



ARIZONA CORPORATION COMMISSION

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Justin Olson
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NOTICE

OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

Tuesday, July 14, 2020
9:00 a.m.

Hearing Room One
1200 W. Washington St.
Phoenix, AZ 85007

This shall serve as notice of an open meeting at the above location for consideration, discussion, and possible vote of the items on the agenda and other matters related thereto. Commissioners may attend the proceedings in person, or by telephone, video, or internet conferencing, and may use this open meeting to ask questions about the matters on the agenda. The parties to the matters to be discussed or their legal representatives are requested, though not required, to attend telephonically. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. § 38-431.03 (A) (3) on the matters noticed herein.

Because of the guidance issued by state and federal officials regarding the Covid-19 pandemic, meetings of 10 or more should be by teleconference only. Only essential Commission staff will attend in person. The public is strongly discouraged from attending in person. The public will be able to participate by either watching and listening to the meeting online or listening to the meeting via telephone. For those wishing to enter an appearance or provide public comment for a particular item please use the dial in phone numbers. Once the item for which you are appearing or providing public comment is concluded, please hang up and watch the live stream.

Persons with a disability may request reasonable accommodations by contacting the Commission Secretary listed above.

Agendas are also available online at: azcc.gov/agendas

Dial-in Phone Number: 1-866-705-2554 Passcode to Speak: 241497
1-866-705-2554 Passcode to Listen Only: 2414978

This meeting will be available online at: <http://www.azcc.gov/live>

NOTE: The Commission may choose to take testimony under oath.



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Chairman's Proposed Consent Agenda

1. **Union Pacific Railroad Company** ([RR-03639A-20-0035](#)) – Application of the Town of Queen Creek for Approval to Construct roadway widening and spur track railroad crossing improvements at-grade public road crossing Rittenhouse Road Union Pacific RR Crossing DOT 741840E, Railroad MP 941.74 – Phoenix Subdivision.
2. **Operator Service Company, LLC** ([T-02612A-19-0304](#)) – Application for Approval to Cancel its Alternative Operator Services Certificate of Convenience and Necessity and any applicable tariff.
3. **Airnex Communications, Inc.** ([T-03711A-19-0211](#)) – Application for Approval to Cancel its Certificate of Convenience and Necessity.
4. **Duncan Valley Electric Cooperative** ([E-01703A19-0138](#)) – Application for Approval of its 2020 Renewable Energy Standard and Tariff Implementation Plan.
5. **Graham County Electric Cooperative, Inc.** ([E-01749A-19-0147](#)) – Application for Approval of the 2020 REST Implementation Plan and Net Metering Tariff.
6. **Sulphur Springs Valley Electric Cooperative, Inc.** ([E-01575A-19-0101](#)) – Application for Approval of the 2020 REST Implementation Plan and 2020 RES Tariff Surcharge.
7. **Navopache Electric Cooperative, Inc.** ([E-01787A-19-0192](#)) Application for Approval of its 2020 Renewable Energy Standard Tariff, Implementation Plan and Net Metering Tariff Avoided Cost.
8. **Liberty Utilities (Black Mountain Sewer) Corp.** ([SW-02361A-19-0203](#)) – Application for Authority to Issue Evidence of Indebtedness in amount not to exceed \$8,700,000.
9. **Beardsley Water Company, Inc.** ([W-02074A-19-0317](#)) – Application for Approval of a Rate Increase.
10. **Morristown Water Company** ([W-02164A-20-0048](#) and [W-02164A-20-0049](#)) – Application for Approval of a Financing Application and Rate Increase.
11. **Mohave Electric Cooperative, Inc.** ([E-01750A-20-0196](#) and [E-04204A-20-0196](#)) Joint Application of UNS Electric, Inc. and Mohave Electric Cooperative, Incorporated for an Order Approving a Borderline Agreement.
12. **Mohave Electric Cooperative, Inc.** ([E-01750A-20-0153](#)) – Application for Authorization to Secure Financing, to Pledge, Mortgage, Lien and/or Encumber Utility Assets in Relation thereto, and for Related Approvals and Waivers.
13. **Tucson Electric Power Company** ([E-01933A-15-0239](#) and [E-01933A-15-0322](#)) – Request for Approval of Rider R-8 Lost Fixed Cost Recovery Tariff.



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14. **UNS Electric, Inc.** ([E-04204A-15-0142](#)) – Request for Approval of Rider R-8 Lost Fixed Cost Recovery Tariff.
15. **UNS Gas, Inc.** ([G-04204A-11-0158](#)) – Request for Approval of Rider R-6 Lost Fixed Cost Recovery Tariff Adjustment.

Regular Agenda

16. **Liberty Utilities (Litchfield Park Water and Sewer) Corp.** ([SW-01428A-17-0259](#)) – Request to Modify a Compliance Requirement in Decision No.76694, Pursuant to A.R.S. § 40-252, With Notice and Opportunity to be Heard.
17. **Truxton Canyon Water Company, Inc.** ([W-02168A-18-0308](#) and [W-02168A-19-0089](#)) – Application for Approval of a Rate Increase and Application for Authority to Incur Long – Term Debt.
18. **EPCOR Water Arizona, Inc. and Brooke Water, LLC** ([WS-01303A-19-0092](#), [W-03039A-19-0092](#), and [W-03039A-17-0295](#)) – Joint Application of EPCOR Water Arizona, Inc., and Arizona Corporation, and Brooke Water, LLC, a Limited Liability Company, (1) for Approval to Transfer Brooke Water, LLC assets to EPCOR Water Arizona, Inc.; (2) To Cancel Brooke Water, LLC’s Certificate of Convenience and Necessity; and (3) To Extend the Certificate of Convenience and Necessity for EPCOR Water Arizona, Inc., Specifically its Havasu Water District.
19. **Arizona Corporation Commission – Resource Planning** ([E-00000V-19-0034](#)) – Requests by UNS Electric, Inc and Arizona Electric Power Cooperative, Inc. for an Extension of Time to file Integrated Resource Plans, Pursuant to A.R.S. § 40-252, With Notice and Opportunity to be Heard.
20. **Johnson Utilities L.L.C.** ([WS-02987A-18-0050](#)) – Update from Interim Manager and/or Utilities Division Staff.
21. **Johnson Utilities L.L.C.** ([WS-02987A-18-0329](#), [WS-02987A-12-0136](#), [WS-02987A-06-0077](#), [W-01395A-00-0784](#), [W-02859A-00-0774](#), [WS-02987A-00-0618](#), [W-02234A-00-0371](#) and [WS-02987A-99-0583](#)) – Commission’s Evaluation of the Certificate of Convenience and Necessity of Johnson Utilities, L.L.C.
22. **Qwest Corporation dba CenturyLink QC** ([T-01051B-19-0001](#)) –Update on Remedy Plan Regarding Commission’s Inquiry/Investigation of Qwest Corporation dba CenturyLink QC Regarding 911 Outages; and ([T-01051B-19-0183](#)) In the Matter of the Commission’s Inquiry/Investigation Regarding the Adequacy of the Equipment and Facilities of Qwest Corporation D/B/A CenturyLink, QC. Commission discussion, consideration, and possible vote regarding CenturyLink’s proposed remedy plan.



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Item No. 23 will not be heard before 1:00 p.m. on Tuesday, July 14, 2020

23. **Arizona Corporation Commission – Rulemaking** ([RU-00000A-18-0284](#)) – Possible Modifications to the Arizona Corporation Commission’s Energy Rules.