



Matthew J. Neubert  
Executive Director

CONTACT INFO:  
Kacie Cannon  
Phone: 602-542-3931  
[kcannon@azcc.gov](mailto:kcannon@azcc.gov)

#### COMMISSIONERS

Chairman Robert "Bob" Burns  
Boyd Dunn  
Sandra D. Kennedy  
Justin Olson  
Lea Márquez Peterson

## NOTICE

### OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

Commence at 9:00 a.m. Wednesday, July 10, 2019

Hearing Room One  
1200 W. Washington St.  
Phoenix, AZ 85007

This shall serve as notice of an open meeting at the above location for consideration, discussion, and possible vote of the items on the agenda and other matters related thereto. Commissioners may attend the proceedings in person, or by telephone, video, or internet conferencing, and may use this open meeting to ask questions about the matters on the agenda. The parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. § 38-431.03 (A) (3) on the matters noticed herein.

Persons with a disability may request reasonable accommodations by contacting the Commission Secretary listed above.

*Agendas are also available online at: <http://azcc.gov/agendas>*

**Dial-in Phone Number:** 1-800-689-9374 Passcode to Speak: 415962  
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#### **Note:**

**Items scheduled for first day of Open Meeting will be voted on immediately after discussion, unless a Commissioner requests for the item to be voted on at second day of Open Meeting (e.g., complex amendments to consider; several competing amendments to consider; new, substantive amendment needs to be proposed, etc.). Items for second day of Open Meeting will be voted on immediately after discussion, unless a Commissioner requests for that item to be voted on at a later date (i.e., next day or future Open Meeting).**



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## Chairman's Proposed Consent Agenda

1. **Verdugo Enterprise LLC et al.** ([S-21064A-18-0402](#)) – Order to Cease and Desist, Restitution, Administrative Penalties and Other Affirmative Action Against: Jaime A. Verdugo.
2. **Tele Circuit Network Corporation** ([T-04253A-18-0312](#)) – Application for Approval to Cancel its Certificate of Convenience and Necessity.
3. **Custom Communications Network Inc.** ([T-02943A-19-0104](#)) – Application for Approval to Cancel its Certificate of Convenience and Necessity to Provide Customer Owned Pay Telephone (COPT) Services.
4. **Cordes Lakes Water Company** ([W-02060A-14-0281](#)) – Application for Approval of an Extension of its Certificate of Convenience and Necessity.
5. **Swing First Golf, LLC V. Johnson Utilities, LLC** ([WS-02987A-16-0017](#)) – Formal Complaint.
6. **Utility Source, LLC.** ([WS-04235A-18-0408](#)) – Application for an Extension of its Certificate of Convenience and Necessity.
7. **Global Water-Santa Cruz Water Company, LLC et al** ([W-20446A-18-0371](#), [SW-20445A-18-0371](#), [W-02450A-18-0371](#), [W-03720A-18-0371](#), [W-03936A-18-0371](#), [W-01677A-18-0371](#), [SW-20422A-18-0371](#), [SW-20403A-18-0371](#), [SW-20494A-18-0371](#), [W-20495A-18-0371](#) and [WS-04245A-18-0371](#)) – Staff's Revised Motion to Amend Decision No. 77121 *Nunc Pro Tunc*.
8. **Payson Water Co., LLC** ([W-03514A-18-0230](#)) – Staff's Recommendations Regarding the Low-Income Tariff and Deployed Services Member Tariff.
9. **Michaels Ranch Water Users' Association** ([W-02624A-19-0013](#) and [W-02624A-19-0014](#)) – Application for Approval of a Financing Application and for Approval of a Rate Increase.
10. **Rose Valley Water Company** ([W-01539A-19-0056](#)) – Application for a Limited Waiver of A.A.C. R14-2-410.A.2 and Approval of a Tariff for Water Service Termination at the Request of the City of Peoria and a Tariff for Sharing Customer Water Consumption Information with the City of Peoria.
11. **Arizona Public Service Company** ([E-01345A-16-0036](#) and [E-01345A-16-0123](#)) – Application for Approval of Lost Fixed Cost Recovery Mechanism Adjustment.
12. **Arizona Public Service Company** ([E-01345A-19-0088](#)) – Application for a Ruling Relating to its 2020 Demand Side Management Implementation Plan.
13. **Arizona Electric Power Cooperative** ([E-01773A-19-0074](#)) – Application Requesting Extension of Lines of Credit Authorized in Decision No. 74447.



14. **Liberty Utilities (Litchfield Park Water and Sewer) Corp.** ([SW-01428A-18-0077](#) and [W-01427A-18-0078](#)) – Application for a Certificate of Convenience and Necessity to Provide Wastewater Utility Service and Water Utility Service in Maricopa County, Arizona.
15. **Southwest Gas Corporation** ([G-01551A-19-0021](#)) – Application for Approval to Revise the Rate Collected Through its Demand-Side Management Adjustor Mechanism.

### Regular Agenda

16. **AZ Investment Property Experts, LLC et al.** ([S-21043A-18-0069](#)) – Nunc Pro Tunc Order to Cease and Desist, Restitution, Administrative Penalties and Consent to Same By: Respondents AZ Investment Property Experts, LLC, Sandy Beach Esmeralda Development, LLC, and Daniel C. Butterfield.
17. **The Credit Engineers, Inc. et al.** ([S-21069A-18-0418](#)) – Order to Cease and Desist, Restitution, Administrative Penalties and Consent to Same.
18. **Valley Utilities Water Company, Inc.** ([W-01412A-04-0736](#) & [W-01412A-04-0849](#)) – Application to Amend Decision No. 68309 pursuant to A.R.S. § 40-252 with Notice and Opportunity to be Heard.
19. **Qwest Corporation dba CenturyLink QC** ([T-01051B-19-0135](#)) – In the Matter of the Commission’s Investigation of Qwest DBA CenturyLink’s Failure to Comply with the Commission’s Blue Stake Law.
20. **Ajo Improvement Company – Wastewater Division, Electric Division, and Water Division** ([WS-01025A-17-0361](#), [E-01025A-17-0362](#) & [WS-01025A-17-0363](#)) – Joint Application for an Increase to its Authorized Rates and Charges for a Determination of the Fair Value of its Property Devoted to Wastewater, Electric and Water Utility Service(s) in the State of Arizona and for Other Related Approvals.
21. **Arizona Corporation Commission – Energy Rules** ([RU-00000A-18-0284](#)) – Electric Vehicle Policy Implementation Plan.
22. **Tucson Electric Power Company** ([E-01933A-17-0250](#)) – New Residential Electric Vehicle Tariffs.
23. **Tucson Electric Power Company** ([E-01933A-19-0071](#)) – Application for Approval of its 2019 and 2020 Energy Efficiency Implementation Plans and for a Waiver Under A.A.C. R14-2-2419.
24. **Arizona Corporation Commission** ([RE-00000A-07-0609](#)) – Notice of Proposed Rulemaking Regarding Interconnection of Distributed Generation Facilities.



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25. **Arizona Corporation Commission** ([E-00000Q-17-0138](#)) – Consideration, Discussion and Possible Vote on Whether to Require Arizona Public Service Company to File an Application to Convert Cholla #1 to a Biomass Facility and Allow Cost Recovery Through the Renewable Energy Standard and Tariff.

**\*\*Item Nos. 26 and 27 will not be heard prior to 1:00 p.m. on  
Wednesday, July 10, 2019\*\***

26. **Arizona Public Service Company** ([E-01345A-18-0002](#)) – Stacey Champion *et al.* Formal Complaint.

27. **Arizona Corporation Commission** ([AU-00000E-17-0079](#)) – Commission Discussion, Consideration, and Vote Regarding Modification of the Commission’s Code of Ethics. The Commission may vote to go into Executive Session for discussion and consultation with its attorneys in these matters pursuant to A.R.S. 38-431.03A (3) and (4), which will not be open to the public.

**\*\*Item Nos. 28, 29, and 30 will not be heard prior to 9:00 a.m. on  
Thursday, July 11, 2019\*\***

28. **Johnson Utilities L.L.C.** ([WS-02987A-18-0050](#)) – Update from Interim Manager and/or Utilities Division Staff.

29. **Johnson Utilities L.L.C.** ([WS-02987A-17-0392](#)) – Motion to Reopen Decision No. [77133](#) Pursuant to A.R.S. §40-252, with Notice and Opportunity to be Heard, for the Consideration of the Change in the Income Tax Election Status of Johnson Utilities., L.L.C.

30. **Johnson Utilities L.L.C.** ([WS-02987A-18-0050](#)) – Commission Discussion, Consideration and Vote Concerning the 3-year Johnson Utilities, L.L.C. Capital Improvement Plan Submitted by the Interim Manager, EPCOR Water AZ, Inc., and Other Related Approvals with Notice and Opportunity to be Heard.