

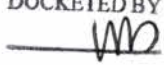
ORIGINAL



0000211123

BEFORE THE ARIZONA POWER PLANT  
AND TRANSMISSION LINE SITING COMMITTEE

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

<p>IN THE MATTER OF THE APPLICATION OF TUCSON ELECTRIC POWER COMPANY, IN CONFORMANCE WITH THE REQUIREMENTS OF A.R.S. § 40-360, ET SEQ., FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING THE MIDTOWN RELIABILITY PROJECT, WHICH INCLUDES THE CONSTRUCTION OF A NEW 138 KV TRANSMISSION LINE ORIGINATING AT THE EXISTING DEMOSS-PETRIE SUBSTATION (SECTION 35, TOWNSHIP 13 SOUTH, RANGE 13 EAST), WITH AN INTERCONNECTION AT THE PLANNED VINE SUBSTATION (SECTION 06, TOWNSHIP 14 SOUTH, RANGE 14 EAST), AND TERMINATING AT THE EXISTING KINO SUBSTATION (SECTION 30, TOWNSHIP 14 SOUTH, RANGE 14 EAST), EACH LOCATED WITHIN THE CITY OF TUCSON, PIMA COUNTY, ARIZONA.</p>	<p>Docket No. L-00000C-24-0118-00232</p> <p>Case No. 232</p> <p style="text-align: center;"><b>AGENDA</b></p> <p style="text-align: center;">Arizona Corporation Commission <b>DOCKETED</b></p> <p style="text-align: center;">MAY 28 2024</p> <p>DOCKETED BY </p> <p style="text-align: right; color: blue;">RECEIVED AZ CORP COMMISSION DOCKET CONTROL 2024 MAY 28 1 P 2:54</p>
---	--

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the general public, the parties, and the Arizona Power Plant and Transmission Line Siting Committee (“Committee”), that the Committee will hold a public meeting/hearing on the above application that is open to the public at the DoubleTree by Hilton Tucson – Reid Park located at 445 South Alvernon Way, Tucson, Arizona 85711, commencing on Monday, July 8, 2024, at 1:00 p.m., and will continue each weekday on Tuesday, July 9, 2024, through Friday, July 19, 2024, as necessary, at the same location beginning at 9:00 a.m. on each day, unless a tour is taken. If a tour is taken, it will begin on Tuesday, July 9, 2024, at approximately 9:00 a.m. or an alternative date and time set by the Chairman of the Committee (“Chairman”). A map and itinerary of any such tour will be available at the hearing and posted on the Project website at <https://www.tep.com/midtown-reliability->

1 [project/](#) and the Arizona Corporation Commission's ("ACC") website at:  
2 <https://www.azcc.gov/arizona-power-plant/meeting-schedule>.

3 Public comment will be taken in a special evening session on Monday, July 8, 2024  
4 at 5:30 p.m. and may be taken at the beginning of each hearing day or at other times  
5 during the hearing at times designated by the Chairman. Unless later ordered by the  
6 Chairman, the hearing will adjourn at approximately 5:00 p.m. each day, except on July 8,  
7 2024, when it will continue after 5:00 p.m. for the public comment session.

8 The hearing may conclude earlier or later than anticipated, depending upon the  
9 number of parties that intervene, the amount of testimony presented, the amount of public  
10 comment, and the time needed for deliberations by the Committee. As a part of the public  
11 meeting/hearing, members of the Committee will discuss the potential value of a tour, and,  
12 at the discretion of the Chairman, may tour the location of the proposed project area as set  
13 forth above.

14 **THE PUBLIC HAS THE OPTION TO PARTICIPATE BY EITHER**  
15 **WATCHING THE MEETING ONLINE OR LISTENING TO THE MEETING VIA**  
16 **TELEPHONE.**

17 At least 24 hours in advance of the hearing, information regarding online and  
18 telephone hearing access as well as any additional details regarding safety protocols or  
19 other revisions to the hearing schedule, will be posted on the Applicant's Project website  
20 at <https://www.tep.com/midtown-reliability-project/> and ACC's website at  
21 <https://www.azcc.gov/arizona-power-plant/meeting-schedule>. The Chairman may, at his  
22 discretion, recess the hearing to a time and place to be announced during the hearing, or to  
23 be determined after the recess. The date, time, and place at which the hearing will be  
24 resumed will be posted on the above-noted Project and ACC websites. **NOTE: NOTICE**  
25 **OF ANY SUCH RESUMED HEARING WILL BE GIVEN; HOWEVER,**  
26 **PUBLISHED NOTICE OF SUCH A RESUMED HEARING IS NOT REQUIRED.**

27 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**  
28 **SESSION ON MONDAY JULY 8, 2024, AT 5:30 P.M., VIA TELEPHONE, ZOOM,**  
**OR IN PERSON AT THE DOUBLETREE BY HILTON TUCSON - REID PARK,**



1 **445 SOUTH ALVERNON WAY, TUCSON, AZ, 85711. PUBLIC COMMENT MAY**  
2 **ALSO BE TAKEN AT OTHER TIMES DURING THE HEARING AT THE**  
3 **DISCRETION OF THE COMMITTEE CHAIRMAN.**

4 **PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC**  
5 **HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE**  
6 **PUBLIC HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON**  
7 **PUBLIC ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE**  
8 **HEARING SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH**  
9 **CONSIDERATIONS.**

10 At the public meeting/hearing, the Committee may consider, discuss, deliberate  
11 and/or vote on the matters on the agenda. Items on the agenda may be taken in a different  
12 order than listed as conditions require:

- 13 1. Call to order;
- 14 2. Roll call;
- 15 3. Consideration of and vote upon any requests to intervene;
- 16 4. Hearing on the application;
- 17 5. Public comment at the discretion of the Chairman;
- 18 6. Discussion of potential value of a tour of the proposed route;
- 19 7. If it is decided a tour would be valuable, the Committee will meet at the  
20 hearing site. The members of the Committee will tour the project. Members  
21 of the public may follow the Committee's tour. No testimony or discussion  
22 with or between Committee members about the application or matters  
23 relating to the application will take place, except on the record before a court  
24 reporter at the designated stops. The Chairman will make any procedural  
25 decisions concerning stops at different points of interest;
- 26 8. Discussion of proposed findings of fact, conclusions of law, the certificate of  
27 environmental compatibility and conditions to the certificate of  
28 environmental compatibility;

CERTIFICATION OF MAILING

Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 26 copies were filed this 28 day of May, 2024 with:

**Utilities Division – Docket Control**  
ARIZONA CORPORATION COMMISSION  
1200 W. Washington St.  
Phoenix, AZ 85007

**COPIES** of the foregoing mailed this 28 day of May, 2024 to:

Tom Van Flein  
Chief Counsel/Division Director  
Arizona Corporation Commission  
1200 W. Washington Street  
Phoenix, Arizona 85007  
[lealdiv@azcc.gov](mailto:lealdiv@azcc.gov)  
*Counsel for Legal Division Staff*

Ranelle Paladino – Co-Director  
Briton Baxter – Co-Director  
Utilities Division  
Arizona Corporation Commission  
1200 W. Washington Street  
Phoenix, Arizona 85007  
[rpaladino@azcc.gov](mailto:rpaladino@azcc.gov)  
[bbaxter@azcc.gov](mailto:bbaxter@azcc.gov)

Meghan H. Grabel  
Elias Ancharski  
Osborn Maledon  
2929 N. Central Ave, 21st Floor  
Phoenix, Arizona 85012  
[mgrabel@omlaw.com](mailto:mgrabel@omlaw.com)  
[eancharski@omlaw.com](mailto:eancharski@omlaw.com)  
*Counsel for Applicant*

Lisa L. Glennie  
Glennie Reporting Services, LLC  
1555 East Orangewood  
Phoenix, Arizona 85020  
[admin@glennie-reporting.com](mailto:admin@glennie-reporting.com)  
*Court Reporter*

  
\_\_\_\_\_  
CEC 232