



STATE FINANCIAL DISCLOSURE STATEMENT

(For use by all Public Officers and Candidates in the State of Arizona)

Name of Public Officer or Candidate:

Andrew (AWAY) M. TOBIAN

Address: (Please note: this address is public information and not subject to redaction)

20755 North Hackamore Ln, Paulden AZ 86334

Public Office Held or Sought:

Arizona Corporation Commission

District / Division Number (if applicable):

LO #1

Please check the appropriate box that reflects your service for this filing year:

- I am a **public officer** filing this Financial Disclosure Statement covering the 12 months of calendar year 2017.
- I have been **appointed** to fill a vacancy in a public office within the last 60 days and am filing this Financial Disclosure Statement covering the 12 month period ending with the last full month prior to the date I took office.
- I am a **public officer who has served in the last full year of my final term**, which expires less than thirty-one days into calendar year 2018. This is my final Financial Disclosure Statement covering the last 12 months plus the final days of my term for the current year.
- I am a **candidate** for a public office, and am filing this Financial Disclosure Statement covering the 12 months preceding the date of this statement, from the month of _____, to the month of _____.

VERIFICATION

I verify under penalty of perjury that the information provided in this Financial Disclosure Statement is true and correct.

Signature of Public Officer or Candidate
(Digital and Typewritten signatures accepted)

A. PERSONAL FINANCIAL INTERESTS

This section requires disclosure of your financial interests and/or the financial interests of the member(s) of your household.¹

1. Identification of Household Members and Business Interests

What to disclose: If you are married, is your spouse a member of your household? Yes No N/A (If not married/widowed, select N/A)

Are any minor children² members of your household? Yes (if yes, disclose how many) No N/A (If no children, select N/A)

For the remaining questions in this Financial Disclosure Statement, the term "member of your household" or "household member" will be defined as the person(s) who correspond to your "yes" answers above.

You are not required to disclose the names of your spouse or minor children when answering the questions below. Thus, you may identify your household members as "spouse," "minor child 1," "minor child 2," etc. **Please note that if you choose to identify your spouse or minor children by name, the Secretary of State's Office or other local filing officer are not expected to redact that information when posting this Financial Disclosure Statement on the internet or providing it in response to a public records request.**

2. Sources of Personal Compensation

What to disclose: In subsection (2)(a), provide the name and address of each employer who paid you or any member of your household more than \$1,000 in salary, wages, commissions, tips or other forms of compensation (other than "gifts") during the period covered by this report. Describe the nature of each employer's business and the type of services for which you or a member of your household were compensated.

In subsection (2)(b), if applicable, list anything of value that any other person (outside your household) received for your or a member of your household's use or benefit. For example, if a person was paid by a third-party to be your personal housekeeper, identify that person, describe the nature of that person's services that benefited you, and provide information about the third-party who paid for the services on your behalf.

You need not disclose income of a business, including money you or any member of your household received that constitutes income paid to a business that you or your household member owns or does business as. This type of business income will be disclosed in Question 12 below.

¹ If additional space is needed to report information on this Financial Disclosure Statement, please attach additional information as numbered exhibits.

² Minor children include children 18 years old and younger over whom you have joint or sole legal custody.

2. (cont.)

Subsection (2)(a):

PUBLIC OFFICER OR HOUSEHOLD MEMBER ³ BENEFITTED	NAME AND ADDRESS OF EMPLOYER WHO PROVIDED COMPENSATION > \$1,000	NATURE OF EMPLOYER'S BUSINESS	NATURE OF SERVICES PROVIDED BY PUBLIC OFFICER OR HOUSEHOLD MEMBER FOR EMPLOYER
Andrew M. Toon	State of Arizona Arizona State Univ	Corp. Commission College of Public Service	Government Service

Subsection (2)(b) (if applicable):

PUBLIC OFFICER OR HOUSEHOLD MEMBER ³ BENEFITTED	NAME AND ADDRESS OF PERSON WHO PROVIDED SERVICES VALUED OVER \$1,000 FOR YOUR OR YOUR HOUSEHOLD MEMBER'S USE OR BENEFIT	NATURE OF SERVICES PROVIDED BY PERSON FOR YOUR OR YOUR HOUSEHOLD MEMBER'S USE OR BENEFIT	NAME AND ADDRESS OF THIRD PARTY WHO PAID FOR PERSON'S SERVICES ON YOUR OR YOUR HOUSEHOLD MEMBER'S BEHALF

3. Professional, Occupational and Business Licenses

What to disclose: List all professional, occupational or business licenses held by you or any member of your household at any time during the period covered by this Financial Disclosure Statement.

This includes licenses in which you or a member of your household had an "interest," which includes (but is not limited to) any business license held by a "controlled" or "dependent" business as defined in Question 12 below.

³ You are not required to disclose the names of your spouse or minor children. Thus, you may identify your household members as "spouse," "minor child 1," "minor child 2," etc.

3. (cont.)

PUBLIC OFFICER OR HOUSEHOLD MEMBER ⁴ AFFECTED	TYPE OF LICENSE	PERSON OR ENTITY HOLDING THE LICENSE	JURISDICTION OR ENTITY THAT ISSUED LICENSE
Andrew M. Tobin	Life/Health/Prop/casualty	Andrew M. Tobin	Ac Dept of Ins.

4. Personal Creditors

What to disclose: The name and address of each creditor to whom you or a member of your household owed a qualifying personal debt⁵ over \$1,000 during any point during the period covered by this Financial Disclosure Statement.

Additionally, if the qualifying personal debt was either incurred for the first time or completely discharged (paid in full) during this period, list the date and check the applicable box to indicate whether it was incurred or discharged. Otherwise, check the box for "N/A" if the debt was not first incurred or fully discharged during the period covered by this Financial Disclosure Statement.

You need not disclose the following, which do not qualify as "personal debt":

- Debts resulting from the ordinary conduct of a business (these will be disclosed in Section B below);
- Debts on any personal residence or recreational property;
- Debts on motor vehicles used primarily for personal purposes (not commercial purposes);
- Debts secured by cash values on life insurance;
- Debts owed to relatives;
- Personal credit card transactions or the value of any retail installment contracts you or your household member entered into.

⁴ You are not required to disclose the names of your spouse or minor children. Thus, you may identify your household members as "spouse," "minor child 1," "minor child 2," etc.

⁵ A "qualifying" debt is a personal debt *other than* the types of debts in the bullet point list above.

4. (cont.)

PUBLIC OFFICER OR HOUSEHOLD MEMBER ⁴ OWING THE DEBT	NAME AND ADDRESS OF CREDITOR (OR PERSON TO WHOM PAYMENTS ARE MADE)	IF THE DEBT WAS FIRST INCURRED OR COMPLETELY DISCHARGED DURING THIS REPORTING PERIOD, PROVIDE THE DATE (MM/DD/YYYY) AND CHECK THE APPROPRIATE BOX
Andrew M. Tobin	Maggie Swann Trust	Date: 2015 <input checked="" type="checkbox"/> Incurred <input type="checkbox"/> Discharged <input type="checkbox"/> N/A <i>Card</i>
Andrew M. Tobin	IRS	Date: 2014 <input checked="" type="checkbox"/> Incurred <input type="checkbox"/> Discharged <input type="checkbox"/> N/A
		Date: _____ <input type="checkbox"/> Incurred <input type="checkbox"/> Discharged <input type="checkbox"/> N/A

5. Personal Debtors

What to disclose: The name of each debtor who owed you or a member of your household a debt over \$1,000 at any time during the period covered by this Financial Disclosure Statement, along with the approximate value of the debt by financial category.

Additionally, if the debt was either incurred for the first time or completely discharged (paid in full) during this period, list the date and check the box to indicate whether it was incurred or discharged. Otherwise, check "N/A" (for "not applicable") after the word "Date" if the debt was not first incurred or fully discharged during the period covered by this Financial Disclosure Statement.

PUBLIC OFFICER OR HOUSEHOLD MEMBER ⁶ OWED THE DEBT	NAME OF DEBTOR	APPROXIMATE VALUE OF DEBT	IF THE DEBT WAS FIRST INCURRED OR COMPLETELY DISCHARGED DURING THIS REPORTING PERIOD, PROVIDE THE DATE (MM/DD/YYYY) AND CHECK THE APPROPRIATE BOX
Andrew M. Tobin	Francis P. LeClair	<input checked="" type="checkbox"/> \$1,000 - \$25,000 <input type="checkbox"/> \$25,001 - \$100,000 <input type="checkbox"/> \$100,001 +	Date: 2017 <input checked="" type="checkbox"/> Incurred <input type="checkbox"/> Discharged <input type="checkbox"/> N/A
		<input type="checkbox"/> \$1,000 - \$25,000 <input type="checkbox"/> \$25,001 - \$100,000 <input type="checkbox"/> \$100,001 +	Date: _____ <input type="checkbox"/> Incurred <input type="checkbox"/> Discharged <input type="checkbox"/> N/A
		<input type="checkbox"/> \$1,000 - \$25,000 <input type="checkbox"/> \$25,001 - \$100,000 <input type="checkbox"/> \$100,001 +	Date: _____ <input type="checkbox"/> Incurred <input type="checkbox"/> Discharged <input type="checkbox"/> N/A

⁶ You are not required to disclose the names of your spouse or minor children. Thus, you may identify your household members as "spouse," "minor child 1," "minor child 2," etc.

6. Gifts

What to disclose: The name of the donor who gave you or a member of your household a single gift or an accumulation of gifts during the preceding calendar year with a cumulative value over \$500, subject to the exceptions listed in the below "You need not disclose" paragraph. A "gift" means a gratuity (tip), special discount, favor, hospitality, service, economic opportunity, loan or other benefit received without adequate consideration (reciprocal value) and not provided to members of the public at large (in other words, a personal benefit you or your household member received without providing an equivalent benefit in return).

Please note: the concept of a "gift" for purposes of this Financial Disclosure Statement is separate and distinct from the gift restrictions outlined in Arizona's lobbying statutes. Thus, disclosure in a lobbying report does not relieve you or a member of your household's duty to disclose gifts in this Financial Disclosure Statement.

You need not disclose the following, which do not qualify as "gifts":

- Gifts received by will;
- Gift received by intestate succession (in other words, gifts distributed to you or a household member according to Arizona's intestate succession laws, not by will);
- Gift distributed from an *inter vivos* (living) or testamentary (by will) trust established by a spouse or family member;
- Gifts received from any other member of the household;
- Gifts received by parents, grandparents, siblings, children and grandchildren; or
- Political campaign contributions reported on campaign finance reports.

PUBLIC OFFICER OR HOUSEHOLD MEMBER ⁷ WHO RECEIVED GIFT(S) OVER \$500	NAME OF GIFT DONOR

⁷ You are not required to disclose the names of your spouse or minor children. Thus, you may identify your household members as "spouse," "minor child 1," "minor child 2," etc.

7. Office, Position or Fiduciary Relationship in Businesses, Nonprofit Organizations or Trusts

What to disclose: The name and address of each business, organization, trust or nonprofit organization or association in which you or any member of your household held any office, position, or fiduciary relationship during the period covered by this Financial Disclosure Statement, including a description of the office, position or relationship.

PUBLIC OFFICER OR HOUSEHOLD MEMBER ⁷ HAVING THE REPORTABLE RELATIONSHIP	NAME AND ADDRESS OF BUSINESS, ORGANIZATION, TRUST, OR NONPROFIT ORGANIZATION OR ASSOCIATION	DESCRIPTION OF OFFICE, POSITION OR FIDUCIARY RELATIONSHIP HELD BY THE PUBLIC OFFICER OR HOUSEHOLD MEMBER
<i>Andrew M. Tobin</i>	<i>William's Town Park Dist #1 certificans City Hall William's PK</i>	<i>CEO - No Compensation/Retirement</i>
<i>Andrew M. Tobin</i>	<i>Carry House Non Profit</i>	<i>Pending Dissolution No compensation</i>
		<i>No retirement</i>

8. Ownership or Financial Interests in Businesses, Trusts or Investment Funds

What to disclose: The name and address of each business, trust, or investment fund in which you or any member of your household had an ownership or beneficial interest of over \$1,000 during the period covered by this Financial Disclosure Statement. This includes stocks, annuities, mutual funds, or retirement funds. It also includes any financial interest in a limited liability company, partnership, joint venture, or sole proprietorship. Also, check the box to indicate the value of the interest.

PUBLIC OFFICER OR HOUSEHOLD MEMBER ⁸ HAVING THE INTEREST	NAME AND ADDRESS OF BUSINESS, TRUST OR INVESTMENT FUND	DESCRIPTION OF THE BUSINESS, TRUST OR INVESTMENT FUND	APPROXIMATE EQUITY VALUE OF THE INTEREST
<i>Andrew M. Tobin</i>	<i>Andrew M. Tobin</i>	<i>IRA EOR/ASRS</i>	<input type="checkbox"/> \$1,000 - \$25,000 <input checked="" type="checkbox"/> \$25,001 - \$100,000 <input type="checkbox"/> \$100,001 +
<i>Jennifer E Tobin</i>	<i>Jennifer E Tobin</i>	<i>IRA BMO</i>	<input checked="" type="checkbox"/> \$1,000 - \$25,000 <input type="checkbox"/> \$25,001 - \$100,000 <input type="checkbox"/> \$100,001 +
			<input type="checkbox"/> \$1,000 - \$25,000 <input type="checkbox"/> \$25,001 - \$100,000 <input type="checkbox"/> \$100,001 +

⁸ You are not required to disclose the names of your spouse or minor children. Thus, you may identify your household members as "spouse," "minor child 1," "minor child 2," etc.

9. Ownership of Bonds

What to disclose: Bonds issued by a state or local government agency worth more than \$1,000 that you or a member of your household held during the period covered by this Financial Disclosure Statement. Also, check the box to indicate the approximate value of the bonds.

Additionally, if the bonds were either acquired for the first time or completely divested (sold in full) during this period, list the date and check the box whether the bonds were acquired or divested. Otherwise, check "N/A" (for "not applicable") after the word "Date" if the bonds were not first acquired or fully divested during the period covered by this Financial Disclosure Statement.

PUBLIC OFFICER OR HOUSEHOLD MEMBER ⁸ ISSUED BONDS	ISSUING STATE OR LOCAL GOVERNMENT AGENCY	APPROXIMATE VALUE OF BONDS	IF THE BONDS WERE FIRST ACQUIRED OR COMPLETELY DISCHARGED DURING THIS REPORTING PERIOD, PROVIDE THE DATE (MM/DD/YYYY) AND CHECK THE APPROPRIATE BOX
		<input type="checkbox"/> \$1,000 - \$25,000 <input type="checkbox"/> \$25,001 - \$100,000 <input type="checkbox"/> \$100,001 +	Date: <input type="text"/> <input type="checkbox"/> Acquired <input type="checkbox"/> Divested <input type="checkbox"/> N/A
		<input type="checkbox"/> \$1,000 - \$25,000 <input type="checkbox"/> \$25,001 - \$100,000 <input type="checkbox"/> \$100,001 +	Date: <input type="text"/> <input type="checkbox"/> Acquired <input type="checkbox"/> Divested <input type="checkbox"/> N/A
		<input type="checkbox"/> \$1,000 - \$25,000 <input type="checkbox"/> \$25,001 - \$100,000 <input type="checkbox"/> \$100,001 +	Date: <input type="text"/> <input type="checkbox"/> Acquired <input type="checkbox"/> Divested <input type="checkbox"/> N/A

10. Real Property Ownership

What to disclose: Arizona real property (land) and improvements which was owned by you or a member of your household during the period covered by this Financial Disclosure Statement, other than your primary residence or property you use for personal recreation. Also describe the property's location (city and state) and approximate size (acreage or square footage), and check the box to indicate the approximate value of the land.

Additionally, if the land was either acquired for the first time or completely divested (sold in full) during this period, list the date and check the box to indicate whether the land was acquired or divested. Otherwise, check "N/A" (for "not applicable") if the land was not first acquired or fully divested during the period covered by this Financial Disclosure Statement.

You need not disclose: Your primary residence or property you use for personal recreation.

10. (cont.)

PUBLIC OFFICER OR HOUSEHOLD MEMBER ⁹ THAT OWNS LAND	LOCATION AND APPROXIMATE SIZE	APPROXIMATE VALUE OF LAND	IF THE LAND WAS FIRST ACQUIRED OR COMPLETELY DISCHARGED DURING THIS REPORTING PERIOD, PROVIDE THE DATE (MM/DD/YYYY) AND CHECK THE APPROPRIATE BOX
Andrew M Tobin	.72 acres Arroyo	<input type="checkbox"/> \$1,000 - \$25,000 <input checked="" type="checkbox"/> \$25,001 - \$100,000 <input type="checkbox"/> \$100,001 +	Date: <u>April 2003</u> <input checked="" type="checkbox"/> Acquired <input type="checkbox"/> Divested <input type="checkbox"/> N/A
Andrew M Tobin	2 acres Puddin	<input checked="" type="checkbox"/> \$1,000 - \$25,000 <input type="checkbox"/> \$25,001 - \$100,000 <input type="checkbox"/> \$100,001 +	Date: <u>Approx 2003</u> <input checked="" type="checkbox"/> Acquired <input type="checkbox"/> Divested <input type="checkbox"/> N/A
Andrew M Tobin	Sedona Timesher	<input checked="" type="checkbox"/> \$1,000 - \$25,000 <input type="checkbox"/> \$25,001 - \$100,000 <input type="checkbox"/> \$100,001 +	Date: <u>3. Approx 2000</u> <input type="checkbox"/> Acquired <input type="checkbox"/> Divested <input type="checkbox"/> N/A

11. Travel Expenses

What to disclose: Each meeting, conference or other event during the period covered in this Financial Disclosure Statement where you participated in your official capacity and travel-related expenses of \$1,000 or more were paid on your behalf (or which you were reimbursed) for that meeting, conference, or other event. "Travel-related expenses" include, but are not limited to, the value of transportation, meals, and lodging to attend the meeting, conference, or other event.

You need not disclose: Any meeting, conference, or other event where paid or reimbursed travel-related expenses were less than \$1,000 or your personal monies were expended related to the travel.

NAME OF MEETING, CONFERENCE, OR EVENT ATTENDED IN OFFICIAL CAPACITY AS PUBLIC OFFICER	LOCATION	AMOUNT OR VALUE OF TRAVEL COSTS
Meeting in DC Feb 2017 (NGS)	Washington DC	<input checked="" type="checkbox"/> \$1,000 - \$25,000 <input type="checkbox"/> \$25,001 - \$100,000 <input type="checkbox"/> \$100,001 +
Meeting in DC April 2017 (NGS)	Washington DC	<input checked="" type="checkbox"/> \$1,000 - \$25,000 <input type="checkbox"/> \$25,001 - \$100,000 <input type="checkbox"/> \$100,001 +
NARUC in Anchorage May 2017	Anchorage AK	<input checked="" type="checkbox"/> \$1,000 - \$25,000 <input type="checkbox"/> \$25,001 - \$100,000 <input type="checkbox"/> \$100,001 +
NARUC in San Diego July 2017	San Diego CA	<input checked="" type="checkbox"/> \$1,000 - \$25,000 <input type="checkbox"/> \$25,001 - \$100,000 <input type="checkbox"/> \$100,001 +
Greenlee County Rural AZ Trip Sept 11-14	Rural AZ	<input checked="" type="checkbox"/> \$1,000 - \$25,000 <input type="checkbox"/> \$25,001 - \$100,000 <input type="checkbox"/> \$100,001 +
Rocky Point MX AZ MX Comm 11/30/17	Puerto Penasco MX	<input checked="" type="checkbox"/> \$1,000 - \$25,000 <input type="checkbox"/> \$25,001 - \$100,000 <input type="checkbox"/> \$100,001 +

⁹ You are not required to disclose the names of your spouse or minor children. Thus, you may identify your household members as spouse, "minor child 1," "minor child 2," etc.
 TRAVELING TO Mexico City with Legislature per ASU funding per legislation carried out by ASU by Academy funded by ASU for legislative committee

B. BUSINESS FINANCIAL INTERESTS

This section requires disclosure of any financial interests of a business owned by you or a member of your household.

12. Business Names

What to disclose: The name of any business under which you or any member of your household owns or did business under (in other words, if you or your household member were self-employed) during the period covered by this Financial Disclosure Statement, which include any corporations, limited liability companies, partnerships, sole proprietorships or any other type of business conducted under a trade name.

Also disclose if the named business is controlled or dependent. A business is "controlled" if you or any member of your household (individually or combined) had an ownership interest that amounts to more than 50%. A business is classified as "dependent," on the other hand, if: (1) you or any household member (individually or combined) had an ownership interest that amounts more than 10%; *and* (2) the business received more than \$10,000 from a single source during the period covered by this Financial Disclosure Statement, which amounted to more than 50% of the business' gross income for the period.

Please note: If the business was either controlled or dependent, check the box to indicate whether it was controlled or dependent in the last column below. If the business was both controlled *and* dependent during the period covered by this Financial Disclosure Statement, check *both* boxes. Otherwise, leave the boxes in the last column below blank.

PUBLIC OFFICER OR HOUSEHOLD MEMBER ¹⁰ OWNING THE BUSINESS	NAME AND ADDRESS OF BUSINESS	CHECK THE APPROPRIATE BOX IF THE BUSINESS IS "CONTROLLED" BY OR "DEPENDENT" ON YOU OR A HOUSEHOLD MEMBER
<i>Andrew M. Tobin</i>	<i>Andrew M. Tobin</i>	<input type="checkbox"/> Controlled <input type="checkbox"/> Dependent <i>NOT CONTROLLED OR dependent</i>
<i>Only receiving compensation</i>	<i>for a seminar sold in 2014 (see Francis Lecture)</i>	<input type="checkbox"/> Controlled <input type="checkbox"/> Dependent
		<input type="checkbox"/> Controlled <input type="checkbox"/> Dependent

Please note: If a business listed in the foregoing Question 12 was neither "controlled" nor "dependent" during the period covered by this Financial Disclosure Statement, you need not complete the remainder of this Financial Disclosure Statement with respect to that business. If none of the businesses listed in Question 12 were "controlled" or "dependent," you need not complete the remainder of this Financial Disclosure Statement.

¹⁰ You are not required to disclose the names of your spouse or minor children. Thus, you may identify your household members as "spouse," "minor child 1," "minor child 2," etc.

13. Controlled Business Information

What to disclose: The name of each controlled business listed in Question 12 above, and the goods or services provided by the business.

If a single client or customer (whether a person or business) accounts for more than \$10,000 and 25% of the business' gross income during the period covered by this Financial Disclosure Statement, the client or customer is deemed a "major client" and therefore you must describe what your business provided to this major client in the third column below. Also, if the major client is a business, please describe the client's type of business activities in the final column below (but if the major client is an individual, write "N/A" for "not applicable" in the final column below).

If the business does not have a major client, write "N/A" for "not applicable" in the last two columns below.

You need not disclose: The name of any major client, or the activities of any major client that is an individual.

If you or your household member does not own a business, or if your or your household member's business is not a controlled business, you may leave this question blank.

NOT CONTROLLED — SOLA

NAME OF YOUR OR YOUR HOUSEHOLD MEMBER'S CONTROLLED BUSINESS	GOODS OR SERVICES PROVIDED BY THE CONTROLLED BUSINESS	DESCRIBE WHAT YOUR BUSINESS PROVIDES TO ITS MAJOR CLIENT	TYPE OF BUSINESS ACTIVITIES OF THE MAJOR CLIENT (IF A BUSINESS)

14. Dependent Business Information

What to disclose: The name of each dependent business listed in Question 12 above, and the goods or services provided by the business.

If a single client or customer (whether a person or business) accounts for more than \$10,000 and 25% of the business' gross income during the period covered by this Financial Disclosure Statement, the client or customer is deemed a "major client" and therefore you must describe what your business provided to this major client in the third column below. Also, if the major client is a business, please describe the client's type of business activities in the final column below (but if the major client is an individual, write "N/A" for "not applicable" in the final column below).

If the business does not have a major client, write "N/A" for "not applicable" in the last two columns below. Likewise, if the dependent business is also a controlled business, disclose the business only in Question 13 above and leave this question blank.

You need not disclose: The name of any major client, or the activities of any major client that is an individual.

If you or your household member does not own a business, or if your or your household member's business is not a dependent business, you may leave this question blank.

NAME OF YOUR OR YOUR HOUSEHOLD MEMBER'S DEPENDENT BUSINESS	GOODS OR SERVICES PROVIDED BY THE DEPENDENT BUSINESS	DESCRIBE WHAT YOUR BUSINESS PROVIDES TO ITS MAJOR CUSTOMER	TYPE OF BUSINESS ACTIVITIES OF THE MAJOR CUSTOMER (IF A BUSINESS)
	<i>None</i>		

15. Real Property Owned by a Controlled or Dependent Business

None

What to disclose: Arizona real property (land) and improvements which was owned by a controlled or dependent business during the period covered by this Financial Disclosure Statement. Also describe the property's location (city and state) and approximate size (acreage or square footage), and check the box to indicate the approximate value of the land. If the business is one that deals in real property and improvements, check the box that corresponds to the aggregate value of all parcels held by the business during the period covered by this Financial Disclosure Statement.

Additionally, if the land was either acquired for the first time or completely divested (sold in full) during this period, list the date and check whether the land was acquired or divested. Otherwise, check "N/A" (for "not applicable") if the land was not first acquired or fully divested during the period covered by this Financial Disclosure Statement.

You need not disclose: If you or your household member does not own a business, or if your or your household member's business is not a dependent business, you may leave this question blank.

NAME OF CONTROLLED OR DEPENDENT BUSINESS THAT OWNS LAND	LOCATION AND APPROXIMATE SIZE	APPROXIMATE VALUE OF LAND	IF THE LAND WAS FIRST ACQUIRED OR COMPLETELY DISCHARGED DURING THIS REPORTING PERIOD, PROVIDE THE DATE (MM/DD/YYYY) AND CHECK THE APPROPRIATE BOX
		<input type="checkbox"/> \$1,000 - \$25,000 <input type="checkbox"/> \$25,001 - \$100,000 <input type="checkbox"/> \$100,001 +	Date: <input type="text"/> <input type="checkbox"/> Acquired <input type="checkbox"/> Divested <input type="checkbox"/> N/A
		<input type="checkbox"/> \$1,000 - \$25,000 <input type="checkbox"/> \$25,001 - \$100,000 <input type="checkbox"/> \$100,001 +	Date: <input type="text"/> <input type="checkbox"/> Acquired <input type="checkbox"/> Divested <input type="checkbox"/> N/A
		<input type="checkbox"/> \$1,000 - \$25,000 <input type="checkbox"/> \$25,001 - \$100,000 <input type="checkbox"/> \$100,001 +	Date: <input type="text"/> <input type="checkbox"/> Acquired <input type="checkbox"/> Divested <input type="checkbox"/> N/A

16. Controlled or Dependent Business' Creditors

None

What to disclose: The name and address of each creditor to which a controlled or dependent business owed more than \$10,000, if that amount was also more than 30% of the business' total indebtedness at any time during the period covered by this Financial Disclosure Statement ("qualifying business debt").

Additionally, if the qualifying business debt was either incurred for the first time or completely discharged (paid in full) during this period, list the date and check the box to indicate whether it was incurred or discharged. Otherwise, check "N/A" (for "not applicable") after the word "Date" if the business debt was not first incurred or fully discharged during the period covered by this Financial Disclosure Statement.

You need not disclose: If you or your household member does not own a business, or if your or your household member's business is not a controlled or dependent business, you may leave this question blank.

NAME OF CONTROLLED OR DEPENDENT BUSINESS OWING THE QUALIFYING DEBT	NAME AND ADDRESS OF CREDITOR (OR PERSON TO WHOM PAYMENTS ARE MADE)	IF THE DEBT WAS FIRST INCURRED OR COMPLETELY DISCHARGED DURING THIS REPORTING PERIOD, PROVIDE THE DATE (MM/DD/YYYY) AND CHECK THE APPROPRIATE BOX
		Date: <input type="text"/> <input type="checkbox"/> Incurred <input type="checkbox"/> Discharged <input type="checkbox"/> N/A
		Date: <input type="text"/> <input type="checkbox"/> Incurred <input type="checkbox"/> Discharged <input type="checkbox"/> N/A
		Date: <input type="text"/> <input type="checkbox"/> Incurred <input type="checkbox"/> Discharged <input type="checkbox"/> N/A

17. Controlled or Dependent Business' Debtors

What to disclose: The name of each debtor who owed more than \$10,000 to a controlled or dependent business, if that amount was also more than 30% of the total indebtedness owed to the controlled or dependent business at any time during the period covered by this Financial Disclosure Statement ("qualifying business debt"). Also check the box to indicate the approximate value of the debt by financial category.

Additionally, if the qualifying business debt was either incurred for the first time or completely discharged (paid in full) during this period, list the date and check the box to indicate whether it was incurred or discharged. Otherwise, check "N/A" (for "not applicable") if the business debt was not first incurred or fully discharged during the period covered by this Financial Disclosure Statement.

You need not disclose: If you or your household member does not own a business, or if your or your household member's business is not a controlled or dependent business, you may leave this question blank.

PUBLIC OFFICER OR HOUSEHOLD MEMBER ¹¹ OWED THE DEBT	NAME OF DEBTOR	APPROXIMATE VALUE OF DEBT	IF THE DEBT WAS FIRST INCURRED OR COMPLETELY DISCHARGED DURING THIS REPORTING PERIOD, PROVIDE THE DATE (MM/DD/YYYY) AND CHECK THE APPROPRIATE BOX
		<input type="checkbox"/> \$1,000 - \$25,000 <input type="checkbox"/> \$25,001 - \$100,000 <input type="checkbox"/> \$100,001 +	Date: <input type="text"/> <input type="checkbox"/> Incurred <input type="checkbox"/> Discharged <input type="checkbox"/> N/A
		<input type="checkbox"/> \$1,000 - \$25,000 <input type="checkbox"/> \$25,001 - \$100,000 <input type="checkbox"/> \$100,001 +	Date: <input type="text"/> <input type="checkbox"/> Incurred <input type="checkbox"/> Discharged <input type="checkbox"/> N/A
		<input type="checkbox"/> \$1,000 - \$25,000 <input type="checkbox"/> \$25,001 - \$100,000 <input type="checkbox"/> \$100,001 +	Date: <input type="text"/> <input type="checkbox"/> Incurred <input type="checkbox"/> Discharged <input type="checkbox"/> N/A

¹¹ You are not required to disclose the names of your spouse or minor children. Thus, you may identify your household members as "spouse," "minor child 1," "minor child 2," etc.

*Tobin Expense
 Corp Cont.*

COM TOBIN
 CY2017
 AIRFARE 6611

FY17	YTD	Mo	ACCPD
DEC	796.92		6
JAN	796.92	-	7
FEB	2215.82	1,418.90	8
MAR	2215.82	-	9
APR	5103.23	2,887.41	10
MAY	5103.23	-	11
JUN	5103.23	-	12
		4,306.31	
4,306.31			
FY18			
July	0	0	1
Aug	397.56	397.56	2
Sep	397.56		3
Oct	397.56	0	4
Nov	397.56	0	5
Dec	397.56	0	6
		397.56	
4,703.87			

January 2017

January 2017							February 2017						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7				1	2	3	4
8	9	10	11	12	13	14	5	6	7	8	9	10	11
15	16	17	18	19	20	21	12	13	14	15	16	17	18
22	23	24	25	26	27	28	19	20	21	22	23	24	25
29	30	31					26	27	28				

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Jan 1, 17	2 Office Closed	3 7:00am Garbage 9:00am Leah LT 11:00am Swear in at 12:00pm Matthew 12:30pm Staff, Mtg	4 Do not Schedule any appointments 6:30am Date & Time Wednesday, January 4th 6:30 - 8 AM Location Hava Java	5 10:30am Staff Meeting (Commission Wing Conference Room) - Andy Tobin	6 7:30am Meet the elected officials 11:00am Education Super Highway 12:00pm Legislative	7
8	9 8:00am Jenn Personal Appointment 9:00am Donuts. ML 11:00am Opening day.	10 7:30am Asu alumni 8:00am Asu programs 10:00am Open Meeting 11:30am Asu. BBQ 12:00pm REALTOR Day	11 8:00am Steve Miller 10:00am Staff Meeting 11:00am Mark Lewis 1:00pm SRP - Navajo 1:30pm Teresa Hopkins	12 10:00am WET Meeting 11:00am 11am-12pm 1:00pm Academy. 4:00pm Call Hindu. 6:00pm Services for	13 11:00am Services for Joseph B Oconnor Visitation Thursday 01/12/2017 6-8pm @ Phoenix Memorial	14
15	16 Office Closed State Holiday	17 10:30am Jeff Crocket 11:00am APS 12:00pm Matt and Andy 1:00pm GCESCA 1:30pm Matt and Andy	18 2017 Arizona Rural Transportation Summit 12:00pm Glenn Kasprzyk (Toms Tavern 2 2:00pm Legislature 3:30pm Bcsaz actuary.	19 9:00am Broadband Conference Call (Call 12:00pm Academy 5:00pm Kelly	20 11:00am GCESCA (Conference call Phone Number: 1-866-352-3799	21
22	23 10:00am Epcor Water Hearing (Corp comm) 1:30pm Asu debrief. 3:00pm EIM BOSR 5:00pm CoNecs Open	24 8:00am Mitchell. Mandela institute 10:00am Clear Spring Utility Hearing (ACC 400 W. Congress	25 7:00am Export 8:30am Valley Voices 9:30am Mauricio's water 10:00am Aepco 11:30am Meet and	26 7:00am Az bread companyAllen H 7:00am Sen fann. Pratt 12:00pm Pitts Lunch 4:00pm J Koppell.	27 8:00am Robb (Adobe) 10:00am Chris church of the Valley funeral 5:30pm GOP (Hyatt 6:00pm GOP dinner	28 9:00am State Convention (Church of the Nations, 6225 N Central Ave, Phoenix, AZ 85012)
29	30 9:00am AUSF Rules Workshop (Corp 1:00pm Ae 8:00pm 9284991836 Barrett	31 11:00am Telecom Fee Increase (Comm 11:45am Mccafreys 2:00pm Joan Burke with 3:30pm Tentative-A	Feb 1	2	3	4

February 2017

February 2017							March 2017						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4				1	2	3	4
5	6	7	8	9	10	11	5	6	7	8	9	10	11
12	13	14	15	16	17	18	12	13	14	15	16	17	18
19	20	21	22	23	24	25	19	20	21	22	23	24	25
26	27	28					26	27	28	29	30	31	

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Jan 29	30	31	Feb 1	2	3	4
			8:00am Mitchell's (Asu) 8:00am Scott mabery 11:00am Claude Mattox 12:30pm Director 1:30pm Jennifer private	8:00am Dean Koppell 10:00am Carlyle 11:30am Richard Travis 3:00pm Ray Jones 4:00pm 4pm Small	8:00am John cocoa 4803200185 (First 10:00am Teddy 12:00pm Kathy 3:00pm WTPD	
5	6	7	8	9	10	11
	11:00am Liberty Utilites (Comm Wing) 1:00pm Marc Spitzer (Comm Wing) 6:00pm Bio Cortez's	Open Meeting Hotel Reservation -Comfort Suites at 4:00pm Meeting w/ Sec. 5:00pm City council	Andy Tobin	8:30am Jason zinzaletta 11:30am Pizza Asu 1:00pm Mark Lewis 4:00pm Sergio Gazic 5:30pm Brad Wright	8:00am Belfast group 12:00pm Hildy 2:00pm Discuss Fathom 2:30pm Jenn Leave 3:00pm Conf call. Billy	D.C.
12	13	14	15	16	17	18
11:55am Arrive at Airport 1:55pm American Airlines Confirmation	Jenn Annual Leave RESPOND TO LON 9:45am Lunch/ Western 2:00pm Scott Cameron.	D.C. 5:30am Breakfast 1:00pm Norman Taplin 2:30pm Senator John 4:00pm DINNER AND	11:00pm 3:00am Arrive at Airport 5:00am American 10:00am Civic 2:20pm Tony Davis	9:00am Rep. Bowers 9:30am Rep. Shope 10:00am Sen. Warren 10:30am Sharon Megdal 1:10pm Sen. Kavanagh	9:00am 2016 Service Awards Celebration 9:00am Tlc 1:00pm Call LH. Spot for March 6	
19	20	21	22	23	24	25
	Office Closed State Holiday 3:00pm Glenn	8:00am Dry cleaners 9:00am Kelly 11:00am Asu at capital 12:30pm 12:30pm Lunch 3:30pm Sen Griffin (Sen	9:00am Copy Invitation 9:00am Call Farley 11:00am Cancelled by 12:50pm Cancellation, 1:00pm Solar industry	Jenn Leave early today 7:30am SRP David 9:30am Chris Mackey 9:30am Theme Park RFP 11:00am Farmers day.	8:05am Sign at west 9:00am Robb eng 9:00am Tlc 10:30am Joe Appaloosa 1:00pm Capt Tom	
26	27	28	Mar 1	2	3	4
Bring Passport with you for TSA Precheck appointment	Dont forget your 9:30am Ryan Creamer 1:00pm H hall man 1:30pm David Iwanski 2:40pm Allison Boley	9:30am Funeral Fire 1:55pm AA 3:30pm Jennifer Leave 4:00pm Your stay at 8:00pm Follow up.				

March 2017

March 2017							April 2017						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4							1
5	6	7	8	9	10	11	2	3	4	5	6	7	8
12	13	14	15	16	17	18	9	10	11	12	13	14	15
19	20	21	22	23	24	25	16	17	18	19	20	21	22
26	27	28	29	30	31		23	24	25	26	27	28	29
							30						

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Feb 26	27	28	Mar 1 12:00am Your stay at State Plaza Hotel 8:00am Long Term 1:00pm Staff Meeting 5:00pm AA confirmation	2 9:30am Erik Adams with UMS Group 10:00am Budget Review 11:00am AUSF 3:00pm Court Rich	3 7:00am ASU School of Civic and Economic 9:00am Save the date Arizona Energy 9:00am Tlc	4
5	6 8:30am Jenn Private 10:00am Call frank 12:00pm Director Taplin 12:00pm 12:00 pm MST 3:00pm SRP-Adam	7 9:30am Peabody 10:00am Senior Security Seminar Video 11:00am Leisa Brug 1:00pm Gen Freakley	8 6:25am Snooze Matt s 9:30am Rodney 1:00pm NARUC Fees 2:00pm Tim LaSota 2:30pm Ian Calkins with	9 7:30am Paul. (Breakfast 10:00am Matt 11:00am Director 1:00pm Open Meeting 3:30pm Meet & Greet	10 7:30am Breakfast group 9:00am Tlc 9:00am Phx jaycees and 11:30am 11:30am-1pm 11:30am The Future of	11 8:30am The Phoenix St. Patrick's Day Parade and Faire Committee (St Mary's High School Cafeteria,
12	13 3:30pm Check-In to Hotel Pick up Jeep - Andy 10:30am Leave ACC 2:00pm SW Gas New 5:30pm Dinner Meeting	14 (Marriott Towne 4:00pm Open Meeting - Andy Tobin 7:00am Good Morning 10:00am Open Meeting 1:00pm Staff Meeting	15 8:00am Mining Day at 9:00am Tour Valencia 9:30am Briefing Session 11:30am Ragazzi	16 7:30am Breakfast with 8:00am Jenn private 9:15am Meet & Greet: 10:00am Raul Castro 3:30pm Red Rock Solar	17 7:00am FW: JNF 9:00am Tlc 10:00am Cananea 10:00am Coffee with 11:00am Global entry	18
19	20 10:00am Energy Storage Workshop Tesla 11:00am Court Rich and 12:00pm Stewards of 1:45pm Rick Williams	21 8:00am Maria syms 10:00am Institute of 11:00am APS's 12:00pm Commissioners 2:00pm Kris Mayes &	22 9:30am Tim LaSota 10:00am APS Public 12:30pm David Ilc 1:45pm Kelly Ann. 3:45pm Jennifer B. Dr.	23 10:00am Burns 12:00pm GoToWebinar - 12:00pm Hallmark. 2:00pm NGS Conference 3:00pm Mike Liburdi	24 9:00am Tlc 9:00am PUBSRV Faculty 9:00am Residence Auto 11:00am 2:00 pm EDT- 11:30am 2:30 pm EDT -	25 HOLD Tobin EVENT 11:00am Bitts. Shower.
26	27 2:00pm EIM BOSR Conference Call 3:00pm Matt Derr SW 5:00pm Evening drew 6:00pm Direct tv code	28 7:30am Drew ??? Bring donuts. 8:00am Commissioners' Information Meeting: 4:00pm Yuma	29 7:00am Call to Russ 8:00am Pick up Jeep 8:45am Brian Gerber 10:00am Jorge Canaca	30 Matt Annual Leave 8:15am Jill N. 10:00am Patty Tri 10:30am Ben Starrow 12:00pm 12pm Lunch	31 8:00am Waltz 9:00am Tlc 11:00am Stockyards 2:00pm The Department	Apr 1

April 2017

April 2017							May 2017						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
2	3	4	5	6	7	8	7	8	9	10	11	12	13
9	10	11	12	13	14	15	14	15	16	17	18	19	20
16	17	18	19	20	21	22	21	22	23	24	25	26	27
23	24	25	26	27	28	29	28	29	30	31			
30													

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Mar 26	27	28	29	30	31	Apr 1 7:00am OCCONORS TOURNAMENR
2	3 10:00am Pick up Jeep 2:00pm LFCR meeting 3:00pm +1 (312) 4:30pm Nuclear	4 8:00am Levi Bolton 9:30am Richard 12:00pm Supervisor 2:00pm LFCR Meeting	5 8:00am Pick up Jeep. Tucson 10:00am Open Meeting 1:00pm Identify	6 9:30am Socioeconomic 10:00am Peabody 10:00am Koppell 12:00pm BHC	7 Jenn out of the office today (private appointment) 9:00am Tlc	8
9	10 9:00am Pick up Jeep 10:00am YSEALI (Az 2:00pm Leave for Yuma 6:00pm APS Public	11 8:00am Your stay at State Plaza Hotel You have early Check-In (2117 E S5:00am 12:00am American 9:00am FERC Watch 11:00am Spritzer	12 6:00am Invitation: April 12, 2017, NGS 9:00am Washington DC	13 6:30am Coffee 9:30am 11:30. Thursday. 4:59pm American	14 9:00am Tlc 11:30am Miller. (Tons tavern)	15
16	17 1:00pm APS DSM Plan (Comm Wing 3:00pm FW: FirstNet 5:00pm Osborne. 50th	18 8:00am Breakfast with Commissioner Andy Tobin and Dr. Levi 12:00pm Tenny lunch	19 9:00am Rufus's d pat c 11:00am An 11:30am Az chamber 2:00pm Meeting with	20 8:00am Breakfast with Mike Gardner and 10:00am GCEC Hearing 2:00pm APS	21 Jennifer out of office 8:00am Breakfast with 9:00am Tlc 12:00pm Banner (Alexi's	22
23	24 10:00am APS Hearing 11:00am Meeting with 12:00pm Leslie. Lunch 3:00pm Sharon Giese	25 10:00am Copy: Summer 1:30pm Employee 3:00pm broadband and 5:00pm Fann	26 7:00am Governors 12:00pm Insurance 12:45pm University 3:00pm Taplin and Barry	27 10:30am Open Meeting List Review (Tobins 6:00pm Epcor Public Comment (Wigwam	28 7:00am Legislature to 9:00am Tlc 9:00am Senator Worsley 11:00am Colleen Howe	29
30	May 1	2	3	4	5	6

May 2017

May 2017							June 2017						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
7	8	9	10	11	12	13	4	5	6	7	8	9	10
14	15	16	17	18	19	20	11	12	13	14	15	16	17
21	22	23	24	25	26	27	18	19	20	21	22	23	24
28	29	30	31				25	26	27	28	29	30	

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Apr 30	May 1 9:00am Peace officer memorial. Annual 1:00pm Statewide 2:00pm APS Discuss 4:30pm Meaghan Duger	2 10:30am Clear Springs 11:30am Toms Tavern 12:30pm Deferred 1:00pm Conference Call 3:00pm Chris Martin	3 11:00am Open Meeting Review 11:45am Apple. On this phone. I'd 2:30pm Meeting (State	4 10:00am Corporations filing Fees 3:00pm Open Meeting Review 4:55pm Apple. In	5 9:00am Tlc 10:30am Beaver Valley 10:30am Matt Gress. 12:30pm Open Meeting 3:00pm Theme Park	6 9:00am FIT 1:00pm Tea off
7	8 11:30am Daniel Pantoja with Nationwide 1:00pm George Johnson & Bradley Cole 3:30pm New Event	9 Open Meeting - Andy Tobin 4:30pm Meeting with Ron Fleming with Global Water (Global Water Resources, Inc.	10	11 8:00am Ngs. Cons call 9:00am Asu 10:00am Farmers grand 11:30am Raheel Kgan. 3:00pm Andy Jolley	12 9:00am Tlc 9:00am Tour of Palo 11:00am Asu. Freakley. 12:00pm You're Invited: 1:00pm Asu. Gerber.	13 10:30am Salute to Heroes (Prescott Valley Event Center, 3201 N. Main Street, Prescott)
14	15 Intern Starts Today 10:00am Mal jr. 11:00am Rich Court (Comm Wing 1:00pm NGS Public	16 9:00am Updated Invitation: Navajo Generating Station (NGS) Meeting, 1:30pm Freakley	17 8:00am Jaime Molera. 10:00am WET Meeting 11:30am Tour of 2:00pm Meeting with	18 Jennifer Annual Leave 7:30am Kyl Center's May 10:00am CWC Chair 12:45pm Tom Farley 5:00pm office. Given	19 6:00am Keys. Check. 9:00am Tlc 10:00am House capital. 11:00am Asu. Lunch.	20 9:00am Jordan first communion
21 NARUC Western Conference of Public Service Commissioners (Hotel Captain Cook) 10:20am Alaska Airlines Itinerary 3:00pm The Hotel Captain Cook	22 4:30pm Trolley ride & Dinner Around Anchorage & Dinner (meet in the lobby of	23 10:10am Alaska Airlines Confirmation No. 3:40pm Alaska Airlines Confirmation No.	24 Pick up Jeep today 10:00am Corporations 4:30pm Bobby Davis 5:30pm Call Ben 6:00pm Public Comment	25 9:00am Sheraton ft 11:00am Alt coal 1:00pm Asu. Alberto 3:00pm Mayor 4:30pm 430. John	26 9:00am Tlc 1:00pm Asu. Travel meeting.	27
28	29 Office Closed State Holiday	30 Jennifer Annual Leave pick up the jeep 11:00am 11:00am Staff Meeting 1:00pm CC&N Meeting	31 7:00am Breakfast with 1:30pm Thom Reilly 2:00pm Hold for NPR () 5:15pm Arrogant	Jun 1	2	3

June 2017

June 2017							July 2017						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3							1
4	5	6	7	8	9	10	2	3	4	5	6	7	8
11	12	13	14	15	16	17	9	10	11	12	13	14	15
18	19	20	21	22	23	24	16	17	18	19	20	21	22
25	26	27	28	29	30		23	24	25	26	27	28	29
							30	31					

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
May 28	29	30	31	Jun 1	2	3
				Jennifer Annual Leave		
				11:00am 2017 AMC Summit (Omni Scottsdale Resort & Spa 4949 E. Lincoln)		11:30am
				12:00pm Check-In to Hotel (Omni Scottsdale Resort & Spa At Montelucia)		12:30pm
				9:00am OM List Review (Tobin's Office) -	9:00am Tlc	
4	5 5:30pm Chris meeting	6 11:30am Sz chamber. Awards lunch (Az) 4:00pm Phoenix Welcome Reception 5:00pm Drew john	7 12:00pm Tenet (Hamburger works.)	8 10:00am Copy: WATER COMMITTEE WORKSHOP RE: 3:00pm Meeting with Matt Derr (Comm.)	9 9:00am Tlc 10:00am Joneses (City scape Phoenix) 5:00pm Steve pierce. (Cibos carriage house.)	10
11	12 9:30am Gen freakley (Phone call.) 10:00am WATER COMMITTEE WORKSHOP RE:	13 10:00am Open Meeting (Greenlee County) 4:00pm Robert g 6:30pm Bill gates. Late McGee. (Open door	14 9:00am Panch. Wrong 11:00am Meeting w/ 1:00pm Phone Call w/ 2:30pm Staff Briefing on 7:00pm Fishing. Brian.	15 10:00am WATER COMMITTEE 12:00pm Rodco (Red devil) 3:00pm Meeting W/	16 8:00am Steve miller. (Snooze) 9:00am Tlc 12:00pm Kelly	17
18	19 1:00pm APS customer technologies, RES (comm Wing conference Room) - Jennifer Bontrager	20 8:00am Asu summit meeting... new dates 9:30am Broadband 10:00am Special Staff 4:45pm Asu. Mandela	21 9:00am Childers. (First watch) 9:00am http://june 21 Obamacare deadline. 4:00pm Jk (Asu. 7th	22 9:00am Lanny hairs office. (Flower and 10:30am Paul Hickman. 11:30am Call Big Fish for 6:00pm Kfyi Christine	23 8:00am Phx CC. 9:00am Tlc 10:30am Consolidation Report (Comm. 4:00pm PrepRe for	24
25	26 Las Vegas. Maybe. Thom Reilly. (4300 S Maryland Pkwy - Las Vegas, NV, United States)	27 HOLD FOR POTENTIAL 8:00am Matt salmon 9:45am American 12:00pm Mexico 3:30pm Cooperative	28 9:00am Phx ticket. Fans 10:00am Meeting with Matt Derr and Justin 11:30am Rotary. PV. 6:00pm Lorenzo	29 9:15am Wendy Briggs 12:00pm Chris Callahan. 2:30pm State broad 4:00pm Foresee 7:00pm By. Station	30 9:00am Tlc 11:30am Meeting with Director Brown 12:30pm Meet & Greet 1:00pm Consolidation	Jul 1

July 2017

July 2017							August 2017						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
2	3	4	5	6	7	8	6	7	8	9	10	11	12
9	10	11	12	13	14	15	13	14	15	16	17	18	19
16	17	18	19	20	21	22	20	21	22	23	24	25	26
23	24	25	26	27	28	29	27	28	29	30	31		
30	31												

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Jun 25	26	27	28	29	30	Jul 1
2	3	4 Office Closed State Holiday	5 9:00am Mandela 10:30am Judy burgess. 11:00am Meeting with 12:00pm Mandela	6 8:15am Nursing meeting 12:00pm Norm and 2:00pm Terri drew. 4:00pm Arizona Gas	7 9:00am Tlc 10:00am Meeting with 1:15pm Laura. 4:00pm Matt's Birthday	8
9	10 11:15am Asu. Staff	11 Open Meeting - Andy Tobin 8:00am Jason (16 st 2:00pm Meeting with 3:30pm Meeting with	12 10:00am Cordes Lakes Water Company (Emergency)	13 11:00am Meeting w/Commissioner 2:00pm Follow Up Broadband Meeting	14 8:30am Dean Amy 9:00am Tlc 9:30am Asu Phoenix 10:00am Hilton Garden	15
16	17 NARUC 2017 Summer Committee Meetings (San Diego Sheraton Hotel) 6:00pm NARUC: Susan Clark Dinner (Coasterra 880)	18 5:00pm HOLD: EEI Reception San Diego Sheraton Hotel &	19 12:00pm Prep Meeting for GCSECA Summer mtg, CEC extension	20 10:00am Public Hearing Sulphur Springs 11:30am lunch with Claude Maddix (Blue	21 7:00am Meeting with Don Siegel (Sheraton 9:00am Tlc 11:00am Becky Bday 22	22
23	24 10:00am General freakley. He's calling 1:00pm FW: Review of 3:30pm Meeting with	25 10:00am CIAC 3:00pm Meeting 4:00pm 6:30pm Callahan dbacks	26 8:00am HOLD: Grand Canyon State Electric 8:00am GCSECA 10:00am ASU	27 11:30am AZ Chamber w/ Tucson Hispanic 4:00pm Copy: Meeting with Jason	28 8:00am Matt Gress and 9:00am Tlc 10:00am WATER 12:00pm Dennis	29
30	31 12:30pm Copy: Glenn Hamer/Commissioner Tobin Lunch (Alexi's Grill - 3550 N Central	Aug 1	2	3	4	5

August 2017

August 2017							September 2017						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
6	7	1	2	3	4	5	3	4	5	6	7	1	2
13	14	6	9	10	11	12	10	11	12	13	14	15	16
20	21	22	23	24	25	26	17	18	19	20	21	22	23
27	28	29	30	31			24	25	26	27	28	29	30

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Jul 30	31	Aug 1 5:00pm Chris Angels Trumpet Ale House	2	3 11:30am Thom Reilly.	4 9:00am Tlc	5
6	7 1:30pm Sunizona Conference Call (Util-Conf-DO) - 2:00pm Staff Meeting with Ted Vogt (2nd	8 11:00am Meeting W/ Tom Wray - Andy Tobin	9 10:00am ASU 3:00pm Copy: Mtg. w/ Commissioner Tobin (Biomass) (ACC) - Taylor Robert R (Rob)	10 3:00pm CONFIRMATION: Broadband Coordination Meeting between	11 9:00am Tlc 11:00am APS Briefing with Eli (Comm 3:00pm Meeting with John Lamaster	12 Frank. Cabo.
13	14 10:00am AUST Permanent Rule Making Hearing @10:00am (H.R. 1)	15 Open Meeting -	16 Frank. Cabo. - Andy Tobin 10:00am Laura. Upper gi	17 11:00am AZ Pilot Water Loss TAP - Orientation Webcast for Agencies	18 9:00am Tlc	19 7:00am
20	21	22 8:00am 2:00pm EIM BOSR Conference Call - Please Refer to the Agenda for Call-in	23 10:00am ASU	24 Mexico retreat. Arizona leg academy.	25 9:00am Tlc	26
27 Mexico retreat. Arizona l	28 3:00pm Budget Meeting (Comm. Tobin/Ted) (Commissioner Tobin's Office) - Kacie Cannon	29 10:30am Meeting with Dave Cantelme 12:45pm FW: Water Loss Meeting (See Val 2:00pm Copy: Staff	30 1:00pm Meeting with Russell & Ingenuity on Biomass Projects 3:30pm FW: CC&N Meeting (See Val	31 10:00am Ethics Workshop #1 (HR 1) 3:00pm Copy: Meeting with Court Rich on TEP Issue (Comm.	Sep 1	2

September 2017

September 2017							October 2017						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
					1	2	1	2	3	4	5	6	7
3	4	5	6	7	8	9	8	9	10	11	12	13	14
10	11	12	13	14	15	16	15	16	17	18	19	20	21
17	18	19	20	21	22	23	22	23	24	25	26	27	28
24	25	26	27	28	29	30	29	30	31				

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Aug 27	28	29	30	31	Sep 1 9:00am Tlc 11:00am Meeting with Chuck Podolak (Sen. Flakes Energy Guy) (Comm. Tobin's	2
3	4 Office Closed State Holiday	5 Landon's First Day	6 8:30am Financial Institutions Fraud and 9:00am Logistics for the Navajo Generating 3:00pm Meeting with	7 4:00pm GCSECA Meeting with John Wallace and Jorge (Comm. Tobin's office)	8 9:00am Tlc 11:00am SIB (Conf-Commissioners) - Elijah Abinah	9
10	11 8:00am Greenlee County Trip for OM (Greenlee, AZ) 12:00pm Loma Linda 2:00pm Check into 3:00pm 7:00pm Dinner at	12 Open Meeting - Andy Tobin 8:00am Breakfast in 1:00pm Stop by at 2:30pm Tour of Duncan	13 8:00am Synergy health 8:00am breakfast with 10:00am Drive to	14 11:30am Meeting with NextEra on wind 1:30pm Copy: Meeting with Comm. Tobin 2:30pm Meeting with	15 9:00am Tlc 10:00am Second Ethics Workshop (Hearing 11:30am MTG: RR Safety and Securities	16
17	18 1:00pm Meeting with Eli & Dunn to get on Same Page for CC&N Policy (Comm. Tobin's Office) - Andy	19 12:00pm 12-1:30pm Lunch Meeting - 2:00pm Meeting with 2:00pm Meeting w 3:00pm Conference Call	20 10:00am ASU	21 10:00am Copy: Kinder Morgan MACRO (1300 W Washington 4:30pm Home Building Association Central	22 9:00am Upper Gila River: State of the Watershed (Eastern Arizona College, 9:00am Tlc	23
24	25 2:30pm Meeting between Comm. 3:30pm FW: Meeting with Tom Farley & 3:30pm Meeting with	26 10:00am Andy Tobin / Allison Gilbreath 12:00pm Brown Bag Lunch and Q&A on 3:00pm APS Barb	27	28 8:30am Versum Materials Grand 11:00am Conference call discussing the NAFTA 12:15pm Meeting with	29 9:00am Tlc 10:00am Meeting with Chris Meyer President 11:00am Copy: Rural Broadband Update	30

October 2017

October 2017							November 2017						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7	5	6	7	1	2	3	4
8	9	10	11	12	13	14	12	13	14	15	16	17	18
15	16	17	18	19	20	21	19	20	21	22	23	24	25
22	23	24	25	26	27	28	26	27	28	29	30		
29	30	31											

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Oct 1	2 2:00pm Meeting with Dorn Policy Group representing Peabody to discuss Post-NGS baseload (Comm. ...)	3 10:00am Meeting with Matt Derr to discuss master meters and 2:00pm Meeting with Marcie Unell on	4	5	6 North American Process Symposium 9:00am CONFIRMED - ECO field trip "Breaking the 9:00am Tlc	7
8	9 Office Closed State Holiday	10 8:00am HOLD: All Hands, All Lands Conference (Partners in Watershed Management)	11	12 2:00pm Meeting with Spencer Kamps on Energy Efficiency (Comm. Tobin's Office)	13 9:00am Tlc	14
15	16	17	18 10:00am ASU 2:00pm Meeting with Shawn Bradford from 3:30pm meet w/ Mark Spitzer on FERC order	19 6:30pm Goldwater Institute Annual Dinner featuring Garry Kasparov (The Phoenician 6000 E	20 8:00am Speaking at SAWUA Water Summit (Hotel Tucson City Center) 9:00am Tlc	21
22	23 2:30pm Open Meeting (Hearing Room 1)	24 10:00am Winter Preparedness Meeting - SPECIAL OPEN MEETING (H.R. 1 Corp Comm)	25 10:00am Call with Barbara Meeney 2:00pm Test 2:00pm Tobin & Ted Vogt Call with Hugh	26 3:15pm Arizona Association of Economic Development Fall Forum (Flagstaff, AZ)	27 9:00am Tlc	28
29	30 3:30pm Electric Vehicles - Comm. Tobin, Misael Cabrera, Tim 5:45pm Vargas. (SunUp Brewing Co. - 322 E	31 7:00am Title. Raheel. 7:00am Title. Raheel. 8:00am St be twist. 11:00am Asu. 3:00pm Pinal County	Nov 1	2	3	4

November 2017

November 2017							December 2017						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4						1	2
5	6	7	8	9	10	11	3	4	5	6	7	8	9
12	13	14	15	16	17	18	10	11	12	13	14	15	16
19	20	21	22	23	24	25	17	18	19	20	21	22	23
26	27	28	29	30			24	25	26	27	28	29	30
							31						

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Oct 29	30	31	Nov 1 10:00am ASU 12:00pm would be disappointed if I 2:00pm Trade Conference Call (n/a)	2 8:00am Tep Hearing 10:00am Hugh Hallman 12:15pm Asu Federalist 3:00pm Call Adam 6:30pm Centennial	3 9:00am Tlc 11:30am Brenda burns 3:00pm Theme park district. Call in. 18004579859	4 Jennifer's Wedding
5	6 9:30am Call member services For Kelly and 10:00am Workshop on PROPOSED 12:00pm Lunch with	7 Open Meeting - Andy Tobin 8:00am State of the state 3:00pm Daniel 5:00pm Call Joan M	8 8:00am Tim bee 12:00pm AMC Luncheon 2:00pm Andrea whitsett 5:00pm Get ed	9 10:00am Baseload workshop (Hearing Room 1) 2:00pm Baseload Podcast & Arizona	10 Office Closed State Holiday 9:00am Tlc	11
12	13 2:00pm Meeting with Barbara Lockwood & 5:35pm Kruse house vits 6:30pm Lab program. Don Siegel, And Barry	14 12:00pm Fkagstaff. Mates 2:00pm Chris Mayes 4:00pm 6:00pm Stay in Dewey??	15 Ed gone. 10:00am ASU 12:00pm Mary dalton 2:00pm Conference call 2:30pm Paulden	16 8:00am Raheel 9:30am Conf call. Norm 9:30am Fwd: 10:30 am 12:00pm Asu. Erin	17 7:00am Kelly Zam. 9th floor 8am 9:00am Tlc 10:00am Meeting with Tim Sabo on Ajo	18
19	20 8:30am Dr Moyer 11:30am Bontrager Zak 18003384962 ext 1:30pm Meeting with APS to review	21 10:00am Meeting with 11:00am Meeting with 12:30pm Meet with 1:30pm Rate Case 3:00pm Meet w/ Dunn's	22 9:30am Kelly Breakfast 10:00am Canceled: Active Shooter Training - Ronald Zahn	23 Office Closed State Holiday	24 9:00am Tlc	25
26	27	28 12:00pm Janice palmed (La Grande Orange) 1:30pm Meeting with Dunn (Dunn's Office) 2:30pm Copy Business	29 10:00am ASU 12:00pm Kelly 2:00pm 18778207831 code is 836828# (Asu trade conf. Matt	30 Arizona Mexico Commissio 8:00am Please join us for the fall faculty and 11:00am PUBSRV Faculty & Staff	Dec 1	2

December 2017

December 2017							January 2018						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
						1		1	2	3	4	5	6
3	4	5	6	7	8	9	7	8	9	10	11	12	13
10	11	12	13	14	15	16	14	15	16	17	18	19	20
17	18	19	20	21	22	23	21	22	23	24	25	26	27
24	25	26	27	28	29	30	28	29	30	31			
31													

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Nov 26	27	28	29	30	Dec 1	2
					Arizona Mexico Commission Annual Meeting 5:00pm 9:00am Tlc	
3	4	5	6	7	8	9
	11:00am General Catch-Up (Comm) 5:30pm Circle City Townhall over 200%	10:00am Biomass workshop (Hearing) 10:45am Adam Phone 2:00pm Az chamber	8:00am Alex. Tennessee 11:30am Dean koppell. 1:00pm Meeting with 2:00pm Laura	9:00am 470 signing day in Cochise county (Sierra Vista, Az.) - Cochise College -	9:00am Tlc 9:00am Walmart vision. 1:00pm Tobin/Whitney on Biomass (DFFM,	2:00pm Black chamber 6:00pm 20th Anniversary Gala of the Black Chamber of
10	11	12	13	14	15	16
2:00pm Tempe. Meeting. 4808613805 Charles Parker	12:00pm Mate and Hugh 2:00pm Charles Parker (4500 Lakeshore Dr.	10:00am Meeting with 10:45am Asu 11:00am Kelly Christmas. 2:00pm Meet with Dean	10:00am ASU 10:00am Active Shooter 12:00pm Red sevil. 2:00pm Meeting with	8:00am Ed 10:00am Karin Gashus 1:15pm Meeting with 2:00pm Meeting with	7:45am 4th floor asu 7:45am Asu. Open 9:00am Tlc 10:00am Meeting with	3:00pm Start wars
17	18	19	20	21	22	23
	11:00am Asu east. 2:00pm Open Meeting (Hearing Room 1) 4:00pm Blood drive.	9:30am Andy Tobin. Private. 1:00pm Public 2:00pm Meet w/ Jay	8:00am Jonathan Barkl. Re asu parking pass. 12:00pm Lavec. Lunch. 1:30pm Meeting with	8:35am Nathan. 10:30am Copy: AZ 12:00pm Farewell for 12:00pm Kelly Lunch	9:00am Tlc	
24	25	26	27	28	29	30
	Christmas Day!		10:00am ASU 5:00pm Karen's	11:30am Laura Johnson. (Pizzeria Bianco - 1:30pm Conf Call w/ Governors Office	9:00am Tlc	
31	Jan 1, 18	2	3	4	5	6

January 2018

January 2018							February 2018						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6					1	2	3
7	8	9	10	11	12	13	4	5	6	7	8	9	10
14	15	16	17	18	19	20	11	12	13	14	15	16	17
21	22	23	24	25	26	27	18	19	20	21	22	23	24
28	29	30	31				25	26	27	28			

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Dec 31	Jan 1, 18 State Holiday for New Years	2 11:00am Meet with herbroskind on compressed air storage	3 12:30pm 2:30 pm ET - Call re 10:00am GRRC Study 12:00pm Mom 5:00pm Karen fan 5:00pm Hector dinner	4 AZ Panel (#6021:00pm 8:00am Erica Jerry. 12:30pm Call with 1:00pm Legislature. 2:30pm Paradise Valley	5 9:00am Tlc 11:30am Bcbsaz lunch chamber forecast.	6
7	8 8:00am 18663831280 11:30am Opening Day of the Fifty Third 11:30am Tony Rivera. (Opening day. Stop	9 Open Meeting 7:30am Cronkite Asu 9:00am AZ Broadband 9:00am Copy: AZ 10:00am Open meeting	10 9:00am Evit. Gov's 10:00am ASU 12:00pm RUCO Lunch at 2:00pm RFP Results and	11 9:00am 470 signing day in Coconino County 11:30am Employee Appreciate Luncheon 2:00pm To lake havasu.	12 9:00am Tlc 11:15am David Childers Conf call. 11:15am Call with Mr. Comm. Tobin of the	13
14	15 State Holiday for MLK Day	16 4:00pm Meeting - D. Towriss / A. Tobin (Please call Dan at 312-977-4047) - Rainey, Tanya	17 8:00am Tempe campus. 10:00am Special Open Meeting - Gas Master 3:30pm 3:30pm Electric 6:00pm CSa	18 9:00am TEP Chris Norman and Dave 12:00pm Updated invitation: Lunch 2:00pm Legal. Estate.	19 7:30am Policy Briefing Breakfast: Water in 9:00am Tlc 1:00pm Meet with Eli on 2:45pm Marc Spitzer	20
21	22 12:00pm Noon. Seth 1:00pm Gov's office. 2nd 2:00pm Erica. Andra and 3:00pm 3:00pm with 5:30pm Tobin	23 8:00am Andrew Cohen 11:30am Morrison 2:00pm Meet with 3:15pm Meeting with 5:15pm Red mass.	24 10:00am ASU 12:00pm Scott frontage 1:30pm Meeting with 5:30pm 2018 Annual 5:30pm Chris Kelly	25 9:00am Dentist. 1-623-463-2222 11:00am Jessica. Asu (1501 West 2:00pm Mm (Scottsdale	26 8:00am Jp 9:00am Tlc 10:45am Asu. Post office. Doctoral 12:30pm Voeller	27
28	29	30 10:00am 4th Quarter 2017 Employee Milestone Anniversary and Recognition	31 Tobin Financial Disclosure Due Today 10:00am Federal Tax Reform Workshop 5:30pm Elected Officials	Feb 1	2	3