

1
2
3
4
5
6
7
8
9

**BEFORE THE ARIZONA POWER PLANT
AND TRANSMISSION LINE SITING COMMITTEE**

10
11
12
13
14
15
16
17
18
19
20
21
22

IN THE MATTER OF THE APPLICATION OF ARIZONA ELECTRIC POWER COOPERATIVE, INC. OR ITS ASSIGNEES, IN CONFORMANCE WITH THE REQUIREMENTS OF A.R.S. § 40-360 et. seq., FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING THE SAGUARO TO MARANA 115 KV TRANSMISSION LINE PROJECT.

Docket No.
L-00000A-22-0102-00203
Case No. 203

AGENDA

23
24
25
26
27
28

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the general public, the parties and the Arizona Power Plant and Transmission Line Siting Committee (“Committee”), that the Committee will hold a public meeting/hearing on the above application that is open to the public at the Northwest Fire Department Training Facility, located at 5125 West Camino de Fuego, Tucson. Arizona 85743, commencing on Monday, June 6, 2022, at 1:00 p.m., and will continue each weekday on Tuesday, June 7, 2022, through Friday, June 10, 2002, as necessary, at the same location beginning at 9:00 a.m. on each day. No tour of the Project area is planned at this time. If the Chairman or Committee later decide to conduct a tour, an alternative date and time will be set by the Chairman. Notice that includes a map and itinerary of any such tour will be available at the hearing and posted on the Project website at www.azgtsaguaromarana.com and the Arizona Corporation Commission’s (“ACC”) website at: <https://www.azcc.gov/arizona-power-plant/meeting-schedule>

The hearing may conclude earlier or later than anticipated, depending upon the number of parties that intervene, the amount of testimony presented, the amount of public comment, and the time needed for deliberations by the Committee. As a part of the public meeting/hearing, members of the Committee will discuss the potential value of a tour, and, at the discretion of the Chairman, may tour the location of the proposed project area as set forth above.

1 **DUE TO THE COVID-19 PANDEMIC, THE PUBLIC IS STRONGLY**
2 **ENCOURAGED TO PARTICIPATE BY EITHER WATCHING THE MEETING**
3 **ONLINE OR LISTENING TO THE MEETING VIA TELEPHONE, RATHER**
4 **THAN ATTENDING IN PERSON.**

5 At least 24 hours in advance of the hearing, information regarding online and
6 telephone hearing access as well as any additional details regarding COVID-19 safety
7 protocols or other revisions to the hearing schedule, will be posted on the Applicant's
8 Project website at www.azgtsaguaromarana.com and ACC website at
9 <https://www.azcc.gov/arizona-power-plant/meeting-schedule>. The Chairman may, at his
10 discretion, recess the hearing to a time and place to be announced during the hearing, or to
11 be determined after the recess. The date, time, and place at which the hearing will be
12 resumed will be posted on the above-noted Project and ACC websites. **NOTE: NOTICE**
13 **OF ANY SUCH RESUMED HEARING WILL BE GIVEN; HOWEVER,**
14 **PUBLISHED NOTICE OF SUCH A RESUMED HEARING IS NOT REQUIRED.**

15 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**
16 **SESSION ON MONDAY, JUNE 6, 2022, BEGINNING AT 5:30 P.M., VIA**
17 **TELEPHONE, ZOOM OR IN PERSON AT THE NORTHWEST FIRE**
18 **DEPARTMENT TRAINING FACILITY, 5125 W CAMINO DE FUEGO, TUCSON,**
19 **AZ 85743. PUBLIC COMMENT MAY ALSO BE TAKEN AT OTHER TIMES**
20 **DURING THE HEARING AT THE DISCRETION OF THE COMMITTEE**
21 **CHAIRMAN.**

22 **PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC**
23 **HEALTH AND SAFETY GUIDELINES REGARDING COVID-19 WILL BE**
24 **FOLLOWED DURING THE HEARING AND PUBLIC COMMENT SESSION.**
25 **FURTHER RESTRICTIONS ON PUBLIC ACCESS, ADDITIONAL SAFETY**
26 **PROTOCOLS, AND REVISIONS TO THE HEARING SCHEDULE MAY**
27 **OCCUR DUE TO PUBLIC HEALTH CONSIDERATIONS.**
28

1 At the public meeting/hearing, the Committee may consider, discuss, deliberate
2 and/or vote on the matters on the agenda. Items on the agenda may be taken in a different
3 order than listed as conditions require:


- 4 1. Call to order;
- 5 2. Roll call;
- 6 3. Consideration of and vote upon any requests to intervene;
- 7 4. Hearing on the application;
- 8 5. Public comment at the discretion of the Chairman;
- 9 6. Discussion of potential value of a tour of the proposed route;
- 10 7. If it is decided a tour would be valuable, the Committee will meet at the
11 hearing site. The members of the Committee will tour the project. Members
12 of the public may follow the Committee's tour. No testimony or discussion
13 with or between Committee members about the application or matters
14 relating to the application will take place, except on the record before a court
15 reporter at the designated stops. The Chairman will make any procedural
16 decisions concerning stops at different points of interest;
- 17 8. Discussion of proposed findings of fact, conclusions of law, the certificate of
18 environmental compatibility and conditions to the certificate of
19 environmental compatibility;
- 20 9. Vote and decision concerning findings of fact, conclusions of law, the
21 certificate of environmental compatibility and conditions to the certificate of
22 environmental compatibility;
- 23 10. Adjournment.

24 Persons with a disability may request a reasonable accommodation, such as a sign
25 language interpreter, by contacting Carolyn Buck, voice phone number: (602) 542-3931,
26 e-mail: CDBuck@azcc.gov. Requests should be made as early as possible to arrange the
27 accommodation. All materials relating to the hearing, including any tour, may be found at
28 the Docket Control of the Arizona Corporation Commission, 1200 W. Washington Street,

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

Phoenix, AZ 85007, First Floor and on the Arizona Corporation Commission website
eDocket at <http://www.azcc.gov>.

DATED this 3rd day of May, 2022.



Paul A. Katz
Assistant Attorney General
Chairman, Arizona Power Plant and
Transmission Line Siting Committee
15 South 15th Avenue
Phoenix, Arizona 85007
Paul.Katz@azag.gov

1 CERTIFICATION OF MAILING

2 Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 26 copies were filed
3 this 3rd day of May, 2022 with:

4 **Utilities Division – Docket Control**
5 ARIZONA CORPORATION COMMISSION
6 1200 W. Washington St.
7 Phoenix, AZ 85007


8 **COPIES** of the foregoing mailed this 3rd day of May, 2022 to:

9 Robin Mitchell, General Counsel
10 Arizona Corporation Commission
11 1200 West Washington Street
12 Phoenix, Arizona 85007
13 RMitchell@azcc.gov
14 *Counsel for Legal Division Staff*

15 Elijah Abinah, Director – Utilities Division
16 Arizona Corporation Commission
17 1200 West Washington Street
18 Phoenix, Arizona 85007

19 Meghan H. Grabel
20 Elias Ancharski
21 Osborne Maledon
22 2929 North Central Ave., 21st Floor
23 Phoenix, Arizona 85012
24 *Counsel for Applicant*

25 Lisa L. Glennie
26 Glennie Reporting Services, LLC
27 1555 East Orangewood
28 Phoenix, Arizona 85020
admin@glennie-reporting.com
Court Reporter


CEC 203