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## **2<sup>nd</sup> REVISED NOTICE**

### OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

Tuesday, May 21, 2019 &  
Wednesday, May 22, 2019 at 10:00 a.m.  
**Thursday, May 23, 2019 at 10:00 a.m.**

Hearing Room One  
1200 W. Washington St.  
Phoenix, AZ 85007

This shall serve as notice of an open meeting at the above location for consideration, discussion, and possible vote of the items on the agenda and other matters related thereto. Commissioners may attend the proceedings in person, or by telephone, video, or internet conferencing, and may use this open meeting to ask questions about the matters on the agenda. The parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. § 38-431.03 (A) (3) on the matters noticed herein.

Persons with a disability may request reasonable accommodations by contacting the Commission Secretary listed above.

*Agendas are also available online at: <http://azcc.gov/agendas>*

**Dial-in Phone Number:** 1-800-689-9374 Passcode to Speak: 415962  
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### **Chairman's Proposed Consent Agenda**

1. **AZ Investment Property Experts, LLC et al.** ([S-21043A-18-0069](#)) – Order to Cease and Desist, Restitution, Administrative Penalties and Consent to Same By: Respondents AZ Investment Property Experts, LLC, Sandy Beach Esmeralda Development, LLC, and Daniel C. Butterfield.
2. **Kyusun Kim (CRD #2864085)** ([S-21068A-18-0417](#)) – Order of Revocation.
3. **Verdugo Enterprise LLC et al.** ([S-21064A-18-0402](#)) – Order to Cease and Desist, Restitution, Administrative Penalties and Other Affirmative Action Against: Jaime A. Verdugo, Maria G. Verdugo, and Mario C. Verdugo Jr.



4. **ComApp Technologies LLC** ([T-21065A-18-0404](#)) – Application to Provide Customer Owned Pay Telephone Service in the State of Arizona.
5. **Valutel Communications, Inc.** ([T-04312A-18-0314](#)) – Application for Approval to Cancel its Certificate of Convenience and Necessity.
6. **Leap Frog Telecom, LLC** ([T-20584A-19-0058](#)) – Application to Discontinue or Abandon its Certificate of Convenience and Necessity to Provide Competitive Resold Local Exchange Services in Arizona.
7. **Cox Arizona Telcom, LLC** ([T-03471A-19-0053](#)) – Application for Approval of Relinquishment of its Eligible Telecommunications Carrier Designation.
8. **Bluespan Wireless LLC** ([T-21061A-18-0361](#)) –Application for Approval of a Certificate of Convenience and Necessity as a Competitive Local Exchange Carrier and Competitive Private Line and Access Provider.
9. **Arizona Water Company** ([W-01445A-15-0277](#)) – Application for Authority to Implement Step-1 Arsenic Cost Recovery Mechanism Surcharge for its Pinal Valley Service Area.
10. **UNS Electric, Inc.** ([E-04204A-19-0059](#)) – Application for Approval of a Temporary Purchased Power and Fuel Adjustment Clause Credit for the Period of June 1, 2019 Through September 30, 2019.
11. **UNS Electric, Inc.** ([E-04204A-19-0070](#)) – Application for Approval of its 2019 and 2020 Energy Efficiency Implementation Plans and for a Waiver Under A.A.C. R14-2-2419.
12. **Tucson Electric Power Company** ([E-01933A-19-0071](#)) – Application for Approval of its 2019 and 2020 Energy Efficiency Implementation Plans and for a Waiver Under A.A.C. R14-2-2419.
13. **Global Water-Santa Cruz** ([W-20446A-18-0371 et al](#)) – Staff's Motion to Amend Decision No. [77121](#) Nunc Pro Tunc.
14. **Quail Creek Water Co., Inc's** ([W-02514A-18-0267](#)) – Application for an Income Tax Adjustor Mechanism Related to the Tax Cuts and Jobs Act of 2017.

### **Regular Agenda**

15. **Monte Vista Water Co. L.L.C.** ([W-02703A-18-0130](#)) – Motion to Amend Decision No. [76808](#) Pursuant to A.R.S. § 40-252 with Notice and Opportunity to be Heard to Allow the Company to Utilize Loan Funds to Pay for the Approval to Construct and Approval of Construction Permits for the Entire Arsenic Treatment System Project and Extend the Completion Date for the Authorized Projects to October 31, 2019.



16. **Biasi Water Company, Inc.** ([WS-02812A-17-0321](#)) – Order Extending the Deadline Contained in Decision No. [76770](#), pursuant to A.R.S. § 40-252 with notice and opportunity to be heard.
17. **Johnson Utilities L.L.C.** (WS-02987A-18-0050) – Update from Interim Manager and/or Utilities Division Staff; and possible modifications to restrictions on new utility connections and extension of time for continued restrictions on new utility connections set forth in Decision No. [76937](#). **(ITEM CORRECTION)**
18. **Johnson Utilities, L.L.C.** ([WS-02987A-17-0392](#)) – Consideration, discussion and possible vote to direct Staff to review Johnson Utilities, LLC Application for Rehearing of Decision No. [77133](#) and present the Commission with a Proposed Order for consideration at a future Open Meeting.
19. **Johnson Utilities, L.L.C.** (WS-02987A-17-0392 and WS-02987A-08-0180) – Consideration and discussion of [Commissioner Olson's May 7, 2019 letter](#) and possible vote on the Commission's own motion pursuant to A.R.S. § 40-252, with notice and opportunity to be heard, to amend Decision Nos. [77137](#) and [72579](#) to order Johnson Utilities, LLC to file a rate case and declare Johnson Utilities, LLC's present rates interim as of the date ordering the filing of a rate case.
20. **Global Water-Santa Cruz Water Company, LLC** ([W-20446A-18-0346](#) and [SW-20445A-18-0347](#)) – Consolidated Application(s) for an Extension of its Existing Certificate of Convenience and Necessity.
21. **Farmers Water** ([W-01654A-18-0083](#)) – Application for a Determination of the Current Fair Value of its Utility Plant and Property and for Increases in its Rates and Charges for Utility Service.
22. **Ajo Improvement Company – Wastewater Division, Electric Division, and Water Division** ([WS-01025A-17-0361](#), [E-01025A-17-0362](#) and [WS-01025A-17-0363](#)) – Joint Application for an Increase to its Authorized Rates and Charges for a Determination of the Fair Value of its Property Devoted to Wastewater, Electric and Water Utility Service(s) in the State of Arizona and other Related Approvals.
23. **Arizona Public Service Company** ([E-01345A-18-0002](#)) – Stacy Champion *et al.* Formal Complaint.
24. **Arizona Corporation Commission** ([AU-00000E-17-0079](#)) – Commission Discussion, Consideration, and Possible Vote Regarding the Modification of the Commission's Code of Ethics. The Commission may vote to go into Executive Session for discussion and consultation with its attorneys in these matters pursuant to A.R.S. 38-431.03A (3) and (4), which will not be open to the public.
25. **Arizona Corporation Commission** ([E-00000Q-17-0138](#)) – Arizona Public Service Company presentation and Commission Discussion of Cholla #1 Biomass Conversion Report filed May 9, 2019. There will be no vote on this item. **(ITEM ADDED)**