



## ARIZONA CORPORATION COMMISSION

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COMMISSIONERS  
Chairman Robert "Bob" Burns  
Boyd Dunn  
Sandra D. Kennedy  
Justin Olson  
Lea Márquez Peterson

### NOTICE

#### OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

Wednesday, November 6, 2019  
9:00 a.m.

Hearing Room One  
1200 W. Washington St.  
Phoenix, AZ 85007

This shall serve as notice of an open meeting at the above location for consideration, discussion, and possible vote of the items on the agenda and other matters related thereto. Commissioners may attend the proceedings in person, or by telephone, video, or internet conferencing, and may use this open meeting to ask questions about the matters on the agenda. The parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. § 38-431.03 (A) (3) on the matters noticed herein.

Persons with a disability may request reasonable accommodations by contacting the Commission Secretary listed above.

*Agendas are also available online at: [azcc.gov/agendas](http://azcc.gov/agendas)*

**Dial-in Phone Number:** 1-866-705-2554 Passcode to Speak: 241497  
1-866-705-2554 Passcode to Listen Only: 2414978

*Agendas are also available online at: <http://www.azcc.gov/live>*

**NOTE:** The Commission may choose to take testimony under oath.

#### **Chairman's Proposed Consent Agenda**

1. **Verdugo Enterprise LLC et al. (S-21064A-18-0402)** - Order to Cease and Desist, Order for Restitution, Order for Administrative Penalties and Consent to Same. Respondents: Teodoro M. Medellin and Silvia Medellin.



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2. **NOS Communications, Inc.** ([T-02654A-19-0202](#)) – Application to Cancel Bond Requirement Contained in A.C.C. Decision No. [63371](#).
3. **Sahuarita Water Company L.L.C.** ([W-03718A-07-0687](#)) – Cancellation of the Certificate of Convenience and Necessity Extension Granted in Decision No. 70620.
4. **Mohave Electric Cooperative, Inc.** ([E-01750A-19-0041](#)) – Request for Approval of Demand-Side Management Plans and Energy Efficiency Implementation Plan, Including DSM Adjustment Tariff and Related Approvals.
5. **Ash Fork Development Assoc., Inc. DBA Ash Fork Water Service** (W-01004B-15-0313 and W-01004B-15-0342) –Request for a Financing Surcharge.

### Regular Agenda

6. **Arizona Public Service Company** ([L-00000D-19-0196-00183](#)) - Application for a Certificate of Environmental Compatibility Authorizing Wildcat and Cyclone Transmission Line Project, which Includes the Construction of New 230-Kilovolt Single Circuit Transmission Lines, with the Interconnection Originating at the Existing APS Palm Valley-Rudd 230-KV Transmission Line (Rudd Transmission Line), Proceeding to the TS15 Substation, NE Quarter of the SW Quarter of Section 21 of Township 1 North, Range 1 West, Continuing to the TS18 Substation, SE Quarter of the SE Quarter of Section 21 of Township 1 North, Range 1 West, and Continuing South, Terminating at the Rudd Transmission Line, all Located Within Maricopa County, Arizona.
7. **Johnson Utilities L.L.C.** (WS-02987A-18-0050) – Update from Interim Manager and/or Utilities Division Staff.
8. **Arizona Corporation Commission** ([ACC-00000A-19-0213](#)) – Proposed Order to Implement Same Day/Next Day Service.
9. **Liberty Utilities (Litchfield Park Water and Sewer) Corp.** ([SW-01428A-19-0116](#)) – Application for an Extension of its Certificate of Convenience and Necessity to Provide Wastewater Utility Service in Maricopa County, Arizona.
10. **Liberty Utilities (Black Mountain Sewer) Corp.** ([SW-02361A-19-0112](#)) – Application for an Extension of its Certificate of Convenience and Necessity to Provide Wastewater Utility Service in Maricopa County, Arizona.
11. **Global Water-Palo Verde Utilities Company, LLC** ([SW-20445A-19-0121](#) and [W-20446A-19-0122](#)) – Joint Application for an Extension of its Existing Certificate of Convenience and Necessity.
12. **Oak Creek Public Service, LLC** ([W-01577A-19-0050](#) and [W-01577A-19-0123](#)) – Application for Approval of a Rate Increase and Authority to Incur Long-Term Debt.



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13. **Clear Springs Utility Company, Inc.** ([WS-01689A-16-0184](#), [W-01689A-16-0187](#), [WS-01689A-16-0287](#) and [W-01689A-16-0288](#)) – Request by Clear Springs Utility Company, Inc. to Amend Decision No. [76717](#).
  
14. **Truxton Canyon Water Company, Inc.** ([W-02168A-18-0308](#) and [W-02168A-19-0089](#)) – Application for Approval of a Rate Increase and for Authority to Incur Long-Term Debt.