**COMMISSIONERS** 

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Chairman Robert "Bob" Burns Andy Tobin Boyd Dunn Sandra D. Kennedy Justin Olson

## **REVISED NOTICE**

SPECIAL OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

## **Summer Preparedness Meeting**

Docket No. E-00000F-07-0199

Tuesday, April 30, 2019 9:00 a.m. 10:00 a.m.

Hearing Room One 1200 W. Washington St., Phoenix, AZ 85007

This shall serve as notice of an open meeting at the above location for consideration, discussion, and possible vote of the items on the agenda and other matters related thereto. Commissioners may attend the proceedings in person, or by telephone, video, or internet conferencing, and may use this open meeting to ask questions about the matters on the agenda. The parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. § 38-431.03 (A) (3) on the matters noticed herein.

Persons with a disability may request reasonable accommodations by contacting the Commission Secretary listed above.

Agendas are also available online at: http://azcc.gov/agendas

## **AGENDA**

- 1. Opening Remarks
- 2. Presentations from Electric Utilities
  - a. Arizona Public Service Company
  - b. Tucson Electric Power Company
  - c. UNS Electric, Inc.
  - d. Salt River Project

- 3. Presentations from Interstate Pipeline Companies
  - a. Transwestern Pipeline Company, LLC
  - b. Kinder Morgan
- 4. Presentation from Electric Cooperatives
- 5. Public Comment

NOTE: NO VOTES ON SUBSTANTIVE MATTERS WILL BE TAKEN AT THIS MEETING