

ARIZONA CORPORATION COMMISSION
UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL - MAKE CHANGES AS NECESSARY

E-03964A

Calpine Energy Solutions, LLC
401 W. A St., Ste. 500
San Diego, CA 92101

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APR 12 2019

ARIZONA CORP COMMISSION
UTILITIES DIVISION - DIRECTOR'S OFFICE

Please click here if pre-printed Company name on this form is not your current Company name or dba name is not included.

Please list current Company name including dba here: Calpine Energy Solutions, LLC

ANNUAL REPORT
Electric

FOR YEAR ENDING

12	31	2018
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FOR COMMISSION USE

ANN 01	18
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4-23-19

COMPANY INFORMATION

Company Name (Business Name) Calpine Energy Solutions, LLC			
Mailing Address 401 West A Street, Suite 500			
	(Street)		
San Diego		CA	92101
(City)		(State)	(Zip)
1-877-273-6772	1-619-684-8355		
Telephone No. (Include Area Code)	Fax No. (Include Area Code)		Cell No. (Include Area Code)
Email Address bryan.white@calpinesolutions.com			
Local Office Mailing Address Please see above.			
	(Street)		
<hr/>			
(City)		(State)	(Zip)
1-619-684-8000	1-877-273-6772		
Local Customer Service Phone No. (Include Area Code)	(1-800 or other long distance Customer Service Phone No.)		
Email Address bryan.white@calpinesolutions.com Website address CalpineSolutions.com			

MANAGEMENT INFORMATION

<input type="checkbox"/> Regulatory Contact:			
<input type="checkbox"/> Management Contact: Greg Bass			
	(Name)	Regulatory Director	(Title)
401 West A Street Suite 500	San Diego	CA	92101
(Street)	(City)	(State)	(Zip)
619-684-8199	619-684-8355		
Telephone No. (Include Area Code)	Fax No. (Include Area Code)		Cell No. (Include Area Code)
Email Address greg.bass@calpinesolutions.com			
On Site Manager: _____			
	(Name)		
<hr/>			
(Street)	(City)	(State)	(Zip)
<hr/>			
Telephone No. (Include Area Code)	Fax No. (Include Area Code)		Cell No. (Include Area Code)
Email Address _____			

Statutory Agent: Corporation Service Company

(Name)

2338 W Royal Palm Road, Suite J
(Street)

Phoenix
(City)

AZ
(State)

85021
(Zip)

1-800-536-0852
Telephone No. (Include Area Code)

1-602-252-4810
Fax No. (Include Area Code)

Cell No. (Include Area Code)

Attorney: Lawrence V. Robertson, Jr., of Counsel to Munger Chadwick P.L.C.

(Name)

PO Box 1448

Tubac

AZ

85646

1-520-398-0411
Telephone No. (Include Area Code)

1-520-398-0412
Fax No. (Include Area Code)

Cell No. (Include Area Code)

Email Address _____

OWNERSHIP INFORMATION

Check the following box that applies to your company:

- | | |
|---|---|
| <input type="checkbox"/> Sole Proprietor (S) | <input type="checkbox"/> C Corporation (C) (Other than Association/Co-op) |
| <input type="checkbox"/> Partnership (P) | <input type="checkbox"/> Subchapter S Corporation (Z) |
| <input type="checkbox"/> Bankruptcy (B) | <input type="checkbox"/> Association/Co-op (A) |
| <input type="checkbox"/> Receivership (R) | <input checked="" type="checkbox"/> Limited Liability Company |
| <input type="checkbox"/> Other (Describe) _____ | |

COUNTIES SERVED

Check the box below for the county/ies in which you are certificated to provide service:

- | | | |
|---|-----------------------------------|-----------------------------------|
| <input type="checkbox"/> APACHE | <input type="checkbox"/> COCHISE | <input type="checkbox"/> COCONINO |
| <input type="checkbox"/> GILA | <input type="checkbox"/> GRAHAM | <input type="checkbox"/> GREENLEE |
| <input type="checkbox"/> LA PAZ | <input type="checkbox"/> MARICOPA | <input type="checkbox"/> MOHAVE |
| <input type="checkbox"/> NAVAJO | <input type="checkbox"/> PIMA | <input type="checkbox"/> PINAL |
| <input type="checkbox"/> SANTA CRUZ | <input type="checkbox"/> YAVAPAI | <input type="checkbox"/> YUMA |
| <input checked="" type="checkbox"/> STATEWIDE | | |

SERVICES AUTHORIZED TO PROVIDE

Check the following box/es for the services that you are authorized to provide:

- Electric**
 - Investor Owned Electric
 - Rural Electric Cooperative
 - Utility Distribution Company
 - Electric Service Provider
 - Transmission Service Provider
 - Meter Service Provider
 - Meter Reading Service Provider
 - Billing and Collection
 - Ancillary Services
 - Generation Provider
 - Aggregator/Broker

Other (Specify) _____

STATISTICAL INFORMATION

Retail Information

	Number of Arizona Customers	Number of kWh Sold in Arizona
Residential	0	0
Commercial	0	0
Industrial	0	0
Public Street and Highway Lighting	0	0
Irrigation	0	0
Total Retail	0	0

Wholesale Information

	Number of Customers	Number of kWh Sold
Resale	1	103,104,000
Short-term Sales (durations of less than one year)	0	0
Total Wholesale	1	103,104,000

Total MWh Sold 103,104 MWh

Maximum Peak Load 14.28 MW

COMPANY NAME: Calpine Energy Solutions, LLC

UTILITY SHUTOFFS / DISCONNECTS

MONTH	Termination without Notice R14-2-211.B	Termination with Notice R14-2-211.C	OTHER
JANUARY	0	0	0
FEBRUARY	0	0	0
MARCH	0	0	0
APRIL	0	0	0
MAY	0	0	0
JUNE	0	0	0
JULY	0	0	0
AUGUST	0	0	0
SEPTEMBER	0	0	0
OCTOBER	0	0	0
NOVEMBER	0	0	0
DECEMBER	0	0	0
TOTALS →	0	0	0

OTHER (description):

VERIFICATION
AND
SWORN STATEMENT
Intrastate Revenues Only

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APR 12 2019

VERIFICATION

STATE OF California

I, THE UNDERSIGNED
OF THE

COUNTY OF (COUNTY NAME) San Diego	ARIZONA CORPORATION COMMISSION UTILITIES DIVISION - DIRECTOR'S OFFICE
NAME (OWNER OR OFFICIAL) TITLE JEFFREY HUBER VICE PRESIDENT AND CONTROLLER	
COMPANY NAME CALPINE ENERGY SOLUTIONS, LLC	

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH	DAY	YEAR
12	31	2018

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT


IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING CALENDAR YEAR 2018 WAS:

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

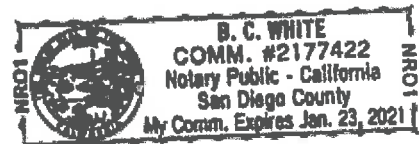
Arizona Intrastate Gross Operating Revenues Only (\$)
\$ 0

(THE AMOUNT IN BOX ABOVE INCLUDES \$ 0 IN SALES TAXES BILLED, OR COLLECTED)

**REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)


 SIGNATURE OF OWNER OR OFFICIAL
 619 684 8260
 TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO (OR AFFIRMED) BEFORE ME ON THIS 12 DAY OF APRIL, 2019 BY JEFFREY HUBER, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO APPEARED BEFORE ME.





SIGNATURE OF NOTARY PUBLIC

MY COMMISSION EXPIRES 01/23/2021

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APR 12 2019

ARIZONA CORP COMMISSION
UTILITIES DIVISION - DIRECTOR'S OFFICE

VERIFICATION
AND
SWORN STATEMENT
RESIDENTIAL REVENUE
INTRASTATE REVENUES ONLY

STATE OF CALIFORNIA

I, THE UNDERSIGNED

OF THE

COUNTY OF San Diego	
NAME (OWNER OR OFFICIAL) JEFFREY HUBER	TITLE VICE PRESIDENT + Controller
COMPANY NAME CALPINE ENERGY SOLUTIONS, LLC	

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FOR THE YEAR ENDING

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ARIZONA INTRASTATE GROSS OPERATING REVENUES
\$ 0

(THE AMOUNT IN BOX AT LEFT
INCLUDES \$ 0
IN SALES TAXES BILLED, OR COLLECTED

*RESIDENTIAL REVENUE REPORTED ON THIS PAGE
MUST INCLUDE SALES TAXES BILLED.



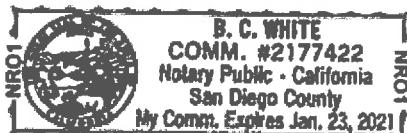
 SIGNATURE OF OWNER OR OFFICIAL

619 684 8260

 TELEPHONE NUMBER

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BEFORE ME ON THIS 12th DAY OF APRIL, 2019
BY JEFFREY HUBER, PROVED TO ME ON THE BASIS
OF SATISFACTORY EVIDENCE TO BE THE PERSON
WHO APPEARED BEFORE ME.

A notary public or other officer
completing this certificate verifies
only the identity of the individual
who signed the document to which
this certificate is attached, and
not the truthfulness, accuracy,
or validity of that document.



B.C. White

FINANCIAL INFORMATION

Attach to this annual report a copy of the Company year-end (Calendar Year 2017) financial statements. If you do not compile these reports, the Utilities Division will supply you with blank financial statements for completion and filing. **ALL INFORMATION MUST BE ARIZONA-SPECIFIC AND REFLECT OPERATING RESULTS IN ARIZONA.**

N/A