



ARIZONA CORPORATION COMMISSION

EXECUTIVE DIRECTOR
Matthew J. Neubert

SECRETARY
Carolyn D. Buck
Phone: 602-542-3931
cdbuck@azcc.gov

COMMISSIONERS
Chairman Robert "Bob" Burns
Boyd Dunn
Sandra D. Kennedy
Justin Olson
Lea Márquez Peterson

REVISED NOTICE

OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

Tuesday, April 14, 2020
10:00 a.m.

Hearing Room One
1200 W. Washington St.
Phoenix, AZ 85007

This shall serve as notice of an open meeting at the above location for consideration, discussion, and possible vote of the items on the agenda and other matters related thereto. Commissioners may attend the proceedings in person, or by telephone, video, or internet conferencing, and may use this open meeting to ask questions about the matters on the agenda. The parties to the matters to be discussed or their legal representatives are requested, though not required, to attend telephonically. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. § 38-431.03 (A) (3) on the matters noticed herein.

Because of the Covid-19 pandemic, only essential Commission staff will attend in person. The public will not be allowed to attend in person. The public will be able to participate by either watching and listening to the meeting online or listening to the meeting via telephone. For those wishing to enter an appearance or provide public comment for a particular item please use the dial in phone numbers. Once the item for which you are appearing or providing public comment is concluded, please hang up and watch the live stream.

Persons with a disability may request reasonable accommodations by contacting the Commission Secretary listed above.

Agendas are also available online at: azcc.gov/agendas

Dial-in Phone Number: 1-866-705-2554 Passcode to Speak: 241497
1-866-705-2554 Passcode to Listen Only: 2414978

Open Meeting phone lines will be open at 9:30 a.m.

Agendas are also available online at: <http://www.azcc.gov/live>

NOTE: The Commission may choose to take testimony under oath.



ARIZONA CORPORATION COMMISSION

Chairman's Proposed Consent Agenda

1. **Marvin Robby Richards** ([S-21084A-19-0256](#)) – Order to Cease and Desist; Administrative Penalties and Consent to Same By: Respondent Marvin Robby Richards
2. **Pueblo Del Sol Water Company** ([W-02208A-19-0140](#)) – Application for a Determination of the Fair Value of its Utility Plant and Property; to set just and Reasonable Rates and Charges for Utility Service; and for Related Relief.
3. **Desert Valencia Water, Inc.** ([W-20801A-19-0294](#)) – Application for Approval of a Rate Increase.
4. **Eagletail Water Company L.C.** ([W-03936A-20-0032](#)) – Application to Terminate its Loan Surcharge.
5. **Arizona Corporation Commission** ([RR-00000A-20-0004](#)) – Application for the Approval of the 2020 Grade Crossing Array. **(ITEM ADDED)**
6. **Global Water – Santa Cruz Water Company, LLC** ([W-20446A-20-0023](#), [SW-20445A-20-0023](#), [W-02450A-20-0023](#), [W-03720A-20-0023](#) [WS-04245A-20-0023](#), and [W-03936A-20-0023](#)) – Joint Application to Amend the Low-Income Relief Tariff to Expanded Customer Assistance Tariff.

Regular Agenda

7. **Tucson Electric Power Company** ([L-00000C-20-0007-00186](#)) - Application for a Certificate of Environmental Compatibility Authorizing the Irvington to East Loop 138 kilovolt (kV) Transmission Line Project, Which Includes the Construction of New 138 kV Transmission Lines Originating at the Irvington Substation (Section 03, Township 15 South, Range 14 East), with an Interconnection at the Port Substation (Section 18, Township 15 South, Range 15 East) and Terminating at the East Loop Substation (Section 08, Township 14 South, Range 15 East), each Located within Pima County, Arizona.
8. **Tucson Electric Power Company** ([E-01933A-20-0017](#)) – Application for Approval of a Revised Rider R-3 Market Cost of Comparable Conventional Generation Calculation.
9. **Granite Dells Water Company** ([W-01670A-19-0250](#)) – Application for Requesting Approval of Adjustment in Rates.
10. **Mohave Electric Cooperative, Inc.** ([E-01750A-19-0319](#)) – Application for Authorization to Secure Financing, to Pledge Mortgage, Lien and/or Encumber Utility Assets in Relation thereto, to enter into Transactions with an Affiliate, for Waiver and for Related Approvals.



ARIZONA CORPORATION COMMISSION

11. **Arizona Public Service Company** ([E-01345A-16-0036](#) and [E-01345A-16-0123](#)) – Application for Approval of Lost Fixed Cost Recovery Mechanism Adjustments.
12. **Arizona Public Service Company** ([E-01345A-16-0272](#)) – Update Regarding Commissioner Lea Márquez Peterson’s March 12, 2020 Letter ([Link](#)) and Arizona Public Service Company’s Compliance with Decision No. [77512](#) (Dec. 17, 2019); and **Discussion, Consideration and Possible Vote Regarding Commissioner Justin Olson’s April 8, 2020 Letter** ([Link](#)). **(LANGUAGE ADDED)**
13. **CenturyLink** ([T-01051B-18-0259](#) and [T-03335A-18-0259](#)) – Formal Complaint by North County Communications of Arizona against Qwest Corporation dba CenturyLink QC.
14. **Graham County Utilities, Inc.** ([W-02527A-06-0505](#)) – Discussion, Consideration and Possible Vote to Amend Decision No. 69245 and 77413 to Grant a Time Extension, pursuant to A.R.S. § 40-252, with Notice and Opportunity to be Heard. **(ITEM ADDED)**
15. **EPCOR Water Arizona Inc.** ([WS-01303A-19-0011](#)) – Discussion, Consideration and Possible Vote to Amend Decision No. 77147 to Grant a Time Extension, Pursuant to A.R.S. § 40-252, with Notice and Opportunity to be Heard. **(ITEM ADDED)**

~~Item No. 16 will not be heard before 1:00 p.m. on April 14, 2020~~

- ~~16. **Johnson Utilities L.L.C.** ([WS 02987A 18 0329 et al](#)) – In the matter of the Commission's Evaluation of the Certificate of Convenience and Necessity of Johnson Utilities, L.L.C. **(ITEM PULLED)**~~