



## ARIZONA CORPORATION COMMISSION

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EXECUTIVE DIRECTOR  
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COMMISSIONERS  
Chairman Robert "Bob" Burns  
Boyd Dunn  
Sandra D. Kennedy  
Justin Olson  
Lea Márquez Peterson

### **3<sup>rd</sup> REVISED NOTICE**

SPECIAL OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

**Commission Workshop on Post-Test Year Plant, Rate Consolidation, Fair Value Increment, Gradualism, and **System Improvement Benefit SIB****

Docket No. AU-00000A-19-0080

Thursday, October 17, 2019 and Friday, October 18, 2019  
10:00 a.m.

Hearing Room One  
1200 W. Washington St.  
Phoenix, AZ 85007

This shall serve as notice of an open meeting at the above location for consideration and discussion of the items on the agenda and other matters related thereto. Commissioners may attend the proceedings in person, or by telephone, video, or internet conferencing, and may use this open meeting to ask questions about the matters on the agenda. The parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. § 38-431.03(A)(3) on the matters noticed herein.

Persons with a disability may request reasonable accommodations by contacting the Commission Secretary listed above.

*Agendas are also available online at: <http://www.azcc.gov/live>*

**Dial-in Phone Number:** 1-800-689-9374 Passcode to Speak: 415962  
1-800-689-9374 Passcode to Listen Only: 415960

### **AGENDA**

#### **Day 1 – October 17, 2019\***

- 1. ~~Introduction & Overview of Agenda – Staff~~ **Opening Remarks on Workshop Topics – Commissioners****



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2. ~~Opening Remarks on Workshop Topics—Commissioners~~ **Introduction & Overview of Agenda – Staff**
3. **Post Test Year Plant\***
  - a. **Staff Comments and Presentation – Staff**
  - b. **Stakeholder Presentations\*\***
    - i. **Alliant Gas (tentative)**
    - ii. **Anthem Community Council, Inc.**
    - iii. **Arizona Public Service Company**
    - iv. **Arizona Water Company**
    - v. **Global Water Resources, Inc. - Ron Fleming**
    - vi. **JW Water Holdings, LLC/Pivotal Utilities, LLC**
    - vii. **RUCO**
    - viii. **Southwest Gas Corporation**
    - ix. **Theseus, LLC - Matt Rowell / Paul Walker**
    - x. **Tucson Electric Power, UNS Gas, Inc., UNS Electric, Inc.**
    - xi. **Water Utilities Association of Arizona**
4. **Rate Consolidation\***
  - a. **Staff Comments and Presentation – Staff**
  - b. **Stakeholder Presentations\*\***
    - i. **Anthem Community Council, Inc.**
    - ii. **Arizona Water Company**
    - iii. **RUCO**
    - iv. **Sun City HOA and Property Owners & Residents Association of Sun City West - Robert Ellman**
    - v. **Water Utilities Association of Arizona**
5. **Gradualism\***
  - a. **Staff Comments and Presentation – Staff**
  - b. **Stakeholder Presentations\*\***
    - i. **Anthem Community Council, Inc.**
    - ii. **Arizona Public Service Company**
    - iii. **Arizona Water Company**



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- iv. RUCO
  - v. Tucson Electric Power, UNS Gas, Inc., UNS Electric, Inc.
  - vi. Water Utilities Association of Arizona
6. Fair Value Increment\*
- a. Staff Comments and Presentation – Staff
  - b. Stakeholder Presentations\*\*
    - i. Arizona Public Service Company
    - ii. Arizona Water Company
    - iii. RUCO
    - iv. Southwest Gas Corporation
    - v. Theseus, LLC - Matt Rowell / Paul Walker
    - vi. Tucson Electric Power, UNS Gas, Inc., UNS Electric, Inc.
    - vii. Water Utilities Association of Arizona
7. SIB\*
- a. Staff Comments and Presentation – Staff
  - b. Stakeholder Presentations\*\*
    - i. Anthem Community Council, Inc.
    - ii. Arizona Water Company
    - iii. RUCO
    - iv. Southwest Gas Corporation
    - v. Theseus, LLC - Matt Rowell / Paul Walker
8. Public Comment
9. Closing Remarks and Next Steps

\*Participants are encouraged to ask questions of presenters following the conclusion of each presentation.

\*\* Stakeholders are requested to docket their presentations no later than COB on Friday, October 11, 2019

**NOTE: NO VOTES ON ANY SUBSTANTIVE MATTER WILL BE TAKEN DURING THIS MEETING.**