# ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

## ANNUAL REPORT MAILING LABEL – MAKE CHANGES AS NECESSARY

# E-03964A

#### **RECEIVED BY EMAIL** 4/14/2022, 12:47 PM

ARIZONA CORPORATION COMMISSION Calpine Energy Solutions, LLC UTILITIES DIVISION 401 W. A St., Ste. 500 San Diego, CA 92101

Please click here if pre-printed Company name on this form is not your current Company name or dba name is not included.

Please list current Company name including dba here: Calpine Energy Solutions, LLC

# ANNUAL REPORT Electric

FOR YEAR ENDING

12 31 2021

| FOR COMMISSION USE |    |  |
|--------------------|----|--|
| ANN 01             | 21 |  |

# **COMPANY INFORMATION**

| Company Name (Business Name) Calj                                  | pine Energy Solutions,                           | LLC                              |                                 |
|--|--|----------------------------------|---------------------------------|
| Mailing Address 401 West A Street, Suite 500                       | )  |                                  |                                 |
| San Diego<br>(City)  | (Street)   | CA<br>(State)                    | 92101<br>(Zip)                  |
| 1-877-273-6772<br>Telephone No. (Include Area Code)                | 1-619-684-8355<br>Fax No. (Include Area Cod      | e)                               | Cell No. (Include Area Code)    |
| Email Address bryan.white@calpinesolutio                           | ons.com  |                                  |                                 |
| Local Office Mailing Address Please see ab                         | oove.<br>(Street)                                |                                  |                                 |
| (City)   |  | (State)                          | (Zip)                           |
| 1-619-684-8000<br>Local Customer Service Phone No. (Include Area C |  | -273-6772<br>or other long dista | nce Customer Service Phone No.) |
| Email Address bryan.white@calpinesolutio                           | o <b>ns.com</b> Website add                      | ress CalpineSo                   | utions.com                      |
| MANAC  | <u>GEMENT INFO</u>                               | RMATION                          |                                 |
| Management Contact: Greg Bass (Name)                               |  | Regula                           | atory Director<br>(Title)       |
| <b>401 West A Street Suite 500</b><br>(Street)                     | San Diego<br>(City)                              | <b>CA</b><br>(State)             | <b>92101</b><br>(Zip)           |
| <b>619-684-8199</b><br>Telephone No. (Include Area Code)           | <b>619-684-8355</b><br>Fax No. (Include Area Cod | 2)                               | Cell No. (Include Area Code)    |
| Email Address greg.bass@calpinesolutions                           | s.com  |                                  |                                 |
| On Site Manager:   |  |                                  |                                 |
| 8  | (Name)   |                                  |                                 |
| (Street)   | (City)   | (State)                          | (Zip)                           |
| Telephone No. (Include Area Code)                                  | Fax No. (Include Area Cod                        | 2)                               | Cell No. (Include Area Code)    |
| Email Address  |  |                                  |                                 |

| Statutory Agent: Corporation Service Company<br>(Name)                               |   |               |                   |
|--|---|---------------|-------------------|
| 2338 W. Royal Palm Road, Suite J<br>(Street)   | Phoenix<br>(City)                                   | AZ<br>(State) | 85021<br>(Zip)    |
| <b>1-800-536-0852</b><br>Telephone No. (Include Area Code)                           | <b>1-602-252-4810</b><br>Fax No. (Include Area Code | Cell No. (I   | nclude Area Code) |
| Attorney: Lawrence V. Robertson, Jr., of Counsel to Munger Chadwick P.L.C.<br>(Name) |   |               |                   |
| PO Box 1448  | Tubac   | AZ            | 85646             |
| 1-520-398-0411<br>Telephone No. (Include Area Code)                                  | 1-520-398-0412<br>Fax No. (Include Area Code)       | Cell No. (In  | nclude Area Code) |
| Email Address  |   |               |                   |

# **OWNERSHIP INFORMATION**

| Check the following box that applies to your comp | pany:  |
|---|--|
| Sole Proprietor (S)                               | C Corporation (C) (Other than Association/Co-op) |
| Partnership (P)                                   | Subchapter S Corporation (Z)                     |
| Bankruptcy (B)                                    | Association/Co-op (A)                            |
| Receivership (R)                                  | Limited Liability Company                        |
| Other (Describe)                                  |  |

# **COUNTIES SERVED**

| Check the box below for the county/ies in which you are certificated to provide service: |                 |                 |  |
|--|-----------------|-----------------|--|
|  |                 |                 |  |
| GILA   | GRAHAM          | <b>GREENLEE</b> |  |
| 🗌 LA PAZ   | <b>MARICOPA</b> | <b>MOHAVE</b>   |  |
| 🗌 NAVAJO   | <b>PIMA</b>     | PINAL           |  |
| SANTA CRUZ   | YAVAPAI         | <b>YUMA</b>     |  |
| STATEWIDE  |                 |                 |  |

# SERVICES AUTHORIZED TO PROVIDE

| Check the following box/es for the services that you are authorized to provide: |
|---|
|   |
| Investor Owned Electric   |
| Rural Electric Cooperative  |
| Utility Distribution Company  |
| Electric Service Provider   |
| Transmission Service Provider   |
| Meter Service Provider  |
| Meter Reading Service Provider  |
| Billing and Collection  |
| Ancillary Services  |
| Generation Provider   |
| Aggregator/Broker   |
|   |
| Other (Specify)   |
|   |

## **STATISTICAL INFORMATION**

# **Retail Information**

|                                    | Number of Arizona Customers | Number of kWh Sold in Arizona |
|------------------------------------|-----------------------------|-------------------------------|
| Residential                        | 0                           | 0                             |
| Commercial                         | 0                           | 0                             |
| Industrial                         | 0                           | 0                             |
| Public Street and Highway Lighting | 0                           | 0                             |
| Irrigation                         | 0                           | 0                             |
| Total Retail                       | 0                           | 0                             |

## Wholesale Information

|                                     | Number of Customers | Number of kWh Sold |
|-------------------------------------|---------------------|--------------------|
| Resale                              | 1                   | 94,816,000         |
| Short-term Sales (durations of less | 0                   | 0                  |
| than one year)                      |                     |                    |
| Total Wholesale                     | 1                   | 94,816,000         |

Total MWh Sold 94,816 MWh

*>*1,010 101 00

Maximum Peak Load 16.12 MW

## COMPANY NAME: Calpine Energy Solutions, LLC

# **UTILITY SHUTOFFS / DISCONNECTS**

| MONTH                | Termination without Notice<br>R14-2-211.B | Termination with Notice<br>R14-2-211.C | OTHER |
|----------------------|---|--|-------|
| JANUARY              | 0   | 0                                      | 0     |
| FEBRUARY             | 0   | 0                                      | 0     |
| MARCH                | 0   | 0                                      | 0     |
| APRIL                | 0   | 0                                      | 0     |
| MAY                  | 0   | 0                                      | 0     |
| JUNE                 | 0   | 0                                      | 0     |
| JULY                 | 0   | 0                                      | 0     |
| AUGUST               | 0   | 0                                      | 0     |
| SEPTEMBER            | 0   | 0                                      | 0     |
| OCTOBER              | 0   | 0                                      | 0     |
| NOVEMBER             | 0   | 0                                      | 0     |
| DECEMBER             | 0   | 0                                      | 0     |
| TOTALS $\rightarrow$ | . 0                                       | 0                                      | 0     |

OTHER (description):

## VERIFICATION AND SWORN STATEMENT Intrastate Revenues Only

VERIFICATION

**STATE OF California** 

I, THE UNDERSIGNED

OF THE

COUNTY OF (COUNTY NAME) San Diego NAME (OWNER OR OFFICIAL) TITLE Drake Welch, Senior Vice President COMPANY NAME Calpine Energy Solutions, LLC

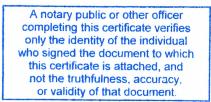
#### DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

|                     | MONTH | DAY | YEAR |
|---------------------|-------|-----|------|
| FOR THE YEAR ENDING | 12    | 31  | 2021 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

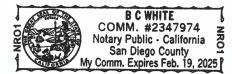
#### SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM <u>ARIZONA INTRASTATE</u> <u>UTILITY OPERATIONS DURING CALENDAR YEAR 2021 WAS:</u>



\*\*REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)

SUBSCRIBED AND SWORN TO (OR AFFIRMED) BEFORE ME ON THIS 14th DAY OF APRIL, 2022 BY DRAKE WELCH, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO APPEARED BEFORE ME.



MY COMMISSION EXPIRES\_

Arizona Intrastate Gross Operating Revenues Only (\$)
\$\_\_\_\_0

(THE AMOUNT IN BOX ABOVE INCLUDES \$\_\_\_\_\_ IN SALES TAXES BILLED, OR COLLECTED)

SIGNATURE OF OWNER OR OFFICIAL

619-684-8039 TELEPHONE NUMBER

SIGNATURE OF NOTARY PUBLIC

#### VERIFICATION AND SWORN STATEMENT <u>RESIDENTIAL REVENUE</u> intrastate revenues only

| STATE OF CALIFORNIA | COUNTY OF San Diego                        |                             |
|---------------------|--|-----------------------------|
| I, THE UNDERSIGNED  | NAME (OWNER OR OFFICIAL) Drake Welch       | TITLE Senior Vice President |
| OF THE              | COMPANY NAME Calpine Energy Solutions, LLC |                             |

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

DAY

31

| FOR | THE | YEAR    | ENDING |
|-----|-----|---------|--------|
| ION | TIT | I LIIII |        |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

YEAR 2021

### SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM <u>ARIZONA INTRASTATE</u> <u>UTILITY OPERATIONS</u> <u>RECEIVED FROM RESIDENTIAL CUSTOMERS DURING</u> <u>CALENDAR YEAR 2021 WAS</u>:

ARIZONA INTRASTATE GROSS OPERATING REVENUES **\$**0

\*RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED.

MONTH

12

(THE AMOUNT IN BOX AT LEFT INCLUDES \$\_\_\_\_\_0 IN SALES TAXES BILLED, OR COLLECTED

SIGNATURE OF OWNER OR OFFICIAL

619-684-8039 TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO (OR AFFIRMED) BEFORE ME ON THIS 14th DAY OF APRIL, 2022 BY DRAKE WELCH, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO APPEARED BEFORE ME.



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

## **FINANCIAL INFORMATION**

Attach to this annual report a copy of the Company year-end (Calendar Year 2021) financial statements. If you do not compile these reports, the Utilities Division will supply you with blank financial statements for completion and filing. <u>ALL INFORMATION MUST BE ARIZONA-SPECIFIC AND</u> <u>REFLECT OPERATING RESULTS IN ARIZONA.</u>

N/A