Rate Case Application Modifying Decision No. 77742 Pursuant to A.R.S. § 40-252, with Notice and Opportunity to be Heard.
5. **Arizona Water Company** ([W-01445A-16-0443](#)) – Proposed Order on Motion for Extension of Time to File a Rate Case for the Eastern Group Modifying Decision No. 76598 Pursuant to A.R.S. § 40-252 with Notice and Opportunity to be Heard.
6. **Sun Valley Farms, Unit VI Water Company** ([W-02425A-19-0186](#) and [W-02425A-19-0189](#)) – Order Extending Compliance Deadline in Decision Nos. 77548 and 77986 Pursuant to A.R.S. § 40-252, with Notice and Opportunity to be Heard.
7. **EPCOR Water Arizona Inc.,** ([WS-01303A-15-0018](#)) - Motion for Extension of Time to file a Rate Case Modifying Decision No. 75293 Pursuant to A.R.S. § 40-252, with Notice and Opportunity to be Heard.



## ARIZONA CORPORATION COMMISSION

---

8. **Appaloosa Water Company** ([W-03443A-18-0218](#) & [W-03443A-18-0099](#)) – Request to Implement a Financing Surcharge.
9. **Oak Creek Public Service** ([W-01577A-19-0050](#) & [19-0123](#)) – Request to Implement a Financing Surcharge.
10. **Coronado Utilities, Inc.** ([SW-04305A-20-0346](#)) – In the Matter of the Application of Coronado Utilities, Inc. an Arizona Corporation for a Determination of the Fair Value of its Utility Plants and Property and for Increase in its Rates and Charges for Utility Service Based Thereon.
11. **Duncan Valley Electric Cooperative, Inc.** ([E-01703A-20-0225](#)) – In the Matter of the Application of Duncan Valley Electric Cooperative, Inc. for Approval of its Interconnection Manual and Interconnection Appendix.
12. **Graham County Electric Cooperative, Inc.** ([E-01749A-20-0212](#)) – In the Matter of Graham County Electric Cooperative, Inc. Application for Approval of its Interconnection Manual and Interconnection Appendix.
13. **UNS Gas, Inc.** ([G-04204A-11-0158](#)) – Request for Approval of Rider R-6 Lost Fixed Cost Recovery Tariff Adjustment.
14. **UNS Electric, Inc.** ([E-04204A-15-0142](#)) – Request for Approval of Rider R-8 Lost Fixed Cost Recovery Tariff.
15. **RE Papago LLC** ([L-21151A-21-0110-00189](#)) – In the Matter of the Application of RE Papago LLC, in Conformance with the Requirements of Arizona Revised Statutes, Sections 40-360, et seq., For A Certificate of Environmental Compatibility Authorizing Construction of the RE Papago Solar Gen-Tie Project, Which Consists of A 34.5/500kV Substation and a 500V Gen-tie Transmission Line Interconnecting a Photovoltaic Solar Generating Facility to the Adjacent Delaney Substation in Maricopa County Near Salome Highway and Courthouse Road, Approximately 5.5 Miles West of Tonopah, Arizona; Approval of Legal Division Sample Order No. 1.

### REGULAR AGENDA

16. **Frontier Communications of the Southwest Inc. et al** ([T-03214A-21-0198](#), [T-02115A-21-0198](#), [T-01954B-21-0198](#) and [T-20680A-21-0198](#)) – Update from the Utilities Division; Commission Discussion, and Possible Vote Regarding the Investigation of the Frontier Companies ("Frontier") in Arizona Regarding 9-1-1 Outages and the Adequacy of Frontier's Equipment and Facilities; Bankruptcy; Connect America Federal Grant; and Possible Order to Show Cause.
17. **Wavelength Internet, LLC** ([T-21140A-21-0021](#)) – Amending Decision No. 78039, as Amended by Decision 78141 Pursuant to A.R.S. § 40-252, with Notice and Opportunity to be Heard.



## ARIZONA CORPORATION COMMISSION

---

18. **Big Park Water Company** ([W-01624A-19-0106](#) and [W-01624A-20-0280](#)) – In the Matter of the Application of Big Park Water Company for Approval of Long-Term Financing.
19. **Double R Water Distributors, Inc.** ([W-02821A-21-0047](#)) – In the Matter of the Application of Double R Water Distributors, Inc. for Approval of a Rate Increase.
20. **UNS Electric, Inc.**, ([E-04204A-20-0198](#)) – In the Matter of the Application of UNS Electric, Inc. for Approval of its 2021 Renewable Energy Standard Implementation Plan.
21. **Tucson Electric Power Company** ([E-01933A-20-0197](#)) – In the Matter of the Application of Tucson Electric Power Company for Approval of its 2021 Renewable Energy Standard Implementation Plan.
22. **Arizona Electric Power Cooperative, Inc.** ([E-01773A-21-0188](#)) – In the matter of the application of Arizona Electric Power Cooperative, Inc. for a limited waiver of the A.A.C. R14-2-706 Independent Monitor Requirement.
23. **Arizona Public Service Company** ([E-01345-19-0236](#)) – Commission Discussion, Consideration and Possible Vote on the Request filed by Arizona Public Service Company on August 5, 2021, to Extend the Deadline to File updated schedules currently due August 16, 2021, pursuant to the Procedural Order dated August 2, 2021, and to File Exceptions to the Recommended Opinion and Order issued on August 2, 2021, in the Matter of Arizona Public Service Company's Rate Case.
24. **Arizona Public Service Company** ([E-01345A-21-0240](#)) – Commission Discussion, Consideration, and Possible Vote to Send Arizona Public Service Company's Application for Approval of its Proposed 2022 Renewable Energy Standard Implementation Plan, Budget, Adjustor, and/or Renewable Energy Power Purchase Agreement(s) (Including a 30-Year PPA with Solar One, LLC for the Above-Market Purchase of Renewable Energy From Solana Generating Station) to an Evidentiary Hearing for a Detailed Cost and Prudency Review and to Determine whether a Waiver of All or Part of the Arizona Corporation Commission's Renewable Energy Standard and Tariff Rules, A.A.C. § R14-2-1804(A) & (B), should be Granted.
25. **Arizona Public Service Company** ([E-01345A-21-0203](#)) – In the Matter of the Application of Arizona Public Service Company for Approval of its Green Power Partners Rate Rider Schedule.
26. **Arizona Corporation Commission - Small Water Policies** ([Docket No. W-00000C-16-0151](#)) - In the matter of the Arizona Corporation Commission Investigation into Potential Improvements to its Water Policies; Commission Discussion and Consideration Regarding Chairwoman Marquez Peterson's Letter filed on [August 6, 2021](#).
27. **Arizona Corporation Commission** – Commission Discussion, Consideration, and Recap on Items or Requests to be Included on the Next Regular Open Meeting Agenda; Opportunity for Commissioners to Request Specific Items be Included on the Next Regular Open Meeting Agenda.