

December 31, 2018 - January 6, 2019

December 2018

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January 2019

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Monday, December 31

Tuesday, January 1

■ 8:00am - 5:00pm HOLIDAY

Wednesday, January 2

Thursday, January 3

■ 9:00am - 10:00am

Attend - Court Privileged

■ 1:00pm - 2:00pm MEETING w/ Jared McKee & Jason Ellsworth (Clenera) RE: Renewable Energy Projects (Tobin Office)

■ 2:00pm - 2:30pm ACC Swearing-in Ceremony Dress Rehearsal w/ ACC Communications Director (Hearing Room 1) - Holly Ward

Friday, January 4

■ 8:00am - 10:00am "Elected Officials Breakfast" (Avion Center, 1733 E Northrop Blvd. Chandler, AZ 85286 (located directly off the 202 & Cooper with easy freeway access))

Saturday, January 5

Sunday, January 6

January 7, 2019 - January 13, 2019

January 2019

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February 2019

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Monday, January 7

- 9:00am - 10:00am 2019 STATE OF ARIZONA INAUGURATION - Seating Begins (Arizona State Capitol Mall)
- 10:00am - 12:00pm 2019 STATE OF ARIZONA INAUGURATION - Program Begins (Arizona State Capitol Mall)
- 12:00pm - 1:00pm 2019 STATE OF ARIZONA INAUGURATION - Private Reception (Lobby, Executive Tower)
- 2:00pm - 4:00pm ACC Swearing-in Ceremony & Election of Chairman (Hearing Room 1)

Tuesday, January 8

- 10:00am - 11:00am MEETING w/ Marilyn Rodrigues (Creosote Partners) & Matthew Marquez (AZ Blockchain Initiative) RE: ACC Energy Blockchain Docket (Daniel Schwiebert) (Landon Stevens) (Tobin Office)

Wednesday, January 9

- 10:00am - 11:00am [REDACTED] Personal

Thursday, January 10

- 11:00am - 1:00pm [REDACTED] Personal

Friday, January 11

- 11:30am - 1:30pm EVENT - Arizona Chamber of Commerce 2019 Legislative Forecast Luncheon FT: Keynote Speech from Gov. Doug Ducey (Arizona Biltmore Resort, 2400 E Missouri Avenue, Phoenix, Arizona 85016)
- 3:30pm - 4:30pm MEETING w/ Director Cabrera RE: ADEQ (Tobin Office)

Saturday, January 12

Sunday, January 13

January 14, 2019 - January 20, 2019

| January 2019 | | | | | | |
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Monday, January 14

Legislative Session Begins

- 11:30am - 2:30pm Opening Day Ceremony & State of the State Address of the Fifty Fourth Legislature First Regular Session (House Chamber, 2nd Floor.)
- 3:00pm - 4:00pm MEETING w/ Court Rich (Rose Law Group) RE: Commission Rules for DG Interconnection (Tobin Office)

Tuesday, January 15

12:00am Open Meeting

- 10:00am - 5:00pm OPEN MEETING

Wednesday, January 16

12:00am Open Meeting

- 10:00am - 4:00pm OPEN MEETING
- 4:00pm - 5:00pm STAFF MEETING (2nd Floor Conference Room)

Thursday, January 17

Green Sports Alliance/ASU Symposium Energy Summit - Energy Panel & Discussion (ASU Sun Devil Stadium - Founders' Club, 500 E Veterans Way, Tempe, AZ 85287)

HOUSE 7-BILL INTRODUCTION LIMIT BEGINS (2019 Legislative Session Timeline)

- 11:00am - 12:00pm COMMISSIONER TOBIN IS SPEAKING - Green Sports Alliance/ASU Symposium Energy Summit - Energy Panel & Discussion - SPEAKING ON: Commissioner Andy Tobin's Arizona Energy Modernization Plan 80% Clean X 2050, 3GW Energy Storage X 2030, 60MW Biomass Energy (ASU Sun Devil Stadium - Founders' Club, 500 E Veterans Way, Tempe, AZ 85287)
- 5:00pm - 5:30pm GREATER PHOENIX CHAMBER Pre-Event (Phoenix Art Museum, 1625 N. Central Ave., Phoenix, AZ 85004)
- 5:30pm - 7:30pm GREATER PHOENIX CHAMBER 2019 LEGISLATIVE KICK-OFF (Phoenix Art Museum, 1625 N. Central Ave., Phoenix, AZ 85004)

Friday, January 18

- 7:30am - 9:00am VALLEY PARTNERSHIP "Friday Morning Breakfast" RE: The Drought Contingency Plan ("Water - What you need to know for the future of the Valley development industry.") (Phoenix Country Club, 2901 N 7th St, Phoenix, AZ 85014)

Saturday, January 19

Sunday, January 20

January 21, 2019 - January 27, 2019

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Monday, January 21

8:00am - 5:00pm HOLIDAY

Tuesday, January 22

SENATE BILL REQUEST DEADLINE (2019 Legislative Session Timeline)

- 10:00am - 11:00am MEETING w/ Former ACC Chairwoman Kris Mays (ASU School of Sustainability) and four ASU professors (LightWorks) RE: an ASU energy modelling tool that can assist the ACC in evaluating REST Plans and IRPs (Comm Wing Conference)
- 11:30am - 12:00pm MEETING w/ Matt Derr (SW Gas) RE: general status update of the company (Tobin Office)
- 1:30pm - 2:30pm MEETING w/ Jeff Guldner & APS Regulatory Affairs RE: Residential rooftop solar application data in APS territory to-date and APS's management of adopting renewable energy resources (Tobin's Office)
- 3:00pm - 3:30pm MEDIA INTERVIEW w/ Arizona Chamber Business News RE: Commissioner Tobin's Top Goals for Energy Plan Outlook in 2019 and his Arizona Energy Modernization Plan which proposes 80% Clean Energy by 2050 and 3 Gigawatts of

Wednesday, January 23

7:30am - 9:30am Arizona Forward Breakfast RE: "The Drought Contingency Plan: A Statewide Perspective" (FOUND:RE Hotel, 1100 N Central Ave, Phoenix, AZ)

Thursday, January 24

2:00pm - 4:00pm ACC Internal Event - Del's Retirement Celebration (Commissioner's Conference Room) - Yvonne X. Watkins

Friday, January 25

- 8:30am - 9:00am STAFF MEETING RE: ACC Legislative Affairs Update/ Legislative Update RR Funding Issues (2nd Floor Conference Room)
- 9:00am - 2:30pm SPECIAL OPEN MEETING RE: EPCOR Rate Case, Post Test-Year Plant, Adjustors, & Consolidation Proposal. (Hearing Room 1)

Saturday, January 26

Sunday, January 27

January 28, 2019 - February 3, 2019

| January 2019 | | | | | | | February 2019 | | | | | | | |
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Monday, January 28

SENATE BILL INTRO SET PREPARATION DEADLINE (2019 Legislative Session Timeline)

10:00am - 12:00pm STAFF MEETING RE: Legislative Affairs Update/ Legislative Update, SB 1145 Securities (2nd Floor Conference Room)

Tuesday, January 29

Wednesday, January 30

Contingency Open Meeting Date

9:30am - 10:30am MEETING w/ TEP RE: general status update (Tobin's Office) - Andy Tobin

2:00pm - 3:00pm MEETING - Grand Canyon Electric Cooperatives Association to hear Coop's position on Commissioner Tobin's Arizona Energy Modernization Plan, 80% Clean x 2050, 3GW energy storage x 2030, 60MW biomass energy, & 1 Million EVs by 2050 (2nd Floor Conference Room) - Daniel Schwiebert

Thursday, January 31

10:00am - 11:00am MEETING w/ Oak Creek Water & Utilities Division Staff RE: Discuss potential water crisis and emergency filing options (Comm Wing Conference Room) - Daniel Schwiebert

11:30am - 12:00pm Appointment of Line Siting Members (Commissioner Tobin's Office) - Kacie Cannon

Friday, February 1

7:30am - 2:00pm CONFERENCE - UofA Water Resources Research Center, Annual Conference 2019 - "Arizona Runs on Water: Scarcity, Challenges, and Community-Based Solutions" (Black Canyon Conference Center, 9440 N 25th Ave, Phoenix, AZ 85021)

Saturday, February 2

Sunday, February 3

February 4, 2019 - February 10, 2019

February 2019

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March 2019

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Monday, February 4

SENATE BILL INTRODUCTION DEADLINE (2019 Legislative Session Timeline)

1:00pm - 2:00pm Staff Briefing RE: Hearings

Tuesday, February 5

12:00am Open Meeting →

10:00am - 5:00pm OPEN MEETING

Wednesday, February 6

← 12:00am Open Meeting

10:00am - 3:00pm OPEN MEETING

3:00pm - 4:30pm STAFF MEETING

Thursday, February 7

8:30am - 10:30am DRIVE from Office to Flagstaff (in the Tahoe)

10:30am - 1:00pm COMMISSIONER TOBIN IS SPEAKING - Northern Arizona Council of Governments (NACOG) Economic Development Council & CEDS Committee - SPEAKING ON: Commissioner Tobin's 80% Clean x 2050, 3GW Energy Storage x 2030, and 60MW AZ Forest Bioenergy 1M Acres x 20yrs (The Little America Hotel, 2515 East Butler Ave, Flagstaff, AZ 86004, United States)

1:00pm - 3:00pm DRIVE from Flagstaff to Office (in the Tahoe)

Friday, February 8

HOUSE BILL REQUEST DEADLINE (2019 Legislative Session Timeline)

10:00am - 11:00am MEETING w/ Cellular One leadership RE: ASUF & E-Rate Success (Tobin Office)

Saturday, February 9

Sunday, February 10

February 11, 2019 - February 17, 2019

| February 2019 | | | | | | | March 2019 | | | | | | |
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Monday, February 11

- 12:00am NARUC Winter Summit (Washington DC) →
- 12:00am Western Conference of Public Service Commissioners (Washington DC) →
- HOUSE BILL INTRODUCTION DEADLINE (2019 Legislative Session Timeline)
- 1:45pm - 6:05pm FLIGHT from Phx to Washington Reagan (American Airlines 1634)
- 6:30pm - 9:00pm NCTA Reception - Discuss AZ Broadband & AUSF E-Rate Success in AZ/ How Congress can continue to help rural AZ students & communities increase access to high-speed internet & broadband resources (Renaissance DC Hotel)

Tuesday, February 12

- ← NARUC Winter Summit (Washington DC) →
- ← Western Conference of Public Service Commissioners (Washington DC) →
- 7:00am - 8:15am Resilience and Investment in the Grid: Bruce J. Walker, Assistant Secretary, Office of Electricity, U.S. Department
- 7:00am - 8:00am MEETING w/ ACC Utilities Director Elijah Abinah
- 7:00am - 8:00am MEETING w/ NARUC - Elijah Abinah
- 8:45am - 9:45am Coffee and Discussion with FERC Commissioner
- 8:45am - 9:45am Fair Market Acquisitions Debate (Committee on
- 9:00am - 10:00am MEETING w Rep. O'Halleran RE: Commissioner
- 9:30am - 10:30am TENTATIVE MEETING w/ Sen. Martha Mcsally
- 12:30pm - 1:00pm MEETING with Rep. Andy Biggs RE:
- 1:15pm - 2:30pm MEETING w/ Dan Simmons (US Dept of Energy)
- 2:30pm - 4:30pm Western States Reception (City Tap Penn Quarter,

Wednesday, February 13

- ← 11:30pm NARUC Winter Summit (Washington DC)
- ← 11:30pm Western Conference of Public Service Commissioners (Washington DC)
- 2019 Energy Storage Policy Forum (National Press Club, Washington DC)
- 6:00am - 1:00pm 2019 Energy Storage Association Policy Forum (National Press Club, 529 14th Street Northwest, Washington DC)
- 7:00am - 8:00am MEETING w/ Sen. Kyrsten Sinema RE: Commissioner Andy Tobin's Arizona Energy Modernization Plan;
- 7:30am - 8:30am Critical Infrastructure Interdependencies: (Ballroom Central)
- 8:45am - 9:15am Remarks by FERC Chair, The Hon. Neil Chatterjee
- 9:15am - 9:45am Remarks by DOE Under Secretary of Energy, The Hon. Mark Menezes (Ballroom Central)
- 2:59pm - 8:15pm FLIGHT from Washington Reagan to Phx

Thursday, February 14

Friday, February 15

- 10:00am - 12:00pm STAFF MEETING - Legislative Affairs Update (2nd Floor Conference Room)

Saturday, February 16

Sunday, February 17

February 18, 2019 - February 24, 2019

| February 2019 | | | | | | | March 2019 | | | | | | |
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Monday, February 18

- 3:00pm - 3:30pm MEETING with Rep. Arlando Teller RE: Rural Broadband & E-Rate in Arizona (AZ House of Representatives)

Tuesday, February 19

- 8:00am - 10:00am Keith Alexander. Capitol event student visit. Tour of Capitol Mall (Arizona Capitol Executive Tower. 22 Attendees)
- 10:00am - 11:00am Public Comment Only - WS-01303A-19-0011 - EPCOR Water Arizona Inc. - Interim Rates - Martin - HR 1 (HR1) - Grace Beltran
- 11:00am - 12:00pm Keith Alexander. ACC student visit @ ACC. 22 Attendees. Tour of ACC Hearing Room and summary of ACC roles
- 11:00am - 11:30am MEETING w/ Amanda Ho (APS) RE: APS announcement for 805MW of battery storage technology by 2030
- 11:30am - 12:00pm DRIVE from Office to Lunch Appointment
- 12:00pm - 1:30pm LUNCH with Congressman John Shadegg RE: Discuss Commissioner Andy Tobin's Proposed Arizona Energy
- 1:30pm - 2:00pm DRIVE from Lunch Appointment to Office
- 2:00pm - 3:00pm MEETING w/ Former ACC Chairwoman Diane McCarthy RE: The Greater Maricopa Foreign Trade Zone &

Wednesday, February 20

- 8:00am - 10:00am DRIVE from Phx to Tucson (to ACC Hearing Room in Tucson)
- 10:00am - 5:00pm 10:00am Tucson - Hearing - W-01654A-18-0083 - Farmers Water Co. - Rates - Hesla - Room 222 (Room 222) - Grace Beltran
- 5:00pm - 7:00pm DRIVE back from Tucson to PHX

Thursday, February 21

- 10:00am - 6:00pm 9:00a.m. Hearing - WS-01303A-19-0011 - EPCOR Water Arizona Inc. - Interim Rates - Martin - HR 1 (HR1) - Grace Beltran

Friday, February 22

- LAST DAY TO HEAR HBs IN HOUSE COMMITTEES (2019 Legislative Session Timeline)
- LAST DAY TO HEAR SBs IN SENATE COMMITTEES (2019 Legislative Session Timeline)
- 10:30am - 12:30pm Secretary Rick Perry (DOE) (Festival Ranch, 19860 N Desert Oasis Blvd, Buckeye, AZ)

Saturday, February 23

Sunday, February 24

February 25, 2019 - March 3, 2019

| February 2019 | | | | | | | March 2019 | | | | | | |
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Monday, February 25

- 10:00am - 1:00pm WORKSHOP - REST Modernization & Commissioner Andy Tobin's Proposed Arizona Energy Modernization Plan (Hearing Room 1)
- 1:30pm - 2:00pm 1:30pm - E-04204A-18-0087-UNS Electric/E-01933A-17-0360-TEP/E-01345A-16-0272-APS - QF Tariff - Procedural Conference - Hesla - HR1 (HR1) - Grace Beltran
- 4:00pm - 5:00pm DRIVE to Horizon
- 5:00pm - 6:00pm LIVE INTERVIEW w/ AZ PBS Horizon RE: Commissioner Andy Tobin's Arizona Energy Modernization Plan, 80% Clean x 2050, 3GW Energy Storage x 2030, 60MWs of AZ Forest Bioenergy to clean 1Million acres 20yrs (Channel 8 studios - 555 N. Central, Phoenix, 5th floor) - Holly Ward

Tuesday, February 26

- 9:30am - 10:00am MEETING with Derrick Watchman RE: Status Update Navajo NTEC NGS Transition (Tobin Office)
- 10:00am - 2:00pm 10:00a.m. Hearing - W-02060A-14-0281 - Cordes Lakes Water Company - Ext. CC&N - Matter - HR2 (HR 2) - Grace Beltran
- 10:00am - 2:00pm 10:00am Hearing -W-20446A-18-0346 et al. - Global Water -Santa Cruz Water Company, LLC- Ext. CC&N - Hains - HR1 (HR1) - Grace Beltran
- 2:00pm - 3:00pm DRIVE from Office to JW Marriot Desert Ridge
- 3:00pm - 4:00pm MEETING/DISCUSSION w/ Former ACC Chairwoman Kris Mayes (ASU School Sustainability), Henk Rogers (CEO, Blue Planet Energy), & ASU Light Works RE: Energy Storage Technology; Microgrids; "Innovative Approaches to Off-Grid Application" (Pinnacle 1 Room, JW Marriott Desert Ridge, 5350 E. Marriott Dr., Phoenix, AZ 85054)

Wednesday, February 27

- Contingency Open Meeting Date
- 2:00pm - 3:00pm MEETING w/ Josh Robertson (SRP) RE: general status update; rooftop solar applications in SRP territory; SRP's proposed residential rate decreases (Tobin Office)

Thursday, February 28

- 8:00am - 9:00am COMMISSIONER TOBIN IS SPEAKING - CCIF 2019 EV SUMMIT DAY1 "Driving a Customer-Centric Energy Future" RE: (EMP and EV Charging Stations) (1 Million EVs by 2050) (\$3.7Billion Economic Benefit) (Sheraton Grand Phoenix, 340 North 3rd Street, Phoenix, AZ 85004)
- 2:30pm - 3:15pm COMMISSIONER TOBIN IS SPEAKING - CAPRE's Greater Phoenix Data Center & Cloud Infrastructure Summit RE: Data Centers; Legislation and Energy Policy for AZ Data Center Economic Development (Orange Tree Resort, 10601 N 56th St, Scottsdale, AZ 85254)
- 3:15pm - 5:00pm CONFERENCE - CAPRE's Greater Phoenix Data Center & Cloud Infrastructure Summit (Orange Tree Resort, 10601 N 56th St, Scottsdale, AZ 85254)
- 5:30pm - 7:30pm EVENT - Farewell Reception for Ambassador Consul Claudia Franco (University Club of Phoeix, 39 East Monte Vista Rd, Phoenix, AZ 8504)

Friday, March 1

Saturday, March 2

Sunday, March 3

March 4, 2019 - March 10, 2019

| March 2019 | | | | | | | April 2019 | | | | | | |
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Monday, March 4

- 11:00am - 12:00pm MEETING w/ ACC Staff, ACC Utilities Director, ADEQ, Pinal Supervisor Mike Goodman, & Pinal County Staff RE: Status update on JU Summer Preparedness & Odor Complaints in Pinal County (2nd Floor Conference Room) - Mike Goodman

Tuesday, March 5

- 10:00am - 4:00pm 10:00 a.m. - W-01427A-18-0338, et al. - Adaman Mutual Water Company, et al. - CC&N Transfer - Hains (HR 2) - Staci Antrim
- 1:00pm - 2:00pm MEETING with Arturo Gabaldon (Community Water Company Green Valley) RE: general status update; groundwater plume; main line improvements (Tobin Office)
- 4:00pm - 5:00pm [REDACTED] Personal

Wednesday, March 6

Thursday, March 7

- 8:00am - 9:00am MEETING w/ Keith Watkins RE: Potential Navajo Nation "dark fiber" broadband Proposal; increased access for rural AZ broadband in Navajo nation and surrounding communities (Tobin Office)
- 9:00am - 10:00am MEETING w/ Claude Mattox RE: general status update
- 11:00am - 12:00pm MEETING w/ Dave Hutchins, Jo Smith, & Chris Norman (TEP) RE: general status update; proposed improvements; upcoming filings (Tobin Office)
- 12:00pm - 1:00pm MEETING w/ Jim Apperson RE: General PURPA Policy & Procedural History 1980's (Tobin Office)

Friday, March 8

- 9:00am - 10:00am MEETING w/ Kathy Hoffman & Milan Eaton (State e-Rate Director) RE: AZ Broadband Success & Federal E-Rate Projects Benefitting Rural AZ Communities (Office of Arizona Superintendent of Public Instruction) - Daniel Schwiebert
- 10:00am - 10:30am MEETING w/ Milan Eaton (State e-Rate Director) RE: La Paz County Broadband E-Rate (TBD) - Andy Tobin
- 6:00pm - 7:00pm Marc spritzer - Steptoe Partner event

Saturday, March 9

Sunday, March 10

March 11, 2019 - March 17, 2019

| March 2019 | | | | | | | April 2019 | | | | | | |
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Monday, March 11

Tuesday, March 12

12:00am Open Meeting →

10:00am - 5:00pm OPEN MEETING

Wednesday, March 13

Thursday, March 14

← 12:00am Open Meeting

10:00am - 2:00pm WORKSHOP on EV Policy 1 (Hearing Room 1)

10:00am - 1:00pm OPEN MEETING

1:00pm - 5:00pm STAFF MEETING

6:30pm - 7:30pm DRIVE to Litchfield Park for Keynote Address
(Wigwam Resort, 300 East Wigwam Boulevard, Litchfield Park, AZ 85340)

Friday, March 15

Saturday, March 16

Sunday, March 17

March 18, 2019 - March 24, 2019

| March 2019 | | | | | | April 2019 | | | | | | | |
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| 24 | 25 | 26 | 27 | 28 | 29 | 30 | 28 | 29 | 30 | | | | |
| 31 | | | | | | | | | | | | | |

Monday, March 18

Tuesday, March 19

- 11:00am - 1:30pm Arizona-Mexico Commission - Governor's Luncheon (The Camby, 2401 E. Camelback Rd., Phoenix, AZ 85016)

Wednesday, March 20

Thursday, March 21

- 10:00am - 12:00pm INAUGURATION of Mayor-Elect Kate Gallego (Orpheum Theater, 203 W. Adams St.)
- 2:00pm - 5:00pm DRIVE from PHX to Nogales
- 5:00pm - 12:00am OVERNIGHT STAY in Tucson/Marana

Friday, March 22

- 8:00am - 9:00am DRIVE from Tucson to Nogales
- 9:00am - 2:00pm Arizona-Sonora "Handshake Across the Border"
- 11:00am - 12:00pm Invitation: Invitation - Low-Income Customer Survey Findings for Stat... @ Fri Mar 22, 2019 1pm - 2pm (CDT) (atobin@azcc.gov) (URL: <https://defg.adobeconnect.com/meet/> (system will call you or dial: 888-387-8686; code: 3793206#)) - ntreadway@defgllc.com
- 2:00pm - 5:00pm DRIVE back from Nogales to Phx

Saturday, March 23

Sunday, March 24

March 25, 2019 - March 31, 2019

| March 2019 | | | | | | | April 2019 | | | | | | |
|------------|----|----|----|----|----|----|------------|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa | Su | Mo | Tu | We | Th | Fr | Sa |
| | | | | | 1 | 2 | | 1 | 2 | 3 | 4 | 5 | 6 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | 28 | 29 | 30 | | | | |
| 31 | | | | | | | | | | | | | |

Monday, March 25

- 6:30pm - 7:30pm **EVENT - Ambassador to Philippines.** (FOUND RE Hotel. 1100 N Central.)

Tuesday, March 26

- 10:00am - 11:30am **WORKSHOP on EV Policy 2** (Hearing Room 1)
- 11:30am - 1:30pm **FOCUS GROUP/ WORKSHOP w/ Sarah Porter (Kyl Center for Water Policy) RE: "Arizona Water Blueprint Charrette;" Input from Commissioner Tobin on how to make better-informed AZ water policy decisions** (Desert Willow Conference Center, 4340 E Cotton Center Blvd, Phoenix)
- 2:30pm - 3:30pm **CONFERENCE CALL w/ Tobin Office (Daniel Schwiebert), Keith Watkins (ACA), & Arcadian RE: Dark Fiber CC&N & Wavelength Service Tariff Follow-Up Questions** (<https://azgov.webex.com/azgov>) - Communications

Wednesday, March 27

- Contingency Open Meeting Date**
- 8:30am - 4:30pm **Energy Blockchain Regional Summit** (Beus Center for Law & Society, Arizona State University Sandra Day O'Connor College of Law, 111 E Taylor St., Phoenix, AZ 85004-4467)
- 9:00am - 9:30am **COMMISSIONER TOBIN IS DELIVERING OPENING REMARKS - Energy Blockchain Consortium AZ Summit RE: ACC Energy Blockchain Docket (Background, Purpose, Intent): What is a Docket; How to Follow a Docket; How to Submit to a Docket** (Daniel Schwiebert)

Thursday, March 28

- 8:30am - 10:00am **STAFF OPEN MEETING RE: Line Siting Interviews** (Commissioner's Conference Room)
- 10:00am - 2:00pm **SPECIAL OPEN MEETING RE: EPCOR Interim Rate Increase** (Hearing Room 1)

Friday, March 29

- 9:00am - 2:00pm **WORKSHOP on Commission Policies Regarding PURPA in Arizona** (Hearing Room 1)

Saturday, March 30

Sunday, March 31