

AZCC2022

55th Legislature - 2nd Regular Session, 2022

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AZCC 2022

Posted Calendars and Committee Hearings

H2055: HARQUAHALA NON-EXPANSION AREA; GROUNDWATER TRANSPORTATION

Hearing: Senate Natural Resources, Energy & Water (Wednesday 03/09/22 at 2:00 PM, Senate Rm. 109)

H2070: OPEN MEETINGS; CAPACITY; POSTING; VIOLATION

Hearing: Senate Government (Monday 03/07/22 at 2:00 PM, Senate Rm. 1)

H2232: NONPROFIT GENERATION AND TRANSMISSION COOPERATIVES

Hearing: Senate Natural Resources, Energy & Water (Wednesday 03/09/22 at 2:00 PM, Senate Rm. 109)

H2412: OPEN MEETINGS; DIGITAL RECORDINGS

Hearing: Senate Government (Monday 03/07/22 at 2:00 PM, Senate Rm. 1)

Bill Summaries

H2055: HARQUAHALA NON-EXPANSION AREA; GROUNDWATER TRANSPORTATION

A public service corporation that is regulated by the Corporation Commission, that holds a certificate of convenience and necessity for water service in an initial active management area, and that owns land eligible to be irrigated in the Harquahala irrigation non-expansion area, as well as this state and a political subdivision of this state, are eligible to transport groundwater away from the Harquahala irrigation non-expansion area for transportation to an initial active management area for its own use or use by the Arizona Water Banking Authority if a list of specified conditions are met. AS PASSED HOUSE

First sponsor: Rep. Griffin (R - Dist 14)

Others: Rep. Bowers (R - Dist 25)

| H2055 Daily History | Date | Action |
|---|------|---|
| HARQUAHALA NON-EXPANSION AREA; GROUNDWATER TRANSPORTATION | 2/28 | referred to Senate nat res-energy-water. |
| HARQUAHALA NON-EXPANSION AREA; GROUNDWATER TRANSPORTATION | 2/23 | passed House <u>32-26</u> ; ready for Senate. |
| HARQUAHALA NON-EXPANSION AREA; GROUNDWATER TRANSPORTATION | 2/23 | House COW approved with flr amend #4416. |
| HARQUAHALA NON-EXPANSION AREA; GROUNDWATER TRANSPORTATION | 2/17 | retained on House COW calendar. |
| HARQUAHALA NON-EXPANSION AREA; GROUNDWATER TRANSPORTATION | 1/19 | from House nat res-energy-water do pass. |
| HARQUAHALA NON-EXPANSION AREA; GROUNDWATER TRANSPORTATION | 1/18 | House nat res-energy-water do pass; report awaited. |
| HARQUAHALA NON-EXPANSION AREA; GROUNDWATER TRANSPORTATION | 1/12 | referred to House nat res-energy-water. |

H2070: OPEN MEETINGS; CAPACITY; POSTING; VIOLATION

All public bodies are required to provide for an amount of seating sufficient to accommodate the reasonably anticipated attendance of all persons desiring to attend the deliberations and proceedings, when feasible. The agenda for a public meeting is required to include notice of the time that the public will have physical access to the meeting place. A head of a public body that violates this requirement is liable for a civil penalty as provided in statute for open meeting law violations. AS PASSED HOUSE

First sponsor: Rep. Kavanagh (R - Dist 23)

| H2070 Daily History | Date | Action |
|---|------|-------------------------|
| OPEN MEETINGS; CAPACITY; POSTING; VIOLATION | 2/28 | referred to Senate gov. |

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| OPEN MEETINGS; CAPACITY; POSTING; VIOLATION 2/23 passed House <u>31-28</u> ; ready for Senate. |
| OPEN MEETINGS; CAPACITY; POSTING; VIOLATION 2/14 House COW approved with amend <u>#4017</u> and flr amend <u>#4173</u> . |
| OPEN MEETINGS; CAPACITY; POSTING; VIOLATION 2/3 retained on House COW calendar. |
| OPEN MEETINGS; CAPACITY; POSTING; VIOLATION 1/26 from House gov-elect with amend <u>#4017</u> . |
| OPEN MEETINGS; CAPACITY; POSTING; VIOLATION 1/26 House gov-elect amended; report awaited. |
| OPEN MEETINGS; CAPACITY; POSTING; VIOLATION 1/18 referred to House gov-elect. |

H2101: ELECTRIC ENERGY; RELIABILITY; PUBLIC POLICY

Statutes regulating electric power competition are repealed and replaced, and the chapter heading is changed to "electric energy reliability." "Public power entities" (defined) are required to establish an ombudsman office to investigate retail electric service complaints and adopt rules and procedures to protect the public against deceptive, unfair, and abusive business practices. Public power entities are prohibited from releasing customer-specific information without specific prior written customer authorization, with some exceptions. By January 1, 2024, a public power entity that is an agricultural improvement district is required to offer a "buy-through" (defined) program that meets specified conditions. AS PASSED HOUSE

First sponsor: Rep. Griffin (R - Dist 14)

Others: Rep. Abraham (D - Dist 10), Sen. Barto (R - Dist 15), Rep. Blackman (R - Dist 6), Rep. Bolick (R - Dist 20), Sen. Borrelli (R - Dist 5), Rep. Bowers (R - Dist 25), Rep. Burges (R - Dist 1), Rep. Cano (D - Dist 3), Rep. Chavez (D - Dist 29), Rep. Cobb (R - Dist 5), Rep. Cook (R - Dist 8), Rep. Dalessandro (D - Dist 2), Rep. Diaz (R - Dist 14), Rep. Dunn (R - Dist 13), Rep. Espinoza (D - Dist 19), Sen. Fann (R - Dist 1), Rep. Finchem (R - Dist 11), Sen. Gowan (R - Dist 14), Rep. Grantham (R - Dist 12), Sen. Gray (R - Dist 21), Rep. A. Hernandez (D - Dist 3), Rep. John (R - Dist 4), Rep. Kaiser (R - Dist 15), Rep. Kavanagh (R - Dist 23), Sen. Kerr (R - Dist 13), Sen. Leach (R - Dist 11), Rep. Liguori (D - Dist 28), Sen. Livingston (R - Dist 22), Rep. Longdon (D - Dist 24), Rep. Martinez (R - Dist 11), Rep. Meza (D - Dist 30), Rep. Nguyen (R - Dist 1), Sen. Petersen (R - Dist 12), Rep. Pingerelli (R - Dist 21), Rep. Quiñonez (D - Dist 27), Sen. Rios (D - Dist 27), Sen. Shope (R - Dist 8), Rep. Sierra (D - Dist 19), Rep. Toma (R - Dist 22), Sen. Townsend (R - Dist 16), Rep. Weninger (R - Dist 17), Rep. Wilmeth (R - Dist 15)

| H2101 Daily History | Date Action |
|--|--|
| ELECTRIC ENERGY; RELIABILITY; PUBLIC POLICY 2/23 | passed House on reconsideration <u>37-21</u> ; ready for Senate. |
| ELECTRIC ENERGY; RELIABILITY; PUBLIC POLICY 2/14 | House COW approved with amend <u>#4002</u> . FAILED House <u>26-29</u> . |
| ELECTRIC ENERGY; RELIABILITY; PUBLIC POLICY 2/8 | from House rules okay. |
| ELECTRIC ENERGY; RELIABILITY; PUBLIC POLICY 1/19 | from House nat res-energy-water with amend <u>#4002</u> . |
| ELECTRIC ENERGY; RELIABILITY; PUBLIC POLICY 1/18 | House nat res-energy-water amended; report awaited. |
| ELECTRIC ENERGY; RELIABILITY; PUBLIC POLICY 1/13 | referred to House nat res-energy-water. |

H2128: RULEMAKING; EXEMPTION; LIMITATION; CORPORATION COMMISSION

The exemption from review of rules by the Governor's Regulatory Review Council for the Arizona Corporation Commission (ACC) applies when the ACC is exclusively exercising its plenary authority. The ACC is required to make proposed rules available to the public before initiating the rulemaking process.

First sponsor: Rep. Griffin (R - Dist 14)

Others: Rep. Carroll (R - Dist 22)

| H2128 Daily History | Date Action |
|--|--|
| RULEMAKING; EXEMPTION; LIMITATION; CORPORATION COMMISSION 2/24 | House COW approved with flr amend <u>#4492</u> . |
| RULEMAKING; EXEMPTION; LIMITATION; CORPORATION COMMISSION 2/21 | from House rules okay. |
| RULEMAKING; EXEMPTION; LIMITATION; CORPORATION COMMISSION 2/16 | from House nat res-energy-water do pass. |
| RULEMAKING; EXEMPTION; LIMITATION; CORPORATION COMMISSION 2/15 | House nat res-energy-water do pass; report awaited. |
| RULEMAKING; EXEMPTION; LIMITATION; CORPORATION COMMISSION 2/7 | withdrawn from House gov-elect and further referred to House nat res-energy-water. |
| RULEMAKING; EXEMPTION; LIMITATION; CORPORATION COMMISSION 1/19 | referred to House gov-elect. |

H2232: NONPROFIT GENERATION AND TRANSMISSION COOPERATIVES

Statute governing how public service corporations are regulated by the Arizona Corporation Commission (ACC) applies to a generation and transmission

cooperative that is regulated by the ACC but does not apply to the cooperative's gross intrastate revenues that are derived from sales of electricity to another cooperative electric utility that is both regulated by the ACC and subject to the ACC's annual assessment. AS PASSED HOUSE

First sponsor: Rep. Griffin (R - Dist 14)

| H2232 Daily History | Date Action |
|--|---|
| NONPROFIT GENERATION AND TRANSMISSION COOPERATIVES | 2/21 referred to Senate nat res-energy-water. |
| NONPROFIT GENERATION AND TRANSMISSION COOPERATIVES | 2/17 passed House <u>59-0</u> ; ready for Senate. |
| NONPROFIT GENERATION AND TRANSMISSION COOPERATIVES | 2/17 House COW approved with flr amend <u>#4285</u> . |
| NONPROFIT GENERATION AND TRANSMISSION COOPERATIVES | 2/15 from House rules okay. |
| NONPROFIT GENERATION AND TRANSMISSION COOPERATIVES | 2/2 from House nat res-energy-water do pass. |
| NONPROFIT GENERATION AND TRANSMISSION COOPERATIVES | 2/1 House nat res-energy-water do pass; report awaited. |
| NONPROFIT GENERATION AND TRANSMISSION COOPERATIVES | 1/18 referred to House nat res-energy-water. |

H2412: OPEN MEETINGS; DIGITAL RECORDINGS

All public bodies subject to open meeting law are required to provide for written minutes and an audio or audiovisual recording of all of their meetings, instead of either written minutes or a digital recording. AS PASSED HOUSE

First sponsor: Rep. Parker (R - Dist 16)
 Others: Rep. Carroll (R - Dist 22), Rep. Martinez (R - Dist 11)

| H2412 Daily History | Date Action |
|-----------------------------------|---|
| OPEN MEETINGS; DIGITAL RECORDINGS | 2/28 referred to Senate gov. |
| OPEN MEETINGS; DIGITAL RECORDINGS | 2/23 passed House <u>34-25</u> ; ready for Senate. |
| OPEN MEETINGS; DIGITAL RECORDINGS | 2/23 House COW approved with flr amend <u>#4414</u> . |
| OPEN MEETINGS; DIGITAL RECORDINGS | 2/22 retained on House COW calendar. |
| OPEN MEETINGS; DIGITAL RECORDINGS | 2/17 retained on House COW calendar. |
| OPEN MEETINGS; DIGITAL RECORDINGS | 2/8 from House rules okay. |
| OPEN MEETINGS; DIGITAL RECORDINGS | 2/3 from House gov-elect with amend <u>#4073</u> . |
| OPEN MEETINGS; DIGITAL RECORDINGS | 2/2 House gov-elect do pass; report awaited. |
| OPEN MEETINGS; DIGITAL RECORDINGS | 1/24 referred to House gov-elect. |

H2536: CORPORATION COMMISSIONERS; QUALIFICATIONS

For terms of office beginning in 2025 or later, a Corporation Commissioner is required to be a resident of Arizona for at least 2 years before election, be at least 30 years of age, and have at least 5 years of experience in accounting, business administration, finance, economics, administrative law, and/or professional engineering. Before a person becomes a candidate for the office of Corporation Commissioner, the person is required to sign an affidavit listing and attesting to the person's fulfillment of these qualifications and file the affidavit with the nomination paper.

First sponsor: Rep. Griffin (R - Dist 14)

| H2536 Daily History | Date Action |
|---|---|
| CORPORATION COMMISSIONERS; QUALIFICATIONS | 2/24 retained on House COW calendar. |
| CORPORATION COMMISSIONERS; QUALIFICATIONS | 2/17 retained on House COW calendar. |
| CORPORATION COMMISSIONERS; QUALIFICATIONS | 2/8 from House rules okay. |
| CORPORATION COMMISSIONERS; QUALIFICATIONS | 2/2 from House nat res-energy-water do pass. |
| CORPORATION COMMISSIONERS; QUALIFICATIONS | 2/1 House nat res-energy-water do pass; report awaited. |
| CORPORATION COMMISSIONERS; QUALIFICATIONS | 1/24 referred to House nat res-energy-water. |

H2586: ELECTRIC CHARGING PROVIDERS

Electric charging providers that offer the use of specialized equipment for the purpose of charging batteries for electric vehicles are not public service corporations and are not subject to regulation by the Corporation Commission.

First sponsor: Rep. Weninger (R - Dist 17)

| H2586 Daily History | Date Action |
|-----------------------------|---|
| ELECTRIC CHARGING PROVIDERS | 3/3 referred to Senate trans-tech. |
| ELECTRIC CHARGING PROVIDERS | 2/24 passed House <u>59-0</u> ; ready for Senate. |

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| ELECTRIC CHARGING PROVIDERS 2/24 House COW approved with flr amend #4508. |
| ELECTRIC CHARGING PROVIDERS 2/15 from House rules okay. |
| ELECTRIC CHARGING PROVIDERS 2/2 from House com do pass. |
| ELECTRIC CHARGING PROVIDERS 2/1 House com do pass; report awaited. |
| ELECTRIC CHARGING PROVIDERS 1/26 referred to House com. |

H2599: ADMINISTRATIVE HEARINGS; GRRC

Various changes to statutes related to administrative procedures. State agencies are prohibited from conducting any rulemaking without prior written approval of the Governor. Establishes a list of circumstances that a state agency must address as justification for the rulemaking when seeking approval. State agencies are prohibited from submitting proposed rules to the Governor’s Regulatory Review Council without a written final approval from the Governor. A state agency that submits a rulemaking request is required to recommend for consideration by the Governor at least three existing rules to eliminate for every additional rule requested by the agency. Before any “regulating entity” (defined) takes any official action to deny a professional or occupational reciprocal license, the regulating entity is required to submit the application and the reason for denial to the Governor for review. Beginning July 1, 2022, all regulating entities that are required to issue occupational or professional reciprocal licenses are required to track information about applications and annually report that information to the Governor. Regulating entities that issue occupational or professional licenses are required to post a list of specified information relating to licensure on the entity website. The list of reasons a person is authorized to petition the Governor's Regulatory Review Council (GRRC) to review a rule is expanded to include if the rule exceeds an agency's statutory authority. At a hearing, GRRC is required to allocate a petitioner and an agency an equal amount of time for oral comments. More. AS PASSED HOUSE

First sponsor: Rep. Grantham (R - Dist 12)

| H2599 Daily History | Date Action |
|---|-------------|
| ADMINISTRATIVE HEARINGS; GRRC 2/24 referred to Senate com. | |
| ADMINISTRATIVE HEARINGS; GRRC 2/22 passed House 59-0; ready for Senate. | |
| ADMINISTRATIVE HEARINGS; GRRC 2/22 House COW approved with amend #4213 and flr amend #4380. | |
| ADMINISTRATIVE HEARINGS; GRRC 2/21 from House rules okay. | |
| ADMINISTRATIVE HEARINGS; GRRC 2/16 from House com with amend #4213. | |
| ADMINISTRATIVE HEARINGS; GRRC 2/15 House com amended; report awaited. | |
| ADMINISTRATIVE HEARINGS; GRRC 1/31 referred to House com. | |

H2741: STATE LICENSING; FEE WAIVER

The list of persons that state agencies are required to waive any initial license fee charged for, with some exceptions, is expanded to include any active duty military service member's spouse, and any honorably discharged veteran who has been discharged no more than two years before application. Appropriates \$300,000 from the general fund in each fiscal year to the Department of Administration to reimburse agencies on a first-come, first-served basis for fees the agency waived.

First sponsor: Rep. Osborne (R - Dist 13)
 Others: Rep. Nguyen (R - Dist 1), Rep. Payne (R - Dist 21), Rep. Udall (R - Dist 25)

| H2741 Daily History | Date Action |
|---|-------------|
| STATE LICENSING; FEE WAIVER 2/24 passed House 52-7; ready for Senate. | |
| STATE LICENSING; FEE WAIVER 2/21 from House appro do pass. From House rules okay. | |
| STATE LICENSING; FEE WAIVER 2/21 House appro do pass; report awaited. | |
| STATE LICENSING; FEE WAIVER 2/15 from House mil-pub safety do pass. | |
| STATE LICENSING; FEE WAIVER 2/14 House mil-pub safety do pass; report awaited. | |
| STATE LICENSING; FEE WAIVER 2/8 referred to House mil-pub safety, appro. | |

S1082: ASRS; EMPLOYER CONTRIBUTIONS; PREPAYMENT

An Arizona State Retirement System (ASRS) employer may prepay the employer's "401(a) pension contributions" (defined) directly to ASRS according

to a written agreement between the employer and ASRS. Establishes a process for ASRS to manage prepaid pension contributions. Any ASRS employer who has entered into a pension prepayment agreement is authorized to borrow to fund any amounts to be paid to ASRS by any means legally available to the employer. School district governing boards are authorized to enter into lease-purchase agreements of school buildings and/or grounds for periods of up to the maximum amortization period as determined by the ASRS and apply amounts received under the agreement to pay the ASRS. Authorization from school district voters is not required for these lease-purchase agreements. Emergency clause. AS PASSED SENATE

First sponsor: Sen. Livingston (R - Dist 22)

| S1082 Daily History | Date Action |
|---|---|
| ASRS; EMPLOYER CONTRIBUTIONS; PREPAYMENT 2/23 | referred to House gov-elect. |
| ASRS; EMPLOYER CONTRIBUTIONS; PREPAYMENT 2/8 | passed Senate <u>27-0</u> ; ready for House. |
| ASRS; EMPLOYER CONTRIBUTIONS; PREPAYMENT 2/3 | Senate COW approved with flr amend <u>#4091</u> . |
| ASRS; EMPLOYER CONTRIBUTIONS; PREPAYMENT 1/25 | from Senate rules okay. |
| ASRS; EMPLOYER CONTRIBUTIONS; PREPAYMENT 1/12 | from Senate fin do pass. |
| ASRS; EMPLOYER CONTRIBUTIONS; PREPAYMENT 1/12 | Senate fin do pass; report awaited. |
| ASRS; EMPLOYER CONTRIBUTIONS; PREPAYMENT 1/10 | referred to Senate fin. |

S1150: ELECTRIC VEHICLES; PILOT PROGRAM; APPROPRIATION

Counties and municipalities are prohibited from issuing a residential structure building permit for a single-family structure if the residential structure does not have a 208/240-volt, 50-ampere, NEMA 14-50 branch circuit with a dedicated outlet to charge an electric vehicle in the residential structure's garage or within ten feet of a parking space on the outside of the residential structure. Some exceptions. The Department of Administration (DOA) is required to conduct a two-year electric vehicle-ready homes pilot program to reimburse the owner of a single-family or multifamily residential structure the cost of installing a high voltage electrical outlet for the purpose of charging an electric vehicle, up to \$1,000, until the appropriation is exhausted. DOA is required to submit a report with specified information relating to the pilot program to the Governor and the Legislature by December 31, 2024. Appropriates \$500,000 from the general fund in FY2022-23 to DOA for the pilot program.

First sponsor: Sen. Steele (D - Dist 9)
 Others: Rep. Jermaine (D - Dist 18)

| S1150 Daily History | Date Action |
|--|--|
| ELECTRIC VEHICLES; PILOT PROGRAM; APPROPRIATION 1/25 | from Senate trans-tech with amend <u>#4007</u> . |
| ELECTRIC VEHICLES; PILOT PROGRAM; APPROPRIATION 1/24 | Senate trans-tech amended; report awaited. |
| ELECTRIC VEHICLES; PILOT PROGRAM; APPROPRIATION 1/12 | referred to Senate trans-tech, appro. |

S1151: CHARGING STATION; PILOT PROGRAM; APPROPRIATION

The Department of Administration (DOA) is required to conduct a two-year electric vehicle charging station pilot program. All state agencies may apply to DOA for funding to cover the cost of installing electric vehicle charging stations at their agency locations. DOA is required to submit a report with specified information relating to the pilot program to the Governor and the Legislature by December 31, 2024. Appropriates \$500,000 from the general fund in FY2022-23 to DOA for the pilot program.

First sponsor: Sen. Steele (D - Dist 9)
 Others: Rep. Jermaine (D - Dist 18)

| S1151 Daily History | Date Action |
|---|---|
| CHARGING STATION; PILOT PROGRAM; APPROPRIATION 2/23 | from Senate appro with amend <u>#4405</u> . From Senate rules okay. |
| CHARGING STATION; PILOT PROGRAM; APPROPRIATION 2/22 | Senate appro amended; report awaited. |
| CHARGING STATION; PILOT PROGRAM; APPROPRIATION 1/25 | from Senate trans-tech do pass. |
| CHARGING STATION; PILOT PROGRAM; APPROPRIATION 1/24 | Senate trans-tech do pass; report awaited. |
| CHARGING STATION; PILOT PROGRAM; APPROPRIATION 1/12 | referred to Senate trans-tech, appro. |

S1152: ZERO EMISSION VEHICLES; PLANS

In coordination with the Department of Environmental Quality and the Department of Administration, the Arizona Department of Transportation (ADOT) is required to develop a "zero emission vehicle" (defined) plan designed to increase the number of registered zero emission vehicles in this state, help establish interstate and intrastate zero emission vehicle corridors, and coordinate and increase the installation of zero emission vehicle infrastructure. Within six months after the effective date of this legislation, ADOT is required to submit a draft of the zero emission vehicle plan to the Governor and the Legislature. AS PASSED SENATE

First sponsor: Sen. Steele (D - Dist 9)

| S1152 Daily History | Date Action |
|-------------------------------|---|
| ZERO EMISSION VEHICLES; PLANS | 2/23 passed Senate <u>16-13</u> ; ready for House. |
| ZERO EMISSION VEHICLES; PLANS | 2/16 FAILED Senate <u>14-14</u> . |
| ZERO EMISSION VEHICLES; PLANS | 2/15 Senate COW approved with amend <u>#4009</u> . |
| ZERO EMISSION VEHICLES; PLANS | 2/8 from Senate rules okay. |
| ZERO EMISSION VEHICLES; PLANS | 1/25 from Senate trans-tech with amend <u>#4009</u> . |
| ZERO EMISSION VEHICLES; PLANS | 1/24 Senate trans-tech amended; report awaited. |
| ZERO EMISSION VEHICLES; PLANS | 1/12 referred to Senate trans-tech. |

S1154: TRANSPORTATION ELECTRIFICATION STUDY COMMITTEE

Establishes an 11-member Transportation Electrification Study Committee to collaborate with local governments, electric utilities, environmental groups, the transportation industry and interested communities to identify the best ways to encourage an economy-wide transition from carbon-fueled vehicles to electric vehicles. The Committee is required to submit a report of its findings and recommendations to the Governor and the Legislature by July 1, 2023, and self-repeals October 1, 2024. AS PASSED SENATE

First sponsor: Sen. Steele (D - Dist 9)

| S1154 Daily History | Date Action |
|--|--|
| TRANSPORTATION ELECTRIFICATION STUDY COMMITTEE | 2/23 passed Senate <u>16-13</u> ; ready for House. |
| TRANSPORTATION ELECTRIFICATION STUDY COMMITTEE | 2/16 FAILED Senate <u>14-14</u> . |
| TRANSPORTATION ELECTRIFICATION STUDY COMMITTEE | 2/15 Senate COW approved with flr amend <u>#4197</u> . |
| TRANSPORTATION ELECTRIFICATION STUDY COMMITTEE | 2/8 from Senate rules okay. |
| TRANSPORTATION ELECTRIFICATION STUDY COMMITTEE | 1/25 from Senate trans-tech do pass. |
| TRANSPORTATION ELECTRIFICATION STUDY COMMITTEE | 1/24 Senate trans-tech do pass; report awaited. |
| TRANSPORTATION ELECTRIFICATION STUDY COMMITTEE | 1/12 referred to Senate trans-tech. |

S1396: HYDROGEN STUDY COMMITTEE

Establishes a 6-member Hydrogen Study Committee to investigate and evaluate existing laws and recommend legislation related to the production, distribution, and storage of hydrogen. The Committee is required to submit a report of its findings and recommendations to the Governor and the Legislature by September 1, 2023, and self-repeals October 1, 2024.

First sponsor: Sen. Shope (R - Dist 8)

| S1396 Daily History | Date Action |
|--------------------------|--|
| HYDROGEN STUDY COMMITTEE | 3/2 passed Senate <u>19-8</u> ; ready for House. |
| HYDROGEN STUDY COMMITTEE | 3/1 Senate COW approved with flr amend <u>#4595</u> . |
| HYDROGEN STUDY COMMITTEE | 2/28 retained on Senate COW calendar. |
| HYDROGEN STUDY COMMITTEE | 2/15 from Senate rules okay. |
| HYDROGEN STUDY COMMITTEE | 2/10 from Senate nat res-energy-water do pass. |
| HYDROGEN STUDY COMMITTEE | 2/9 Senate nat res-energy-water do pass; report awaited. |
| HYDROGEN STUDY COMMITTEE | 2/2 Senate nat res-energy-water held. |
| HYDROGEN STUDY COMMITTEE | 1/26 referred to Senate nat res-energy-water. |

S1631: ELECTRIC ENERGY; PUBLIC POLICY; RELIABILITY

Statutes regulating electric power competition are repealed and replaced, and the chapter heading is changed to "electric energy reliability." Impossible to determine new provisions without a line by line comparison.

First sponsor: Sen. Kerr (R - Dist 13)

Others: Sen. Fann (R - Dist 1), Sen. Gray (R - Dist 21), Sen. Leach (R - Dist 11), Sen. Rios (D - Dist 27), Sen. Shope (R - Dist 8)

| S1631 Daily History | Date | Action |
|---|------|---|
| ELECTRIC ENERGY; PUBLIC POLICY; RELIABILITY | 3/3 | Senate COW approved with amend #4283 . |
| ELECTRIC ENERGY; PUBLIC POLICY; RELIABILITY | 2/22 | from Senate rules okay. |
| ELECTRIC ENERGY; PUBLIC POLICY; RELIABILITY | 2/17 | from Senate nat res-energy-water with amend #4283 . |
| ELECTRIC ENERGY; PUBLIC POLICY; RELIABILITY | 2/16 | Senate nat res-energy-water amended; report awaited. |
| ELECTRIC ENERGY; PUBLIC POLICY; RELIABILITY | 2/1 | referred to Senate nat res-energy-water. |

SM1003: ELECTRICAL GRIDS; SECURITY; STRENGTHENING

The Senate urges the U.S. Congress to promptly enact comprehensive legislation to strengthen the United States and Arizona electrical grids. The Secretary of State is directed to transmit copies of this memorial to the President of the U.S. Senate, the Speaker of the U.S. House and each member of Congress from Arizona.

First sponsor: Sen. Rogers (R - Dist 6)

| SM1003 Daily History | Date | Action |
|---|------|---|
| ELECTRICAL GRIDS; SECURITY; STRENGTHENING | 2/23 | passed Senate 28-0 ; ready for House. |
| ELECTRICAL GRIDS; SECURITY; STRENGTHENING | 2/22 | from Senate rules okay. |
| ELECTRICAL GRIDS; SECURITY; STRENGTHENING | 2/17 | from Senate nat res-energy-water do pass. |
| ELECTRICAL GRIDS; SECURITY; STRENGTHENING | 2/16 | Senate nat res-energy-water do pass; report awaited. |
| ELECTRICAL GRIDS; SECURITY; STRENGTHENING | 1/25 | referred to Senate nat res-energy-water. |