



## ARIZONA CORPORATION COMMISSION

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EXECUTIVE DIRECTOR  
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COMMISSIONERS  
Chairman Robert "Bob" Burns  
Boyd Dunn  
Sandra D. Kennedy  
Justin Olson  
Lea Márquez Peterson

### **REVISED NOTICE**

#### SPECIAL OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

Thursday, June 18, 2020

10:00 A.M.

Hearing Room One  
1200 W. Washington St.  
Phoenix, AZ 85007

This shall serve as notice of an open meeting at the above location for consideration and discussion of the items on the agenda and other matters related thereto. Commissioners may attend the proceedings in person, or by telephone, video, or internet conferencing, and may use this open meeting to ask questions about the matters on the agenda. The parties to the matters to be discussed or their legal representatives are requested, though not required, to attend telephonically. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. § 38-431.03(A)(3) on the matters noticed herein.

Because of the Covid-19 pandemic, only essential Commission staff will attend in person. The public will not be allowed to attend in person. The public will be able to participate by either watching and listening to the meeting online or listening to the meeting via telephone. For those wishing to enter an appearance or provide public comment for a particular item please use the dial in phone numbers. Once the item for which you are appearing or providing public comment is concluded, please hang up and watch the live stream.

Persons with a disability may request reasonable accommodations by contacting the Commission Secretary listed above.

**NOTE:** The Commission may choose to take testimony under oath.

Agendas are also available online at: <http://www.azcc.gov/live>

**Dial-in Phone Number:** ~~1-888-450-5996~~ *Passcode to Speak:* 457395

~~1-888-450-5996~~ *Passcode to Listen Only:* 4208475

**Dial-in Phone Number:** 1-866-705-2554 *Passcode to Speak:* 241497

1-866-705-2554 *Passcode to Listen Only:* 2414978 **(NUMBER CHANGES)**



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### AGENDA

1. **Arizona Public Service Company** ([E-01345A-19-0003](#)) - Discussion, consideration and possible vote regarding the APS rate comparison tool, implementation of effective Customer Outreach and Education Program, and proforma billing. The Commission may also discuss how this item may be related to Retail Electric Competition ([RE-00000A-18-0405](#)).