



ARIZONA CORPORATION COMMISSION

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COMMISSIONERS
Chairman Robert "Bob" Burns
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Justin Olson
Lea Márquez Peterson

REVISED NOTICE

OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

Tuesday, May 5, 2020
9:00 a.m.

Hearing Room One
1200 W. Washington St.
Phoenix, AZ 85007

This shall serve as notice of an open meeting at the above location for consideration, discussion, and possible vote of the items on the agenda and other matters related thereto. Commissioners may attend the proceedings in person, or by telephone, video, or internet conferencing, and may use this open meeting to ask questions about the matters on the agenda. The parties to the matters to be discussed or their legal representatives are requested, though not required, to attend telephonically. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. § 38-431.03 (A) (3) on the matters noticed herein.

Because of the Covid-19 pandemic, only essential Commission staff will attend in person. The public will not be allowed to attend in person. The public will be able to participate by either watching and listening to the meeting online or listening to the meeting via telephone. For those wishing to enter an appearance or provide public comment for a particular item please use the dial in phone numbers. Once the item for which you are appearing or providing public comment is concluded, please hang up and watch the live stream.

Persons with a disability may request reasonable accommodations by contacting the Commission Secretary listed above.

Agendas are also available online at: azcc.gov/live

Dial-in Phone Number: 1-866-705-2554 *Passcode to Speak:* 241497

1-866-705-2554 Passcode to Listen Only: 2414978

Open Meeting phone lines will be open at 8:30 a.m.

NOTE: The Commission may choose to take testimony under oath.

Chairman's Proposed Consent Agenda



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1. **Access Point, Inc** ([T-03446A-19-0172](#)) – Application for Approval to Cancel its Certificate of Convenience and Necessity.
2. **Ajo Improvement Company** ([WS-01025A-20-0060](#)) – Application for Approval of Rules and Regulations.
3. **Morenci Water and Electric Company** ([W-01049A-20-0061](#)) – Application for Approval of Rules and Regulations.
4. **Ajo Improvement Company** ([E-01025A-20-0058](#)) – Application for Approval of Rules and Regulations.
5. **Morenci Water and Electric Company** ([E-01049A-20-0059](#)) – Application for Approval of Rules and Regulations.
6. **Duncan Valley Electric Cooperative, Inc.** ([E-01703A-20-0089](#)) – Request for an Extension of Time to file its Interconnection Manual.
7. **Graham County Electric Cooperative, Inc.** ([E-01749A-20-0090](#)) - Request for an Extension of Time to file its Interconnection Manual.
8. **Sulphur Springs Valley Electric Cooperative, Inc** ([E-01575A-20-0091](#)) – Application for Approval of a 60-Day Extension of the May 25, 2020 Deadline to File its Interconnection Manual.
9. **Alliant Gas, L.L.C.** ([G-20889A-20-0054](#)) – Application for Approval of a Purchased Gas Adjustor Surcredit for the Payson-Area Propane Gas Distribution System.
10. **UNS Electric, Inc.** ([E-04204A-20-0064](#)) – Application for Approval of a Revised Rider R-3 Market Cost of Comparable Conventional Generation for Net Metered Customers.

Regular Agenda

11. **Burlington Northern & Santa Fe Railway Company** ([RR-02635B-18-0158](#)) – August D. Brummet, Paul K. Ford, James L. Bokan, and Michael Pierce, Complainants, vs. Burlington Northern and Santa Fe Railway Company, Respondent.
12. **Anthony Eladio Ramos et al.** ([S-21063A-18-0401](#)) – Recommended Opinion and Order to Cease and Desist and Order for Administrative Penalties.
13. **Tierra Buena Water Company, Inc.** ([W-02076A-15-0024](#) and [W-02076A-15-0135](#)) – Application to Amend Decision No. [75292](#) Pursuant to A.R.S. § 40-252, With Notice and Opportunity to be Heard.



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14. **Far West Water & Sewer, Inc.** ([WS-03478A-13-0250](#)) – Application for Approval of an Extension of their Certificate of Convenience and Necessity. Request to Amend Decision No. [77038](#) Pursuant to A.R.S. § 40-252, With Notice and Opportunity to be Heard.
15. **Big Park Water Company** ([W-01624A-19-0106](#)) – Application for Approval for an Increase in its Water Rates and Approval of Long-Term Financing.
16. **Southwest Gas Corporation** ([G-01551A-20-0078](#)) – Application Requesting Approval to Adjust the Delivery Charge Adjustment (DCA) Rate to Reflect the Current Balance in the DCA Account. **(ITEM MOVED)**
17. **Red Rock Utilities, LLC** ([WS-04245A-14-0295](#)) – Application for a Determination of the Fair Value of its Utility Plant and Property and for Increase in its Water and Wastewater Rates and Charges for Utility Service Based thereon. Request to Amend Decision No. ~~77168~~ [75163](#) Pursuant to A.R.S. § 40-252, With Notice and Opportunity to be Heard. **(DECISION NO. CHANGED)**
18. **Global Water-Santa Cruz Water Company, LLC** ([W-02446A-18-0366](#), [SW-20445A-18-0366](#), [W-03720A-18-0366](#) and [W-02450A-18-0366](#)) – Commission Inquiry into Possible Rate Review for Global Water – Santa Cruz Water Company, LLC; Global Water – Palo Verde Utilities Company, LLC; Water Utility of Northern Scottsdale, LLC; and Water Utility of Greater Tonopah, LLC. Request to Amend Decision No. [77168](#) Pursuant to A.R.S. § 40-252, With Notice and Opportunity to be Heard.
19. **Global Water-Santa Cruz Water Company, LLC** ([W-20446A-19-0067](#) and [SW-20445A-19-0068](#)) – Application for an Extension of its Existing Certificate of Convenience and Necessity.
20. **Johnson Utilities L.L.C.** ([WS-02987A-18-0050](#)) – Update from Interim Manager and/or Utilities Division Staff.
21. **Johnson Utilities L.L.C.** ([WS-02987A 06-0667](#)) – Request to Amend Decisions Nos. [70411](#) and 74976 Pursuant to A.R.S. § 40-252, With Notice and Opportunity to be Heard.
22. **UNS Electric, Inc.** ([E-04204A-18-0065](#)) – Application for Approval of a Bill Credit Related to Federal Income Tax Rate Reduction. Request to Modify Decision No. [76720](#) Pursuant to A.R.S. § 40-252, With Notice and Opportunity to be Heard.
23. **UNS Gas, Inc.** ([G-04204A-18-0066](#)) – Application for Approval of a Bill Credit Related to Federal Income Tax Rate Reduction. Request to Modify Decision No. [76721](#) Pursuant to A.R.S. § 40-252, With Notice and Opportunity to be Heard.
24. **Tucson Electric Power Company** ([E-01933A-17-0250](#)) – Application for Approval of its 2018 Energy Efficiency Implementation Plan and for a Waiver Under A.A.C. R14-2-2419. Request



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to Modify Decision No. [77085](#) Pursuant to A.R.S. § 40-252, With Notice and Opportunity to be Heard.

25. **Arizona Public Service Company** ([E-01345A-19-0003](#)) - Discussion, consideration and possible vote regarding the APS rate comparison tool, implementation of effective Customer Outreach and Education Program, and proforma billing.
26. **Arizona Public Service Company** ([E-01345A-20-0080](#)) – Application for Approval of COVID-19 Emergency Relief Package for APS Customers Experiencing Financial Hardship due to COVID-19 Pandemic.
27. **CenturyLink** ([T-01051B-18-0259](#) and [T-03335A-18-0259](#)) – Formal Complaint by North County Communications of Arizona against Qwest Corporation dba CenturyLink QC.
28. **CenturyLink** ([T-01051B-19-0001](#)) – Commission’s Inquiry/Investigation of Qwest Corporation dba CenturyLink QC Regarding 911 Outages and ([T-01051B-19-0183](#)) **In the Matter of the Commission’s Inquiry/Investigation Regarding the Adequacy of the Equipment and Facilities of Qwest Corporation D/B/A CenturyLink QC.** Commission discussion, consideration, and possible vote regarding order to show cause. **(LANGUAGE ADDED)**