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**BEFORE THE ARIZONA POWER PLANT
AND TRANSMISSION LINE SITING COMMITTEE**

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IN THE MATTER OF THE APPLICATION OF HASHKNIFE ENERGY CENTER LLC, IN CONFORMANCE WITH THE REQUIREMENTS OF ARIZONA REVISED STATUTES 40-360, ET SEQ., FOR CERTIFICATES OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING THE HASHKNIFE ENERGY CENTER GEN-TIE PROJECT, WHICH INCLUDES THE CONSTRUCTION OF A NEW 500 KV TRANSMISSION LINE AND ASSOCIATED FACILITIES INTERCONNECTING WITH THE EXISTING APS 500 KV CHOLLA SUBSTATION IN NAVAJO COUNTY, ARIZONA.

DOCKET NO.
L-21126A-20-0300-00187

Case No. 187

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AZ CORP COMMISSION
DOCKET CONTROL
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NOTICE OF HEARING

A PUBLIC HEARING WILL BE HELD before the Arizona Power Plant and Transmission Line Siting Committee (“Committee”) regarding the Application of Hashknife Energy Center LLC (“Hashknife” or “Applicant”) for Certificates of Environmental Compatibility to authorize the Hashknife Energy Center Gen-Tie Project (the “Project”). The Project consists of a new 500 kilovolt (“kV”) transmission line, rebuilding a short portion of an existing APS 230 kV line on double circuit structures to carry the new 500 kV transmission line, and associated facilities interconnecting with the existing APS Cholla 500 kV Substation in Navajo County, Arizona. A map of the Project is attached as **Exhibit A**.

The hearing will commence at the High Country Conference Center, 201 W. Butler Avenue, Flagstaff, Arizona 86001, on November 16, 2020, at 1:00 p.m., and will continue on November 17, 2020, November 18, 2020, and November 19, 2020, as necessary, beginning at 9:00 a.m. on each day. **DUE TO THE COVID-19 PANDEMIC, THE PUBLIC IS STRONGLY ENCOURAGED TO PARTICIPATE BY EITHER WATCHING THE MEETING ONLINE OR LISTENING TO THE MEETING VIA TELEPHONE, RATHER THAN ATTENDING IN PERSON.** At

1 least 24 hours in advance of the hearing information regarding online and telephone
2 hearing access will be posted on the Project website at www.hashknifesolar.com and
3 available by calling 303-557-4502. No tour of the Project Area is planned by the
4 Chairman at this time. If the Chairman or Committee later decide to conduct a tour,
5 notice that includes a map and itinerary of any such tour will be available at the hearing
6 and posted on the Project and ACC websites.

7 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**
8 **SESSION ON NOVEMBER 16, 2020, BEGINNING AT 6:00 P.M., VIA**
9 **TELEPHONE OR IN PERSON, AT THE HIGH COUNTRY CONFERENCE**
10 **CENTER, 201 WEST BUTLER AVENUE, FLAGSTAFF, ARIZONA 86001.**
11 **PUBLIC COMMENT MAY BE TAKEN AT THE BEGINNING OF EACH**
12 **HEARING DAY, OR AT OTHER TIMES DURING THE HEARING, AT THE**
13 **DISCRETION OF THE CHAIRMAN. PLEASE BE ADVISED THAT MASKS**
14 **WILL BE REQUIRED AND IN PERSON ACCESS WILL BE RESTRICTED IN**
15 **ACCORDANCE WITH APPLICABLE PUBLIC HEALTH ORDERS. FURTHER**
16 **RESTRICTIONS ON PUBLIC ACCESS, ADDITIONAL SAFETY PROTOCOLS,**
17 **AND REVISIONS TO THE HEARING SCHEDULE MAY OCCUR DUE TO**
18 **PUBLIC HEALTH CONSIDERATIONS.**

19 Additional details regarding COVID-19 safety protocols and any revisions to the
20 hearing schedule will be noticed on the Project website and on the Arizona Corporation
21 Commission (“ACC”) website at: [http://azcc.gov/AZ_Power_Plant/linesiting-](http://azcc.gov/AZ_Power_Plant/linesiting-calendar.asp)
22 [calendar.asp](http://azcc.gov/AZ_Power_Plant/linesiting-calendar.asp), and can also be obtained by calling 303-557-4502. The Chairman may, at
23 his discretion, recess the hearing to a time and place to be announced during the hearing,
24 or to be determined after the recess. The date, time, and place at which the hearing will
25 be resumed will be posted on the above-noted Project website and the ACC website.

26 **NOTE: NOTICE OF ANY SUCH RESUMED HEARING WILL BE GIVEN;**
27 **HOWEVER, PUBLISHED NOTICE OF SUCH A RESUMED HEARING IS NOT**
28 **REQUIRED.**

1 Maps and detailed information about the Project are contained in the Application,
2 which is available at the Project website. The Application can also be accessed on the
3 ACC website, <https://www.azcc.gov>, select "Cases and Open Meetings," select "Find a
4 Case in eDocket," select "Search," select "Docket Search," and then insert the Company
5 Name and Docket Number or Year-Matter. Please call 303-557-4502 for alternative
6 access to the Application. The Applicant will make available final copies of the pre-
7 filing conference, pre-hearing conference, and hearing transcripts on the website.

8 Each county, municipal government, and state agency interested in the Project
9 that desires to be a party to the proceedings shall, not less than ten days before the date
10 set for the hearing, file a Notice of Intent to Become a Party with the Director of
11 Utilities, ACC, 1200 West Washington Street, Phoenix, Arizona 85007.

12 Any domestic non-profit corporation or association formed in whole or in part to
13 promote conservation or natural beauty, to protect the environment, personal health or
14 other biological values, to preserve historical sites, to promote consumer interests, to
15 represent commercial and industrial groups, or to promote the orderly development of
16 the area in which the Project is located desiring to become a part to the proceedings
17 shall, not less than ten days before the date set for the hearing, file a Notice of Intent to
18 Become a Party with the Director of Utilities, ACC, 1200 West Washington Street,
19 Phoenix, Arizona 85007.

20 The Committee or the Chairman, at any time deemed appropriate, may make
21 other persons parties to the proceedings. Any person may make a limited appearance at
22 a hearing by filing a statement in writing with the Director of Utilities, ACC, 1200 West
23 Washington Street, Phoenix, Arizona 85007, not less than five days before the date set
24 for the hearing. A person making a limited appearance will not be a party or have the
25 right to present testimony or cross-examine witnesses.

26 This proceeding is governed by A.R.S. §§ 40-360 to 40-360.13 and Arizona
27 Administrative Code Rules R14-3-201 to R14-3-220. No substantive communication,
28 not in the public record, may be made to any member of the Committee. The written

1 decision of the Committee will be submitted to the ACC pursuant to A.R.S. § 40-360.07.
2 Any person intending to be a party to the proceedings on the matter before the ACC
3 must be a party to the proceedings before the Committee.

4 ORDERED this 8th day of October, 2020.



Thomas K. Chenal, Chairman
Arizona Power Plant and
Transmission Line Siting Committee
Office of the Arizona Attorney General

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Exhibit A

