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BEFORE THE ARIZONA POWER PLANT

2015 MAR 5 P 12:11
AND TRANSMISSION LINE SITING COMMITTEE

AZ CORP COMMISSION
POCKET CONTROL

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4 IN THE MATTER OF THE APPLICATION
5 OF SALT RIVER PROJECT
6 AGRICULTURAL IMPROVEMENT AND
7 POWER DISTRICT, IN CONFORMANCE
8 WITH THE REQUIREMENTS OF
9 ARIZONA REVISED STATUTES § 40-360
10 *et seq.*, FOR A CERTIFICATE OF
11 ENVIRONMENTAL COMPATIBILITY
12 AUTHORIZING THE PRICE ROAD
13 CORRIDOR PROJECT, NON-GILA
14 RIVER INDIAN COMMUNITY PORTION
15 LOCATED IN THE CITY OF CHANDLER,
16 ARIZONA OR WITHIN MARICOPA
17 COUNTY

Docket No. L-00000B-15-0059-
00170

Case No. 170

AGENDA

18 Pursuant to A.R.S. § 38-431.02, Notice is hereby given to the members of the
19 general public, the Parties and the Arizona Power Plant and Transmission Line Siting
20 Committee ("Committee"), that the Committee will hold a meeting/hearing on the
21 above application that is open to the public at the San Marcos Hotel, located at 2015
22 Crowne Plaza San Marcos, One San Marcos Place, Chandler, AZ 85225, telephone:
23 (480) 857-4417. The hearing will begin on Monday, March 30, 2015, at 1:00 p.m., and
24 will continue on Tuesday, March 31, 2015, at 9:00 a.m., unless a tour is taken. If a
25 tour is taken, it will begin on Tuesday, March 31, 2015, at 8:00 a.m., or at a later time
26 set by the Chairman of the Committee. If necessary, the hearing will continue on
27 Wednesday, April 1, 2015, at 9:00 a.m. Public comment may be taken during the
28 hearing at times designated by the Chairman. Public comment also will be taken in a
special evening session on March 30, 2015, at 6:00 p.m., at the same location. The
hearings will adjourn at approximately 5:00 p.m. each day except for March 30, 2015,
when the hearing will continue until after the evening public comment session.

1 Additional days for the hearing may be set, and the hearing may conclude earlier or
2 later than anticipated, depending upon the number of parties that intervene, the
3 amount of testimony presented, the amount of public comment, and the time needed
4 for deliberations by the Committee. As a part of the public meeting/hearing, members
5 of the Committee will discuss the potential value of a tour, and, at the discretion of the
6 Chairman of the Committee, may tour the location of the proposed power plants and
7 transmission lines for the project on March 31, 2015, beginning at 8:00 a.m. At the
8 meeting/hearing, the Committee may consider, discuss, deliberate and/or vote on the
9 matters on the Agenda. Items on the Agenda may be taken in a different order than
10 listed as conditions require.

- 11 1. Call to Order;
- 12 2. Roll Call;
- 13 3. Consideration of and vote upon any requests to intervene;
- 14 4. Hearing on the application;
- 15 5. Public Comment at the discretion of the Chairman;
- 16 6. Discussion of potential value of a tour of the proposed route;
- 17 7. If it is decided a tour would be valuable, the Committee will meet at the
18 hearing site. The members of the Committee will tour the project. Members
19 of the public may follow the Committee's tour. No testimony or discussion
20 with or between Committee Members about the Application or matters
21 relating to the Application will take place, except on the record before a court
reporter at the designated stops. The Chairman of the Committee will make
any procedural decisions concerning stops at different points of interest;
- 22 8. Discussion of proposed Findings of Fact, Conclusions of Law, the Certificate
23 of Environmental Compatibility and conditions to the Certificate of
Environmental Compatibility;
- 24 9. Vote and decision concerning Findings of Fact, Conclusions of Law, the
25 Certificate of Environmental Compatibility and conditions to the Certificate of
26 Environmental Compatibility; and
- 27 10. Adjournment.

1 CERTIFICATION OF MAILING

2 Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 25 copies were
3 filed this 5th day of March, 2015 with:

4 Utilities Division – Docket Control
5 ARIZONA CORPORATION COMMISSION
6 1200 W. Washington St.
7 Phoenix, AZ 85007

8 **COPY** of the foregoing was mailed this 5th day of March, 2015 to:

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