



## ARIZONA CORPORATION COMMISSION

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COMMISSIONERS  
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Boyd Dunn  
Sandra D. Kennedy  
Justin Olson  
Lea Márquez Peterson

## NOTICE

### Commissioner Márquez Peterson's Small Water Company Status Update Workshop

Tuesday, March 3, 2020  
10:00 a.m.

Hearing Room Two  
1200 W. Washington St.  
Phoenix, AZ 85007

This shall serve as notice of an open meeting at the above location for consideration and discussion of the items on the agenda and other matters related thereto. Commissioners may attend the proceedings in person, or by telephone, video, or internet conferencing, and may use this open meeting to ask questions about the matters on the agenda. The parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. § 38-431.03(A)(3) on the matters noticed herein.

Persons with a disability may request reasonable accommodations by contacting the Commission Secretary listed above.

**Dial-in Phone Number:** 1-866-705-2554 Passcode to Speak: 241497  
1-866-705-2554 Passcode to Listen Only: 2414978

Agendas are also available online at: <http://www.azcc.gov/live>

### AGENDA

1. Welcoming Remarks, Agenda, Purpose, Round-Table Introductions
2. Status Update from the Arizona Corporation Commission Small Water Ombudsman Office with input and discussion from stakeholders regarding each of the 73 small water companies attached to this Agenda that have not received a rate update since 1999 or earlier, and, for each, the general questions and issues below:



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- a. Questions related to the owner and the owner's ownership status and interest
- b. Questions related to the operator and the company's operations
- c. Questions related to the customers and the customer's demographics
- d. Questions related to water and the company's water supply and quality
- e. Questions related to regulation and the company's finances, infrastructure, and relationship with the Commission

### *List of Water Companies to be Discussed*

3. Closing Remarks and Next Steps, including items or topics to be considered or addressed at a future open meeting or workshop
4. Adjourn

**NOTE: NO VOTES ON ANY SUBSTANTIVE MATTER WILL BE TAKEN DURING THIS MEETING.**