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ARIZONA CORPORATION COMMISSION
UTILITIES DIVISION

ANNUAL REPORT

Of

Company Name: Graham County Electric

PO Drawer B

Mailing Address:

0

Pima AZ

85543

Docket No.: E-01749A

For the Year Ended: 12/31/2022

ELECTRIC

To

Arizona Corporation Commission

Due on April 15th

Email: Util-Compliance@azcc.gov, mail or deliver the completed Annual Report to:

Arizona Corporation Commission
Compliance Section - Utilities Division
1200 West Washington Street
Phoenix, Arizona 85007

Application Type: Original Filing

Application Date: 4/13/2023

ARIZONA CORPORATION COMMISSION
 ELECTRIC UTILITY ANNUAL REPORT
 COMPANY INFORMATION

For the Calendar Year Ended: 12/31/2022

Company/Business Name:	Graham County Electric			
Mailing Address:	PO Drawer B			
City:	Pima	State:	Arizona	Zip Code: 85543
Telephone Number:	928-485-2451	Fax Number:	928-485-9491	
Email:	tashby@gce.coop			

Management Contact				
Name:	Than Ashby			
Title:	CFO			
Telephone No. :	928-485-2451			
Address:	PO Drawer B			
City:	Pima	State:	Arizona	Zip Code: 85543
Email:	tashby@gce.coop			

Regulatory and Management Contact				
Name:	Phil Cook			
Title:	CEO			
Telephone No. :	928-485-2451			
Address:	PO Drawer B			
City:	Pima	State:	Arizona	Zip Code: 85543
Email:	pcook@gce.coop			

Statutory Agent and Attorney				
Name:	J. Grant Walker			
Title:	Attorney			
Telephone No. :	928-428-2728			
Address:	1124 Thatcher Blvd. Suite 202			
City:	Safford	State:	Arizona	Zip Code: 85546
Email:	grant@jgwalkerlaw.com			

NA				
Name:	n/a			
Title:	n/a			
Telephone No. :	n/a			
Address:	n/a			
City:	n/a	State:		Zip Code: n/a
Email:	n/a			

Ownership: Association/Co-op (A)

Counties Served: Graham

Important changes during the year
--

No	For those companies not subject to the affiliated interest rules, has there been a change in ownership or direct control during the year?
	If yes, please provide specific details in the box below.
	n/a

No	Has the company been notified by any other regulatory authorities during the year, that they are out of compliance?
	If yes, please provide specific details in the box below.
	n/a

Graham County Electric
 ELECTRIC UTILITY ANNUAL REPORT
 AUTHORIZED SERVICES AND STATISTICAL INFORMATION
 12/31/2022

SERVICES AUTHORIZED TO PROVIDE

Yes	Electric
N/A	Investor Owned Electric
Yes	Rural Electric Cooperative
N/A	Utility Distributed Company
N/A	Electric Service Provider
Yes	Transmission Service Provider
Yes	Meter Service Provider
Yes	Meter Reading Service Provider
Yes	Billing and Collection
No	Ancillary Services
No	Generation Provider
No	Aggregator/Broker

N/A Other (Specify)

STATISTICAL INFORMATION

Retail Information		
	Number of Arizona Customers	Number of kWh Sold in Arizona
Residential	7,037	72,470,158
Commercial	772	44,283,416
Industrial	0	0
Public Street and Highway Lighting	2	64,260
Irrigation	419	11,685,897
Total Retail	8,230	128,503,731

Wholesale Information		
	Number of Customers	Number of kWh Sold
Resale	0	0
Short-term Sales (duration of less than one-year)	0	0
Total Wholesale	0	0

Total Sold	128,503,731	KW
Maximum Peak Load	39	MW
Distribution System Losses	10,672,062	KW
Distribution Losses	7.66%	
Transmission Losses	0.00%	
System Average Interruption Duration Index (SAIDI)	140	
Distribution System Losses	n/a	
Customer Average Interruption Duration Index (CAIDI)	n/a	
System Average Interruption Frequency Index (SAIFI)	1	

VERIFICATION AND SWORN STATEMENT (INTRASTATE REVENUE ONLY)

Verification:

State of Arizona I, the undersigned of the
(state name)

County of (county name): Graham
Name (owner or official) title: Than Ashby, CFO
Company name: Graham County Electric

DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION.

FOR THE YEAR ENDING: 12/31/2022

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

Sworn Statement: IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING THE CALENDAR YEAR WAS:

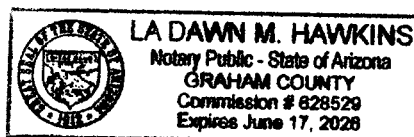
Arizona Intrastate Gross Operating Revenues Only (\$)
\$20,402,001
(The amount in the box above includes
\$1,138,285 in sales taxes
billed or collected)

Than Ashby
signature of owner/official

928-485-2451
telephone no.

SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC
IN AND FOR THE COUNTY Graham
(county name)
THIS 13th DAY OF April, 2023
(month) and (year)

MY COMMISSION EXPIRES June 17, 2026
(date)



La Dawn M. Hawkins
(signature of notary public)

VERIFICATION AND SWORN STATEMENT (RESIDENTIAL REVENUE)

Verification:

State of Arizona I, the undersigned of the
(state name)

County of (county name): Graham
Name (owner or official) title: Than Ashby, CFO
Company name: Graham County Electric

DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION.

FOR THE YEAR ENDING: 12/31/2022

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

Sworn Statement: IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING THE CALENDAR YEAR WAS:

Arizona Intrastate Gross Operating Revenues Only (\$)

\$10,423,273

(The amount in the box above includes

\$628,949 in sales taxes
billed or collected)

Than Ashby

signature of owner/official

928-485-2451

telephone no.

SUBSCRIBED AND SWORN TO BEFORE ME A NOTARY PUBLIC
IN AND FOR THE COUNTY

Graham
(county name)

THIS 13th April DAY OF 2023
(month) and (year)

MY COMMISSION EXPIRES June 17, 2026
(date)



La Dawn M. Hawkins
(signature of notary public)

Graham County Electric
 ELECTRIC UTILITIY ANNUAL REPORT
 UTILITY SHUTOFFS / DISCONNECTS
 12/31/2022

UTILITY SHUTOFFS / DISCONNECTS			
Month	Termination without Notice R14-2-211.B	Termination with Notice R14-2- 211.C	Other
January	0	38	0
February	0	38	0
March	0	63	0
April	0	69	0
May	0	54	0
June	0	42	0
July	0	117	0
August	0	85	0
September	0	123	0
October	0	107	0
November	0	38	0
December	0	78	0
Total	0	852	0

Other (description):

n/a

Instructions: Fill out the Grey Cells with the relevent information. Input 0 or none if there is nothing recorded in that account or there is no applicable information to report.