

# September 30, 2019 - October 6, 2019

September 2019						
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October 2019						
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## Monday, September 30

- 10:00am - 5:00pm WORKSHOP - Proposed Modifications to the Rules Regarding Termination of Service (ACC - Hearing Room One)
- 11:00am - 12:00pm CALL-IN Critical Infrastructure Committee / Staff Subcommittee Monthly Call (1-800-768-2983. 3841572#) - Matthew Acho

## Thursday, October 3

- 8:30am - 5:30pm 10/2-10/4 NARUC Task Force Workshop (Columbus, OH) ■
- 8:30am - 10:00am CAISO WEB CONF. CALL (877-369-5230, access code: 0156573## or joint web conf. link)

## Tuesday, October 1

- 10:30am - 5:30pm 10:55 am - 5:40 pm SW Fl. #802 - conf. Bob # J2FAX3 (TRAVEL to COLUMBUS, OHIO for NARUC/NASEO Workshop)
- 6:00pm - 6:30pm Sheraton Columbus hotel (conf. # 87747315) (COLUMBUS - 75 E. State Street (phone: 614-365-4500))

## Friday, October 4

- 8:30am - 3:30pm 10/2-10/4 NARUC Task Force Workshop (Columbus, OH) ■
- 6:30pm - 8:00pm 6:45-8:05 pm SW Airlines - Flight # 437 (conf. Bob # J2FAX3) (PORTLAND to PHX)

## Wednesday, October 2

- 8:30am - 5:30pm RB & SO - 10/2-10/4 NARUC Task Force Workshop (Columbus, OH \*(Stipend available)) ■

## Saturday, October 5

## Sunday, October 6

# October 7, 2019 - October 13, 2019

October 2019						
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November 2019						
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## Monday, October 7

- 7:00am - 8:00am 6:50 am PHX to SAN DIEGO - Flight #2347 (Confirmation # VIJE5V) (8:05 Arrival)
- 9:30am - 11:30am 10/7-10/9 Joint CREPC WIRAB Meeting \*(More info. to come) (SAN DIEGO, CA (Details inside))
- 11:30am - 1:00pm 11:45-12:45 WIEB Board Luncheon \*[9/18 RSVP'd]
- 1:00pm - 4:00pm CONF. CONTINUES
- 4:00pm - 5:00pm Westin Gaslamp Quarter hotel (conf. # 32MBL59W) (SAN DIEGO, 910 Broadway Circle (619-239-2200))

## Thursday, October 10

- 10:00am - 10:30am 1:1 Mtg. RB & SO re: Updates (RB's office or conf. call) - Steven M. Olea
- 11:00am - 12:00pm RB, SO, Amanda Ho, Jeff Goldner, Barbara Lockwood re: APS Rate case at Oct. OM (Comm. Wing conf. room)
- 12:00pm - 1:00pm Chairman Burns, Steve, Eli & Staff mtg. re: IRP Updates (2nd Floor - Utilities Division conference room) - Lynn Jahnke

## Tuesday, October 8

- 8:00am - 5:00pm 10/7-10/9 CREPC WIRAB \*(More info. to come) (SAN DIEGO - Registration conf. # C-3-1753)

## Friday, October 11

## Wednesday, October 9

- 8:00am - 12:00pm 10/7-10/9 CREPC WIRAB \*(More info. to come) (SAN DIEGO, CA (Details inside))
- 2:00pm - 3:30pm State-Led Market Options Study Lead Team Meeting (Westin San Diego Gaslamp (California Ballroom) or via Teleconference 1.415.655.0003 PIN 666 337 150) - Caitlin Liotiris
- 5:00pm - 6:30pm 6:50 am SAN DIEGO to PHX - Flight #1876 (Confirmation # VIJE5V) (6:20 pm Arrival)

## Saturday, October 12

## Sunday, October 13

# October 14, 2019 - October 20, 2019

October 2019						November 2019							
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## Monday, October 14

## Thursday, October 17

- **8:00am - 9:00am Invitation: AEE West Conf. - Leadership & UAC Breakfast (invite-only) @ Thu Oct 17, 2019 11am - 12pm (EDT) (rburns@azcc.gov)** (Capri, JW Marriott Phoenix Desert Ridge Resort & Spa, 5350 E Marriott Dr, Phoenix, AZ 85054, USA) - jiacovelli@aee.net
- **8:30am - 9:00am 8:30 Alan - IT - Hearing room Public Speaking tracking** (Chairman's office) - Lynn Jahnke
- **9:00am - 10:00am Chairman Burns, Steve, Eli and/or Jim A., Matt N. (optional) & Bob Dodds (Ontario Energy Board) re: Overview of Operations** (Comm. Wing conf. room) - Lynn Jahnke
- **10:00am - 5:00pm 10/17-10/18 WORKSHOP - Post Test Year Plant, SIB, and administrative fees on line extension agreements** (ACC - Hearing room one) ■
- **1:30pm - 2:00pm 1:30 Press Interview w/Richard Martin (cell #720-202-3345)** (Meet after lunch)
- **3:00pm - 4:00pm 3:15-4:00 CHAIRMAN PART OF PANEL - PLENARY DISCUSSION**

## Tuesday, October 15

## Friday, October 18

- **9:00am - 10:00am WEB EX w/Chairman Burns - Steve O. & Staff (at AZCC) re: Open Meeting Agenda review** (Comm. Wing conf. room) - Lynn Jahnke
- **10:00am - 5:00pm 10/17-10/18 WORKSHOP - Post Test Year Plant, SIB, and administrative fees on line extension agreements** (ACC - Hearing room one) ■

## Wednesday, October 16

- **9:30am - 10:30am 9:30 RB & Hiroshi Morihara (HM3 Energy) re: Forest thinning biocoal briquettes to Japanese utilities** (Chairman's office)
- **11:00am - 1:00pm AZ Telemedicine Counsel** (1716 W. Adams Street)
- **12:00pm - 1:30pm CONF. CALL - 12:00 EIM Board of Governors and Energy Imbalance Market Governing Body meeting** (Executive Session)
- **12:30pm - 2:00pm NRRI WEBINAR - Disconnections & Delinquencies: Lessons learned & next steps** (\*CAN BE REVIEWED LATER - 10/10 registered)
- **2:00pm - 3:00pm Chairman Burns, Ranelle, Zach - Art Terrazas and (10) others (re: Solar policies related to small businesses)** (Comm. large conf. room) - Lynn Jahnke
- **6:30pm - 8:30pm 6:30 pm Advanced Energy Now** \*[9/13 registered - NO TICKET or CONF. #] (PHOENIX - JW Marriott, Desert Ridge, 5350 E. Marriott Drive)

## Saturday, October 19

## Sunday, October 20

# October 21, 2019 - October 27, 2019

October 2019							November 2019							
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## Monday, October 21

## Thursday, October 24

10:00am - 12:00pm Mountain West Renewables Summit

## Tuesday, October 22

1:30pm - 2:30pm OPEN MEETING DAY TAKING PLACE

## Friday, October 25

## Wednesday, October 23

11:00am - 12:00pm WEBINAR - Distributed Energy Resources in Wholesale Markets: What They Are Doing Now; What They Could Do, Given More Opportunity to Compete (\*Registered on 10/16 FREE)

1:00pm - 2:00pm GUEST SPEAKER at FPA of Greater Phoenix Advocacy Workshop (AZ State Capital Museum, 1700 W. Washington\_)

## Saturday, October 26

## Sunday, October 27

# October 28, 2019 - November 3, 2019

October 2019							November 2019							
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## Monday, October 28

- **9:00am - 10:00am Mtg. w/Chairman Burns, Steve O. & Staff re: Open Meeting Agenda review** (Comm. Wing conf. room) - Lynn Jahnke
- **10:00am - 11:00am Chairman, Steve - Navajo Nation President Nez, Maren Mahoney (ASU) & Others** (Comm. (large) conf. room) - Lynn Jahnke
- **11:00am - 12:00pm Critical Infrastructure Committee / Staff Subcommittee Monthly Call** (1-800-768-2983. 3841572#) - Matthew Acho
- **12:00pm - 1:00pm RB, SO, David Jenkins (CRS) Conservative Responsible Stewards re: REST rule revision** (Chairman's office) - Lynn Jahnke
- **1:00pm - 2:00pm RB, SO & Doran Miller & Jaime Molera re: Renewable Energy Opportunities** (Chairman's office) - Bob Burns

## Thursday, October 31

- **8:00am - 5:00pm 10/30-11/1 Distributed Energy Conference** (DENVER, CO) ■

## Tuesday, October 29

- **8:00am - 9:00am 1:1 Mtg. RB & SO re: Updates** (RB's office or conf. call) - Steven M. Olea ■
- **9:00am - 12:00pm 9:00 am OPEN MEETING** (ACC)
- **12:30pm - 1:45pm 12:30-1:45 GIVE REMARKS at AZ Transportation Electrification forum - DURING LUNCH (contact Ellen Zuckerman)** (ASU - Sandra Day O'Connor College of Law, 111 E. Taylor Street (5th floor conference center))
- **2:00pm - 5:00pm OPEN MTG. CONTINUED** (ACC)

## Friday, November 1

- **8:00am - 12:30pm 10/30-11/1 Distributed Energy Conference** (DENVER, CO) ■
- **10:30am - 11:30am EIM BOSR Teleconference on California ISO EDAM Issue Paper** (WIEB WebEx 1; WIEB Conference Room) - Maury Galbraith

## Wednesday, October 30

- **8:00am - 11:00am 8:05 am SW Flight # 1484 - Conf. # WELTGS** (PHX to DENVER - Arrival 10:45 am) ■
- **12:00pm - 1:30pm EIM Governing Body meeting**
- **1:00pm - 3:00pm 1:00-3:00 CYBERSECURITY WORKSHOP (Paid extra \$50 in registration)** (Gaylord Rockies Convention Center)
- **4:00pm - 5:00pm 4:00 HOTEL CHECK-IN - Gaylord Rockies Resort (conf. # 32MB97QV)** (AUROA, CO - 6700 N. Gaylor Rockies Blvd. (720-452-6900))

## Saturday, November 2

## Sunday, November 3

# November 4, 2019 - November 10, 2019

November 2019							December 2019						
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17	18	19	20	21	22	23	22	23	24	25	26	27	28
24	25	26	27	28	29	30	29	30	31				

## Monday, November 4

- 11:30am - 12:30pm 11:30 Chairman Burns - Steve O. & Staff re: **Open Meeting Agenda review** (Comm. Wing conf. room) - Lynn Jahnke
- 1:00pm - 2:00pm CONF. CALL Chairman Burns, Steve - Chuck, Jim, James (GDS Associates) re: **electric retail competition in AZ** (CALL-IN 712-451-0744 / Access code: 922904) - Lynn Jahnke

## Thursday, November 7

- 11:00am - 12:00pm **WIRAB Monthly Meeting** (<https://wieb.webex.com/meet/WIEB1> See Invite for Call-In Information) - Eric Baran
- 6:30pm - 10:00pm **Best of the west awards**

## Tuesday, November 5

- 9:30am - 10:30am Chairman Burns, Steve - Grace DeMonte Kelly & Branden Kae (City of Tempe Engineering) re: **Microgrids** (Chairman Burns' office) - Lynn Jahnke
- 12:00pm - 1:00pm Chairman, Steve - Stan Barns & Rebecca Hudson-Nunez, Richard Bark (Freeport McMoran) re **Ajo transmission utility line extension** (Comm. Wing conf. room) - Lynn Jahnke
- 1:00pm - 1:30pm Chris Watson, Eric and Allen may stop back by to see you

## Friday, November 8

## Wednesday, November 6

- 8:00am - 9:00am Open Mtg. Review - Chairman B & Steve - RB's office
- 9:00am - 11:30am OPEN MEETING TAKING PLACE

## Saturday, November 9

## Sunday, November 10

# November 11, 2019 - November 17, 2019

November 2019							December 2019						
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17	18	19	20	21	22	23	22	23	24	25	26	27	28
24	25	26	27	28	29	30	29	30	31				

## Monday, November 11

## Thursday, November 14

12:00pm - 1:00pm **WEBINAR Managing Distributed Energy Resources from Gradle to Grave (FREE)**

## Tuesday, November 12

10:00am - 11:00am **Winter Preparedness Workshop - Zachary Branum organizing** (\*DIAL-IN 1-866-705-2554 Passcode to Speak: 241497)

## Friday, November 15

## Wednesday, November 13

2:00pm - 3:00pm **DIAL 650-479-3208 / 731 741 904 Meeting number (access code)** (Webex meeting invitation: DER Storage Panel (Jordy Fuentes and Chairman Burns' office) - <https://nasuca.webex.com/nasuca>) - Nicole Haslup

## Saturday, November 16

## Sunday, November 17

10:00am - 1:30pm **10:20 am SW Flight 5696 (conf. # JVAZKC)** (1:30 pm Arrival SAN ANTONIO, TX)

3:00pm - 4:00pm **HYATT HOTEL (conf. # 41658739)** (600 E. Market Street (phone: 210-224-1234))

# November 18, 2019 - November 24, 2019

November 2019							December 2019						
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## Monday, November 18

- 9:00am - 5:30pm 11/17-11/20 NARUC ANNUAL CONF. - SAN ANTONIO, TX
- 9:30am - 11:30am State Led Market Study: November Lead Team Call (Webinar: 1-415-655-0003 PIN: 669 786 084) - Caitlin Liotiris

## Thursday, November 21

- 9:00am - 10:00am FREE Registration approved for Web seminar: **EBW Analytics Group: Volatility Returns to Natural Gas Market** (628 047 469 / 628 047 469 / Event password: 1121EBWag! ) - Andrew Weissman
- 9:30am - 10:00am 9:30 ACC Staff mtg. re: **EPCOR/Brooke Water Public meetings** (CALL IN 888-850-4523 / code 625935 (2nd Fl. Large conf. room)) - Lynn Jahnke
- 10:00am - 11:00am **Chairman Burns, Steve, Robin - Thomas Loquvam (EPCOR) re: Condemnation effort** (Chairman Burns' office) - Lynn Jahnke
- 11:00am - 12:00pm **Chairman Burns, Steve, Bridget - Jeff Crockett, Wendy Barnett, Aleksey Dolinko and Mike Phillips re: Bermuda Water Company regarding Rate Case Application** (Comm. Wing
- 4:00pm - 5:00pm **EIM BOSR Teleconference - Discuss Long-list of EIM Governing Body Candidates** (WIEB Conference Room; WIEB WebEx 1) - Maury Galbraith

## Tuesday, November 19

- 7:30am - 9:00am 7:45-8:45 **Panel of Self-Committed Coal in Power Markets (10/29 RSVP'd)** (Grand Hyatt hotel - Republican Balcony Room (4th Floor), Grand Hyatt San Antonio)
- 9:00am - 5:00pm 11/17-11/20 NARUC ANNUAL CONF. - SAN ANTONIO, TX
- 1:30pm - 2:30pm 1:30-2:25 **CHAIRMAN GUEST SPEAKING PANEL - DER Committee - Utility Scale Batter Storage** (AT NARUC CONFERENCE (contact Jordy Fuentes)) - Lynn Jahnke

## Friday, November 22

## Wednesday, November 20

- 8:00am - 12:00pm 11/17-11/20 NARUC ANNUAL CONF. - SAN ANTONIO, TX
- 2:00pm - 4:00pm 2:15 pm **SW Flight 2269 (conf. # JVAZKC)** (3:45 pm Arrival PHX)

## Saturday, November 23

## Sunday, November 24



# November 25, 2019 - December 1, 2019

November 2019

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December 2019

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## Monday, November 25

1:00pm - 2:00pm WEB EX - Chairman Burns w/Steve Olea, \_\_\_\_\_ (ACC Legal Rep), Russell Smolden, Tyler Carlson & Legal Rep (Mohave Electric) re Upcoming agenda item (Commissioner Wing conf. room) - Lynn Jahnke

## Thursday, November 28

## Tuesday, November 26

## Friday, November 29

## Wednesday, November 27

11:00am - 12:00pm EIM BOSR Teleconference - Discuss Short-list of EIM Governing Body Candidates (WIEB Conference Room; WIEB WebEx 1) - Maury Galbraith

## Saturday, November 30

## Sunday, December 1

# December 2, 2019 - December 8, 2019

December 2019							January 2020										
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		15	16	17	18	19	20	21			12	13	14	15	16	17	18
		22	23	24	25	26	27	28			19	20	21	22	23	24	25
		29	30	31							26	27	28	29	30	31	

## Monday, December 2

- 8:00am - 9:00am CALL - Chairman & Steve re: Steve's list (\*Chairman call Steve when ready) - Lynn Jahnke
- 2:30pm - 3:30pm WEB EX Chairman & Steve, Greg Patterson & Doug Taft (NV5) (Comm. Wing conf. room - Mike V. to set-up) - Lynn Jahnke

## Thursday, December 5

- 9:00am - 9:30am Chairman Burns, Steve, Robin & Court Rich - Gary Lane, Larry Fink (Developers) re: Future CC&N's (Comm. Wing
- 9:30am - 10:30am 9:30 RB, SO & David Tenney (US Forest) re: Biomass & Other Issues (Chairman's office) - Lynn Jahnke
- 11:00am - 12:00pm WIRAB Monthly Meeting (<https://wieb.webex.com/meet/WIEB1> See Invite for Call-In
- 12:00pm - 12:30pm RB, SO, Robert Bulecheck (Energy Efficiency Rater) (Chairman's office)
- 12:30pm - 1:00pm 12:30 CONF. CALL - Chairman Burns, Marc Spitzer, Steve Olea meeting (CALL MARC at 202-429-6479) - Lynn
- 1:00pm - 2:00pm Mtg. w/Chairman Burns, Steve O. & Staff re: Open Meeting Agenda review (Comm. Wing conf. room) - Lynn
- 2:00pm - 2:30pm Chairman B, Steve, Amanda Ho & Barbara Lockwood (APS) re: Updates (Chairman's office) - Lynn Jahnke
- 2:30pm - 4:00pm CONF. CALL State-Led Market Options Study

## Tuesday, December 3

- 9:00am - 10:00am 9:00 CONF. CALL - Chairman Burns & FL Comm. Andrew Fay, Eddie Phillips (ACC Staff - Steve O., Eli, Ranelle, Zach, Matt N., Letty, Robin) re: Cybersecurity Briefing with FERC (Comm. Wing conference room) - Lynn Jahnke
- 1:00pm - 2:00pm NARUC EV Working Group Kick-Off Meeting (<https://attendee.gotowebinar.com/register/6971472570889903629>) - Charles Harper

## Friday, December 6

## Wednesday, December 4

- 9:00am - 10:00am RB, SO & Julian Cowart (COX Mobility) re: Electric Mobility Facility coming to Phx (Chairman's office) - Lynn Jahnke
- 10:00am - 5:00pm WORKSHOP - Telecom Service Outage Workshop (ACC)
- 12:00pm - 3:00pm CONF. CALL EIM Governing Body meeting (800-230-1085 conf. ID: 473981 (details inside))

## Saturday, December 7

## Sunday, December 8

- 2:00pm - 5:00pm 3:20 FLIGHT TO PHX - SW Flight # 11 - Conf. # RQA9NN (5:10 pm ARRIVAL DENVER)
- 6:00pm - 7:00pm FOUR SEASONS HOTEL - CONF. # 697675  
\*[reservation made by Hannah Polikov (410-375-3654) (DENVER - 1111 14th St. (phone: (303) 389-3000) )

# December 9, 2019 - December 15, 2019

December 2019

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January 2020

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## Monday, December 9

- 8:00am - 3:30pm National Commissioners Forum @ Mon Dec 9, 2019 10am - 5:30pm (EST) (rburns@azcc.gov) (Four Seasons, Denver) - Hannah Polikov
- 5:30pm - 8:00pm 5:50 PM FLIGHT TO PHX - SW Flight # 2623 - Conf. # RQA9NN (7:50 PM ARRIVAL)

## Thursday, December 12

- 9:00am - 10:00am RB, SO, Josh Robertson & Maria Angelo (SRP) re: Retail Competition (Chairman's office) - Lynn Jahnke
- 10:30am - 11:30am STAFF MTG. FOLLOWING ADJOURNMENT OF OM
- 11:30am - 12:30pm 11:30 RB, SO & Scott Miller (WPTF) re: Retail Electric Competition (Chairman's office) - Lynn Jahnke
- 12:00pm - 1:00pm FREE Webinar Transitioning the Utility Business Model from Kilowatts to Kilobytes (\*Connection details inside meeting notice)
- 1:00pm - 1:30pm RB, SO, Creden Huber (Sulphur Springs Valley Electric Cooperative re: SSVEC issues and background (Chairman's Office (NO LEGAL REP)) - Lynn Jahnke

## Tuesday, December 10

- 6:30am - 8:00am LIVE INTERVIEW (be there before 7:00 am - 7:15 segment) (KTVK CHANNEL 3 - 5555 N. 7th Ave (Bobbi Jo 602-207-3443)
- 9:00am - 10:00am Open Mtg. Review - Chairman B & Steve - RB's office
- 10:00am - 5:00pm OPEN MEETING DAY

## Friday, December 13

- 4:00pm - 5:00pm EIM BOSR Teleconference - Discuss Final List of EIM Governing Body Candidates (WIEB Conference Room; WIEB WebEx 1) - Maury Galbraith

## Wednesday, December 11

- 9:00am - 10:00am Open Mtg. Review - Chairman B & Steve - RB's office
- 10:00am - 8:30pm 2ND DAY OF OPEN MEETING

## Saturday, December 14

## Sunday, December 15

# December 16, 2019 - December 22, 2019

December 2019						
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January 2020						
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25	26	27	28	29	30	31

## Monday, December 16

- 9:30am - 11:30am **State Led Market Study: December Lead Team Call** (Webinar: 1-415-655-0003 PIN: 665 365 294) - Caitlin Liotiris
- 12:00pm - 1:00pm **Critical Infrastructure Committee / Staff Subcommittee Monthly Call** (1-800-768-2983. 3841572#) - Matthew Acho

## Thursday, December 19

- 8:30am - 9:00am **8:30 RB & SO re: 9:00 APS Special Mtg. Update** (Chairman's office)
- 9:00am - 10:30am **COMMISSIONERS - APS Rate Case meeting (Kacie)** (\*Chairman will attend in person / Commissioners can call-in)
- 11:30am - 1:00pm **OFFICE HOLIDAY PARTY - catered by TX BBQ House** (ACC - Hearing room #1 \*[12/9 RSVP'd])

## Tuesday, December 17

- 12:00pm - 1:00pm **WEBINAR - The Role of the Utility in the Rise of Electric Vehicles - free**  
([https://readytalk.webcasts.com/starthere.jsp?ei=1264180&tp\\_key=1dcf30fb62](https://readytalk.webcasts.com/starthere.jsp?ei=1264180&tp_key=1dcf30fb62))
- 6:00pm - 9:00pm **ATTENDING - 6:00 pm ACC PUBLIC COMMENT - EPCOR / BROOKE WATER** ((Map inside))

## Friday, December 20

## Wednesday, December 18

- 9:00am - 10:30am **West Mark Infrastructure Committee mtg.** (6751 N. Sunset Blvd.)

## Saturday, December 21

## Sunday, December 22

# December 23, 2019 - December 29, 2019

December 2019

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

January 2020

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

**Monday, December 23**

**Thursday, December 26**

**Tuesday, December 24**

**Friday, December 27**

**Wednesday, December 25**

**Saturday, December 28**

**Sunday, December 29**

# December 30, 2019 - January 5, 2020

December 2019

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

January 2020

Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

**Monday, December 30**

**Thursday, January 2**

 **11:00am - 12:00pm WIRAB Monthly Meeting**  
 (<https://wieb.webex.com/meet/WIEB1> See meeting invite for call-in information) - Eric Baran 

**Tuesday, December 31**

**Friday, January 3**

**Wednesday, January 1**

**Saturday, January 4**

**Sunday, January 5**