



ARIZONA CORPORATION COMMISSION

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REVISED NOTICE

OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

Commencing on Tuesday, December 10, 2019
10:00 a.m.

Hearing Room One
1200 W. Washington St.
Phoenix, AZ 85007

This shall serve as notice of an open meeting at the above location for consideration, discussion, and possible vote of the items on the agenda and other matters related thereto. Commissioners may attend the proceedings in person, or by telephone, video, or internet conferencing, and may use this open meeting to ask questions about the matters on the agenda. The parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. § 38-431.03 (A) (3) on the matters noticed herein.

Persons with a disability may request reasonable accommodations by contacting the Commission Secretary listed above.

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NOTE: The Commission may choose to take testimony under oath.

Chairman's Proposed Consent Agenda

1. **Sean Zarinegar, et al.** ([S-21073A-19-0063](#)) – Order to Cease and Desist, Order for Disgorgement, Order for Administrative Penalties, and Consent to Same By: Jack Combs and Nancy Combs.



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2. **Sean Zarinegar, et al.** ([S-21073A-19-0063](#)) – Order to Cease and Desist, Order for Restitution, and Order for Administrative Penalties Against American Realty Partners, LLC and Corix Bioscience, Inc.
3. **Robert Charles High II** ([S-21081-19-0208](#)) – Order to Cease and Desist, Order for Administrative Penalties, and Order of Revocation.
4. **Wagner Capital Management, LLC et al.** ([S-21072A-19-0061](#)) – Order to Cease and Desist, Restitution, Denial, Administrative Penalties and Consent to Same By: All Respondents.
5. **Incontact, Inc.** ([T-03538A-19-0214](#)) – Application for Approval for Rescission of Bond/ILOC Requirement Contained in Arizona Corporation Commission Decision No. [67979](#).
6. **Rancheros Bonitos Water Co., L.L.C.** ([W-03254A-17-0273](#) and [W-03254A-17-0336](#)) – Request for Financing Surcharge.
- ~~7. **Arizona Public Service Company** ([E-01345A-18-0002](#)) – Order Dismissing Gayer “First Amended Complaint” in the Matter of Stacey Champion and other Arizona Public Service Company Customers vs. Arizona Public Service Company. (ITEM MOVED TO REGULAR AGENDA)~~
8. **Graham County Electric Cooperative, Inc.** (E-01749A-19-0108) – Order Correcting Decision No. [77460](#) *Nunc Pro Tunc*

Regular Agenda

9. **Arizona Public Service Company** ([E-01345A-18-0002](#)) – Order Dismissing Gayer “First Amended Complaint” in the Matter of Stacey Champion and other Arizona Public Service Company Customers vs. Arizona Public Service Company.
10. **National Security Imperative Presentation and Discussion** – Provided by (Ret.) Vice Admiral Lee Gunn, USN of the Center for Naval Analyses “CAN” Military Advisory Board. (*No Votes will be taken on this matter, it is for discussion only*).
11. **Arizona Corporation Commission Pipeline Safety Rules** ([RG-00000A-19-0136](#)) – In the Matter of the Proposed Amendments to the Pipeline Safety Rules R14-5-202 and R14-5-204.
12. **Arizona Corporation Commission** ([ACC-00000A-19-0213](#)) – Proposed Order to Implement Same Day/Next Day Service.
13. **Pacific Capital Enterprises, LLC et al.** ([S-21035A-17-0391](#)) – Recommended Opinion and Order to Cease and Desist, Order for Restitution, and Order for Administrative Penalties.
- ~~14. **Robert J. Moss, et al.** ([S-20953A-16-0061](#)) – Recommended Opinion and Order to Cease and Desist, Order for Restitution, and Order for Administrative Penalties. (ITEM PULLED)~~



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15. **Arizona Corporation Commission** ([RT-00000H-97-0137](#)) – 2020 Monthly Arizona Universal Service Fund Carrier Surcharges.
16. **Parker Lakeview Estates Homeowners Association, Inc.** ([W-01853A-19-0165](#)) – In the Matter of the Application of Parker Lakeview Estates Homeowners Association, Inc. dba Parker Springs Water Company for Approval of an Adjustment in the Existing Rates.
17. **Michaels Ranch Water Users' Association** ([W-02624A-19-0013](#) and [W-02624A-19-0014](#)) – In the Matter of Michaels Ranch Water Users' Association for Approval of a Financing Application and Approval of a Rate Increase. Order to Amend Decision No. [77279](#), per A.R.S. § 40-252, with Notice and Opportunity to be Heard.

Items Nos. 18, and 19 will be heard together, but will be voted on separately

18. **Johnson Utilities, L.L.C.** ([WS-02987A-18-0050](#)) – Update from Interim Manager and/or Utilities Division Staff. **Discussion, Consideration and Possible Vote to Amend Decision Nos. [76937](#), [77209](#), [77268](#), per A.R.S. § 40-252, with Notice and Opportunity to be Heard. (LANGUAGE ADDED)**
19. **Johnson Utilities, L.L.C.** ([WS-02987A-19-0217](#)) – In the Matter of the Application of Johnson Utilities, L.L.C. (By EPCOR Water Arizona Inc. as Interim Manager) for Revisions to Johnson Utilities, L.L.C. Hook-up Fee Tariffs.
20. **Johnson Utilities, L.L.C.** ([WS-02987A-17-0392](#)) – **Discussion, Consideration and Possible Vote to Amend Decision No. [77211](#) to Grant a Time Extension, per A.R.S. § 40-252, with Notice and Opportunity to be Heard. (ITEM ADDED)**
21. **Water Utility of Greater Tonopah, Inc.** ([W-02450A-04-0837](#)) – Order Extending the Deadline Contained in Decision Nos. [68307](#), [70690](#), [71711](#), [74692](#), and [76098](#), per A.R.S. § 40-252, with Notice and Opportunity to be Heard.
22. **Tucson Electric Power Company** ([E-01933A-19-0201](#)) – In the Matter of the Application of Tucson Electric Power Company for Approval of a Special Contract with the Arizona Board of Regents for and on behalf of the University of Arizona.

Items Nos. 23, 24, 25, and 26 will not be heard before 1:00 p.m. on December 10, 2019.

23. **Salt River Project Agricultural Improvement District** ([L-00000B-19-0219-00184](#)) Application in Conformance with the Requirements of the Arizona Revised Statutes, Section 40-360, et seq., for a Certificate of Environmental Compatibility Authorizing Project Red Hawk, a Switchyard and Multiple Transformers Interconnecting 230KV Structures, Located at Sossaman and Elliott Roads all Within the City of Mesa, Arizona in Maricopa County.



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Items Nos. 24, 25, and 26 will be heard together, but will be voted on separately

24. **Arizona Public Service Company (QF Tariff)** ([E-01345A-16-0272](#)) – In the Matter of the Application of Arizona Public Service Company for Approval of Revised APS Partial Requirements Rate Schedule EPR-2.
25. **Tucson Electric Power Company (QF Tariff)** ([E-01933A-17-0360](#)) – In the Matter of the Application of Tucson Electric Power Company for Approval of Revised TEP Partial Requirements Rate Schedule Rider-11 (R-11).
26. **UNS Electric, Inc. (QF Tariff)** ([E-04204A-18-0087](#)) – In the Matter of the Application of UNS Electric, Inc. for Approval of Revised UNSE Qualified Facilities Tariffs QF-A, QF-B and QF-C.

Item No. 27 will not be heard before 10:00 a.m. on December 11, 2019.

27. **Arizona Public Service Company** ([E-01345A-19-0003](#)) - In the matter of the rate review and examination of the books and records of Arizona Public Service Company and its affiliates, subsidiaries and Pinnacle West Corporation – Discussion, consideration and possible vote regarding the APS rate comparison tool, implementation of effective Customer Outreach and Education Program, and proforma billing; in particular the issues contained in the letters from Commissioner Olson ([November 15 & 26, 2019](#)) and Commissioner Dunn ([November 20, 2019](#)).