

ANNUAL REPORT

Of

Company Name:

Tall Pine Estates Water & Improvement Association

HC 31 Box 25

Mormon Lake

Mailing Address:

707 Western Lane to address

AZ

86038

Docket No.:

W-01976A

For the Year Ended:

12/31/23

WATER UTILITY

To

Arizona Corporation Commission

Due on April 15th

Email: Util-Compliance@azcc.gov, mail or deliver the completed Annual Report to:
Arizona Corporation Commission
Compliance Section - Utilities Division
1200 West Washington Street
Phoenix, Arizona 85007

Application Type:

Original Filing

Application Date:

2/8/2024

ARIZONA CORPORATION COMMISSION WATER UTILITY ANNUAL REPORT

Tall Pine Estates Water & Improvement Association

A Class E Utility

| For the Calendar Year Er | nded: <u>12/31/23</u> | | | |
|--------------------------|----------------------------|--------------------|-------------|-------------------|
| Primary Address: | HC 31 Box 25 | | | |
| , | Mormon Lake | State: | Arizona | Zip Code: 86038 |
| Telephone Number: | 928-231-4540 | | | |
| Date of Original Organiz | ation of Utility: | 5/18/1965 | | |
| | ondence should be addresse | ed concerning this | s report: | |
| L. | Diane Lewis | | | |
| Telephone No.: | | | | |
| | HC 31 Box 25 | | | |
| y L | Mormon Lake | | Arizona | Zip Code: 86038 |
| Email: | TallPineWater@Outlook.com | | | |
| | | | | |
| Name: | | | | |
| Telephone No.: | | | | |
| Address: | | State: | | Zip Code: |
| City: Email: | | State. | | |
| | | | | |
| Name: | | | | |
| Telephone No.: | | | | |
| Address: | | | | |
| City: | | State: | | Zip Code: |
| Email: | | | | |
| Namo | | | | |
| Name: | | | | |
| Telephone No.: | | | | |
| Address: | | State: | I | Zip Code: |
| City: | | 1 State. | | |
| Email: | | | | |
| Name: | T | | <u> </u> | |
| Telephone No.: | | | | |
| i elepnone ino. : | 1 | | | |

| Addres | ss: | | |
|------------------|-----------------|--------|-----------|
| Cit | y: | State: | Zip Code: |
| Ema | il: | | |
| Ownership: | "C" Corporation | | |
| Counties Served: | Coconino | | |

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ARIZONA CORPORATION COMMISSION WATER UTILITY ANNUAL REPORT

Tall Pine Estates Water & Improvement Association

| | Important changes during the year |
|-----|---|
| | or those companies not subject to the affiliated interest rules, has there been a change in ownership or direct control during the ear? |
| | yes, please provide specific details in the box below. |
| | |
| L | |
| | |
| | as the company been notified by any other regulatory authorities during the year, that they are out of compliance? |
| 111 | yes, please provide specific details in the box below. |
| | |
| | |
| | |
| | |
| | |

| | · · · · · · · · · · · · · · · · · · · | Utility | Plant in Service | (Water) | | | |
|---------|--|----------------|------------------|--------------|-------------------|--------------|---------------|
| Account | Description | Beginning Year | Current Year | Current Year | Adjusted Original | Accumulated | OCLD (OC less |
| No. | - | Original Cost | Additions | Retirements | Cost | Depreciation | AD) |
| 301 | Organization | | | | \$0 | | \$0 |
| 302 | Franchises | | | | 0 | | 0 |
| 303 | Land and Land Rights | | | | 0 | | 0 |
| 304 | Structures and Improvements | 16,555 | 11,500 | | 28,055 | 5,216 | 22,839 |
| 305 | Collecting & Improving Reservoirs | | | | 0 | | 0 |
| 306 | Lake, River, Canal Intakes | | | | 0 | | 0 |
| 307 | Wells and Springs | | | | 0 | | 0 |
| 308 | Infiltration Galleries | | | | 0 | | 0 |
| 309 | Supply Mains | | | | 0 | | 0 |
| 310 | Power Generation Equipment | 10,861 | | | 10,861 | 1,358 | 9,503 |
| 311 | Pumping Equipment | 51,322 | | | 51,322 | 30,323 | 20,999 |
| 320 | Water Treatment Equipment | | | | 0 | | 0 |
| 320.1 | Water Treatment Plants | | | | 0 | | 0 |
| 320.2 | Solution Chemical Feeders | | | | 0 | | 0 |
| 320.3 | Point-of-Use Treatment Devices | | | | 0 | | 0 |
| 330 | Distribution Reservoirs and Standpipes | 28,122 | | | 28,122 | | 28,122 |
| 330.1 | Storage Tanks | | | | 0 | | 0 |
| 330.2 | Pressure Tanks | | | | 0 | | 0 |
| 331 | Transmission and Distribution Mains | 58,553 | | | 58,553 | 5,915 | 52,638 |
| 333 | Services | | | | 0 | | 0 |
| 334 | Meters and Meter Installations | | | | 0 | | 0 |
| 335 | Hydrants | 896 | | | 896 | 896 | 0 |
| 336 | Backflow Prevention Devices | | | | 0 | | 0 |
| 339 | Other Plant and Misc. Equipment | 10,404 | | | 10,404 | 9,350 | 1,054 |
| 340 | Office Furniture and Equipment | | | | 0 | | 0 |
| 340.1 | Computer & Software | | | | 0 | | 0 |
| 341 | Transportation Equipment | 1,000 | | | 1,000 | 1,000 | 0 |
| 342 | Stores Equipment | | | | 0 | | 0 |
| 343 | Tools, Shop and Garage Equipment | | | | 0 | | 0 |
| 344 | Laboratory Equipment | | | | 0 | | 0 |
| 345 | Power Operated Equipment | | | | 0 | | 0 |
| 346 | Communication Equipment | | | | 0 | | 0 |
| 347 | Miscellaneous Equipment | 8,000 | | | 8,000 | 8,000 | 0 |
| 348 | Other Tangible Plant | | | | 0 | | 0 |
| | Totals | \$185,713 | \$11,500 | \$0 | \$197,213 | \$62,057 | \$135,156 |

Tall Pine Estates Water & Improvement Association Annual Report Depreciation Expense for the Current Year (Water) 12/31/23

| | | Dep | reciation Expense | for the Current | Year (Water) | | | | |
|-------------|--|------------------------------------|---------------------------|-----------------------------|---------------------------|--|----------------------|---|-------------------------|
| Account No. | Description | Beginning Year Original Cost | Current Year Additions | Current Year Retirements | Adjusted Original Cost | Fully Depreciated/Non- depreciable Plant | Depreciable Plant | Depreciation Percentages | Depreciation Expense |
| 301 | Organization | \$0 | \$0 | \$0 | \$0 | | \$0 | | \$0 |
| 302 | Franchises | 0 | 0 | 0 | 0 | | 0 | | 0 |
| 303 | Land and Land Rights | 0 | 0 | 0 | 0 | | 0 | | 0 |
| 304 | Structures and Improvements | 16,555 | 11,500 | 0 | 28,055 | | 28,055 | 74.00% | 16,506 |
| 305 | Collecting & Improving Reservoirs | 0 | 0 | 0 | 0 | | 0 | | 0 |
| 306 | Lake, River, Canal Intakes | 0 | 0 | 0 | 0 | | 0 | | 0 |
| 307 | Wells and Springs | 0 | 0 | 0 | 0 | | 0 | | 0 |
| 308 | Infiltration Galleries | 0 | 0 | 0 | 0 | | 0 | | 0 |
| 309 | Supply Mains | 0 | 0 | 0 | 0 | | 0 | | 0 |
| 310 | Power Generation Equipment | 10,861 | 0 | 0 | 10,861 | | 10,861 | 98.00% | 10,644 |
| 311 | Pumping Equipment | 51,322 | 0 | 0 | 51,322 | | 51,322 | 58.00% | 29,767 |
| 320 | Water Treatment Equipment | 0 | 0 | 0 | 0 | | 0 | | 0 |
| 320.1 | Water Treatment Plants | 0 | 0 | 0 | 0 | | 0 | | 0 |
| 320.2 | Solution Chemical Feeders | 0 | 0 | 0 | 0 | | 0 | | 0 |
| 320.3 | Point-of-Use Treatment Devices | 0 | 0 | 0 | 0 | | 0 | | 0 |
| 330 | Distribution Reservoirs and Standpipes | 28,122 | 0 | 0 | 28,122 | | 28,122 | ************ | 0 |
| 330.1 | Storage Tanks | 0 | 0 | 0 | 0 | | 0 | *************************************** | 0 |
| 330.2 | Pressure Tanks | 0 | 0 | 0 | 0 | | 0 | | 0 |
| 331 | Transmission and Distribution Mains | 58,553 | 0 | 0 | 58,553 | ************************************** | 58,553 | 94.00% | 55,040 |
| 333 | Services | 0 | 0 | 0 | 0 | | 0 | ······································ | 0 |
| 334 | Meters and Meter Installations | 0 | 0 | 0 | 0 | | 0 | | 0 |
| 335 | Hydrants | 896 | 0 | 0 | 896 | | 896 | | 0 |
| 336 | Backflow Prevention Devices | 0 | 0 | 0 | 0 | | 0 | | 0 |
| 339 | Other Plant and Misc. Equipment | 10,404 | 0 | 0 | 10,404 | | 10,404 | 13,00% | 1,353 |
| 340 | Office Furniture and Equipment | 0 | 0 | 0 | 0 | | 0 | ************ | 0 |
| 340.1 | Computer & Software | 0 | 0 | 0 | 0 | | 0 | | 0 |
| 341 | Transportation Equipment | 1,000 | 0 | 0 | 1,000 | | 1,000 | 15.00% | 150 |
| 342 | Stores Equipment | 0 | 0 | 0 | 0 | | 0 | | 0 |
| 343 | Tools, Shop and Garage Equipment | 0 | 0 | 0 | 0 | 1 | 0 | | 0 |
| 344 | Laboratory Equipment | 0 | 0 | 0 | 0 | | 0 | | 0 |
| 345 | Power Operated Equipment | 0 | 0 | 0 | 0 | <u> </u> | 0 | | 0 |
| 346 | Communication Equipment | 0 | 0 | 0 | 0 | | 0 | | 0 |
| 347 | Miscellaneous Equipment | 8,000 | 0 | 0 | 8,000 | | 8,000 | 15.00% | 1,200 |
| 348 | Other Tangible Plant | 0 | 0 | 0 | 0 | | 0 | | 0 |
| | Subtotal | \$185,713 | \$11,500 | \$0 | \$197,213 | \$0 | \$197,213 | | \$114,659 |

Contribution(s) in Aid of Construction (Gross)
Less: Non Amortizable Contribution(s)
Fully Amortized Contribution(s)
Amortizable Contribution(s)
Times: Proposed Amortization Rate
Amortization of CIAC

\$0 58.14% \$0

Less: Amortization of CIAC \$0

DEPRECIATION EXPENSE \$114,659

| To, | 347 Misc | 341 Tra | 335 Ry | 326 | 339 Other | 331 Tra | 330 Dis | 311 Pu | 310 Po | 304 Str | By Account | Asset Summary | End of Year | | Dít | L'a | Se Se | NC | | 20 1 | C. | Aa | Rollforward Bal | ć | To. | 331 77 | 331 Tra | 341 To | 347 19 | 350 | 330 W. | | 330 Wa | 311 W | 311 W | 311 W. | 311 W. | 359 Sy | yc ecc | 13 age | 335 140 | 330 Lui | 339 Sv: | 310 Ge | | 311 | 347 | 347 | | 34/ | . ¥ | , i | 347 Gener | 304 5 | 311 8 | 304 0 | 304 Cable | 304 80 | ğ | Account De |
|---------------|-------------|--------------------|--------------|----------|------------|---|---|--------------|--------------------------------|----------------|------------|---------------|-------------|--|--|---|---|--------|-----------------------|------------|------------------|------------------|--------------------|-----------------|----------|-------------------------------|-------------------------------|--------------|-----------------------|-------------------|--------------------|----------------|----------------|------------------------|----------------|--------------------|-------------------|------------------------|------------------------|--|----------|---------------------|----------------------|---------------|--------------------------------|-------------|-----------|-----------|----------------|-----------|-----------|-----------------------|-------------------|-----------|----------------------|-------------|------------|--------------|----------------------------|---------------------------|
| Total | Misc | 341 Transportation | 350 Hydrants | | Other | 331 Transmission and Distribution Mains | 330 Distribution Reserviours and Standpipes | 311 Pumping | 310 Power Generation Equipment | 304 Structures | | | | | Ditch Witch and Tool Trailer purchased in 2012; depreciation beginning in 2013 | Line Extension \$5378.70 dtd 8/18/07 was not captured for depreciation for 07 or 08 or 09 | Generator \$3825.69 dtd 10/08/07 was not captured for depreciation for 07 or 08 or 09 | Note 1 | CCC::00 AF (44) PC44 | 15/31/7019 | Disposals - 2019 | Additions - 2019 | Balance 12/31/2018 | | | 331 Transmission & Dist Mains | 331 Transmission & Dist Mains | Tool Trailer | 347 1988 Dritch Witch | SO WAKET LADK III | SOO Water Tank III | Author Tank II | 330 Water Tank | 311 Water Pump Booster | 311 Water Pump | 311 Water Pump III | 311 Water Pump ii | 339 System improvement | 333 System Improvement | 335 System System | Ludiante | 330 Luettiohann a/r | 339 System Expansion | 310 Generator | | | | | | | | 2.7 Central de Compr. | Constance & Compr | ADA BARCA | Therefore Parameters | 304 Carport | Table 6 | 304 Building | 304 Building | Description |
| \$ 185,714.07 | \$ 8,000.00 | \$ 1,000.00 | | ŧ | | | | \$ 51,321.87 | \$ 10,861.53 | | | | | | | or 08 or 09 | 38 or 09 | | 5205,/14:0/ | | · · | \$0.00 | \$185,714.07 | | 2 | 8/18/2016 | 8/31/2015 | 12/3/2012 | 8/26/2012 | 1/1/1993 | 1/1/1991 | : /1/100 | 8/14/1987 | 11/1/2017 | 6/24/2010 | 1/1/1995 | 9/25/1989 | 1985+97 | /841/14/18 | Die-1200 | - D00 | 8/18/2007 | 8/15/1980 | 7/21/2018 | Total Generators & Compressors | 10/7/2007 | 8/8/2003 | 5/27/2003 | Subtota | 10/2/2000 | 10/2/2000 | 10/2/2000 | 12/1/1999 | 1/1/100/ | 1/1/1987 | 10/31/2018 | 10/12/1989 | 9/1/2017 | 8/15/1966 | Date Placed in Service |
| | | | | | | | | | | | | | | | | | | | | | | | | 2 103/14.07 | | | \$ 41,313.37 | \$ 1,000.00 | \$ 8,000.00 | 5 15,555.00 | | | | \$ 34,757.56 | \$ 3,914.31 | \$ 4,006.00 | \$ 2,120.00 | \$ 1,931.00 | | 3 653.00 | | 0,2826.5 | \$ 5,821.00 | \$ 10,861.53 | \$ 9,995.44 | \$ 3,825.69 | \$ 617.31 | \$ 617.31 | tal S 4,935.13 | - | | | 1 | | | .aa | 5 979.00 | \$ 8.980,00 | \$ 1.849.00 | Cost Basis |
| | | | | | | | | | | | | | | | | | | | | | | | | | ; | Ω | S | S | | | | | | ξī | | | MACRS-Y | - | _ | | | ۵ ; | | , | | | | | 1 | J | | - | ٦, | | | 2 | | Σ Þ | | Method |
| v | s | s | v | | n + | ^ | s | s | v | \$ | | | | | | | | | | | | | | v | , | | S 05 | 7 \$ | 7 S | 10 \$ | 5 6 | | | | | us so | 7 | | 7 \$ | | | | | 20 \$ | | 10 \$ | 7 \$ | | s | 7 | | . 5 | ; t | | | | 15 0 | N 4 | | |
| 75,702.79 | 6,857.14 | 857.14 | 896.00 | 2,110.02 | 0116 | 3 573 17 | 28,121,70 | 21,633.12 | 271.54 | 4,376.21 | | | | | | | | | | | | | | 85,124.38 | 05 77 30 | 20.00 | 2,754.22 | 857.14 | 6,857.14 | 16,663.00 | 3,448.00 | 2,002.00 | 2 632 0 | 5,068,81 | 3,914.31 | 4,006.00 | 2,120.00 | 1,931.00 | 2,652.00 | 896.00 | ,,,,, | 5 378 70 | 4 533 87 | 271.54 | 9,421.59 | 3,251.84 | 617.31 | 617.31 | 4,935.13 | | | | 1,113.00 | 1 176 00 | 10.40 | 20.10 | 979.00 | 1,000 | 40 5 1 849.00 | alanca 15/21/1 |
| s | s 1 | 5 142.86 | \$ | 74.011 | ۰ ، | ^ | v | o 4 | s | s | | | | | | | | | | | | | | 5 \$ /,880.95 | 1 1 | ^ | v | s | \$ 1,142.86 | ď | | | ۰ ۱ | S 4.344.70 | | · | | 8 | 8 | | | n (| ۸ ۱ | 4 5 543.08 | 9 | 8 | \$ | 5 | 5 | v | | | | 9 0 | n (| 0 5 120.62 | , t | <i>,</i> | | Curr |
| 33 | 86 | 86 | | * | ; | 7 | | 70 | 8 | 95 | | | | | | | | | | | | | | 93 > (9,995.44) | | 3 | 27 | 86 | 86 | | | | • | 70 | | | | | | | | • | 45 | | -9995.44 | | • | | • | ٠ | • | • | | · | Š | S | . 33 | | | |
| n | v | s | \$ | · | | η. | s | s | v | s | | | | | | | | | | | | | | 4 | | Λ. | v | S | v | v | · | | ٠ ، | v» | s | s | s | w | t/s | ·v | ٠. | n (| n 1 | | 24 8 | v | v | v | v | v | · | · v | ٠ ، | · v | , , | ۸ (| n u | Λ. | | |
| 83 583 77 | 8,000.00 | 1,000.00 | 896.00 | 9,233,24 | 1,111 | 4 744 19 | | | 814.62 \$ | 4,796.16 | | | | | | | | | | | | | | 93,005.31 | 2,100.70 | 1 163 70 | 3.580.49 | 1,000.00 | 8,000.00 | 16,663.00 | 3,448.00 | 2,032.00 | 0,710.01 | 9.413.51 | 3.914.31 | 4,006.00 | 2,120.00 | 1,931.00 | 2,652.00 | 896.00 | 2,376,70 | 5 370 70 | 4 650 34 | 814.62 | 9,421.59 | 3,251.84 | 617.31 | 617.31 | 4,935.13 | , | | | 1,125.00 | 6,524.00 | 27.041 | 140.70 | 979.71 | 692 44 | \$ 1,849.00 \$ 1,849.00 | 17/21/19 |
| 6 505 31 | | , | | 115.42 | 1,1,1,1,0, | 1 171 07 | | 4 | | 419.95 | | | | | | | | | | | | | | 5 6,595.21 | | 244 | \$ 826.27 | , | | | | , | , | 5 4.344.70 | · · | , | • | , | • | . • | | 44.044 | 6 116.42 | \$ 543.08 | • | \$ 382.57 | s | • | , | 5 | · co | | , | , | 20.021 | 17067 | \$ 299.33 | 799 3 | . 2020 | Current Depr. |
| | | | | | | | | | | | | | | | | | | | | | | | | \$ (9,995,44) | | | • | · | \$ | ٠ | | | | | ' | s | , | s , | ٠ | · | , | | | | S (9,995,44) | s | · | s | s | \$ | · v | , | | , | , | | | n u | A Dayworked | |
| • | v | w | v | · | | ۸ ۱ | 'n | v | v | s | | | | | | | | | | | | | | 5 | | n 1 | 'n | v | v | v | S | · u | | ٠ ١ | n | v | s | s | s | v | · u | • • | ۰. | | 5 | v | s | s | v | s | · w | · v | | | ٠, | ۰. | n • | n u | | |
| 00 175 03 | 8.000.00 | 1,000.00 | 896.00 | 9,349.66 | 02.010 | 2010.00 | 28 121 70 | 30.322.51 | 1,357.69 | 5,216.11 | | | | | | | | | | | | | | 99,600.52 | 1,300,30 | 1 500 50 | 4 406 75 | 1,000.00 | 8,000.00 | 16,663.00 | 3,448.00 | 2,652.00 | 2,22,00 | 13 758 20 | 3 914 31 | 4,006.00 | 2,120,00 | 1,931.00 | 2,652.00 | 896.00 | 5,3/8./0 | 1,700.00 | 4 755 66 | 1 357 69 | 9.421.59 | 3,634.41 | 617.31 | 617.31 | 4,935.13 | | | | 1,129.00 | 6,524.00 | 251.54 | 761 34 | 979.78 | 2,549,00 | W) Delaire 12/31/20 | +7/24/70 |
| | | | | | | | | | | | | | | | | | | | | | | | | \$ 1,376.35 | 02.161 | 101 10 | 5 191 28 | · | S | s | , | , | 07.757 | \$ 19178 | , | 'n | s | · | · | | | 5 151.20 | 101.10 | 19175 | , | · | | s | ٠ | s | , | · vs | | , | 2 120.52 | * * * | \$ 299.55 | 700. | 2021 | Current Depr. |
| | | | | | | | | | | | | | | | | | | | | | | | | \$ (9,995.44) | | | | | | | | | | | | | | | | | | | | , | \$ (9.995.44) | | | | | | | | | | , | | | | Abandoned | |
| | | | | | | | | | | | | | | | | | | | | | | | | 8 | | ٠, | Λ. | v | s | v | s | v | | Λ (| Λ. | v | 'n | s | s | v | v | | ٠. | | 8 | v | s | s | ş | s | v | v | | · v | · v | n 1 | · · | , v | | |
| | | | | | | | | | | | | | | | | | | | | | | | | 100,976.87 | 1,569,19 | 1,0000 | 4 500 00 | 1,000,00 | 8,000.00 | 16,663.00 | 3,448.00 | 2,632.00 | 13,349.48 | 130,000 | 3 912 31 | 4,006.00 | 2,120,00 | 1,931.00 | 2,652.00 | 896.00 | 5,378.70 | 4,957.94 | 1,040,07 | 1 5/0 07 | 942159 | 3 634.41 | 617.31 | 617.31 | 4,935.13 | | | , | 1,129.00 | 6,524.00 | 381.96 | 20:00 | 1,297.11 | 1,849.00 | A/U balan ce 1/31/21 | |

Tall Pine Estates Water & Improvement Association Annual Report Balance Sheet Assets 12/31/23

| | Balance Sheet Assets | | |
|-------------|---|-------------------------------------|----------------------------------|
| | Assets | Balance at Beginning of Year (2023) | Balance at End of Year (2023) |
| Account No. | Current and Accrued Assets | | |
| 131 | Cash | \$44,724 | \$28,871 |
| 134 | Working Funds | | |
| 135 | Temporary Cash Investments | | |
| 141 | Customer Accounts Receivable | | <u> </u> |
| 146 | Notes Receivable from Associated Companies | | |
| 151 | Plant Material and Supplies | | |
| 162 | Prepayments | | |
| 174 | Miscellaneous Current and Accrued Assets | | <u> </u> |
| | Total Current and Accrued Assets | \$44,724 | \$28,871 |
| Account No. | Fixed Assets | | |
| 101 | Utility Plant in Service* | \$185,713 | \$197,213 |
| 103 | Property Held for Future Use | | |
| 105 | Construction Work in Progress | | |
| 108 | Accumulated Depreciation (enter as negative)* | | (62,057) |
| 121 | Non-Utility Property | | <u> </u> |
| 122 | Accumulated Depreciation - Non Utility | | |
| | Total Fixed Assets | \$185,713 | \$135,156 |
| | Total Assets | \$230,437 | \$164,027 |

*Note these items feed automatically from AR3 UPIS Page 4

Tall Pine Estates Water & Improvement Association Annual Report Balance Sheet Liabilities and Owners Equity

| | Liabilities | Balance at Beginning of Year (2023) | Balance at End of Year (2023) |
|---------------------------------------|---|-------------------------------------|-------------------------------|
| Account No. | Current Liabilities | | |
| 231 | Accounts Payable | | |
| 232 | Notes Payable (Current Portion) | | |
| 234 | Notes Payable to Associated Companies | | |
| 235 | Customer Deposits | | |
| 236 | Accrued Taxes | 2,291 | |
| 237 | Accrued Interest | | |
| 242 | Miscellaneous Current and Accrued Liabilities | | |
| | Total Current Liabilities | \$2,291 | \$0 |
| · · · · · · · · · · · · · · · · · · · | Long Term Debt | | |
| 224 | Long Term Debt (Notes and Bonds) | | |
| | Deferred Credits | | |
| 251 | Unamortized Premium on Debt | | |
| 252 | Advances in Aid of Construction | | |
| 255 | Accumulated Deferred Investment Tax Credits | | |
| 271 | Contributions in Aid of Construction | | |
| 272 | Less: Amortization of Contributions | | |
| 281 | Accumulated Deferred Income Tax | | |
| | Total Deferred Credits | \$0 | \$0 |
| | Total Liabilites | \$2,291 | \$0 |
| | Capital Accounts | | |
| 201 | Common Stock Issued | | |
| 211 | Other Paid-In Capital | | |
| 215 | Retained Earnings | 185,713 | |
| 218 | Proprietary Capital (Sole Props and Partnerships) | | |
| | Total Capital | \$185,713 | \$0 |
| | Total Liabilities and Capital | \$188,004 | \$0 |

Note: Total liabilities and Capital must match total assets for the beginning and end of the year!

| | Water Comparative | | |
|-------------|--|-------------------------|---|
| Account No. | Calendar Year | Current Year | Last Year |
| | | 01/01/2023 - 12/31/2023 | 01/01/2022 - 12/31/2022 |
| | Operating Revenue | | |
| 461 | Metered Water Revenue | \$44,500 | \$56,629 |
| 460 | Unmetered Water Revenue | | |
| 462 | Fire Protection Revenue | | |
| 469 | Guaranteed Revenues (Surcharges) | | |
| 471 | Miscellaneous Service Revenues | | |
| 474 | Other Water Revenue | | |
| | Total Revenues | \$44,500 | \$56,629 |
| | | | |
| | Operating Expenses | | |
| 601 | Salaries and Wages | \$21,563 | \$12,165 |
| 604 | Employee Pensions and Benefits | | |
| 610 | Purchased Water | | |
| 615 | Purchased Power | 3,427 | 3,238 |
| 618 | Chemicals | | |
| 620 | Materials and Supplies | | |
| 620,1 | Repairs and Maintenance | 17,348 | 21,432 |
| 620.2 | Office Supplies and Expense | 171 | 204 |
| 630 | Contractual Services | | |
| 631 | Contractual Services - Engineering | | |
| 632 | Contractual Services - Accounting | 38 | 75 |
| 633 | Contractual Services - Legal | | |
| 634 | Contractual Services - Management Fees | | |
| 635 | Contractual Services - Water Testing | 3,701 | 2,952 |
| 636 | Contractual Services - Other | | 3,200 |
| 640 | Rents | 0 | , |
| 641 | Rental of Building/Real Property | | |
| 642 | Rental of Equipment | | |
| 650 | Transportation Expenses | | |
| 657 | Insurance - General Liability | 2,132 | 2,078 |
| 657.1 | Insurance - Health and Life | | |
| 665 | Regulatory Commission Expense - Rate | | * |
| 670 | Bad Debt Expense | | |
| 675 | Miscellaneous Expense | | |
| 403 | Depreciation Expense (From Schedule AR4) | 114,659 | 112,749 |
| 408 | Taxes Other Than Income | 111,000 | 112,177 |
| 408.11 | Property Taxes | 2,291 | |
| 409 | Income Taxes | 2,221 | |
| 427.1 | Customer Security Deposit Interest | | |
| 127.1 | Total Operating Expenses | \$165,328 | \$158,093 |
| | Total Operating Expenses | Ψ103,320 | \$130,023 |
| | Operating Income / (Loss) | (\$120,828) | (\$101,464 |
| | Speraging meome / (2033) | (\$120,020) | (5101,404 |
| | Other Income / (Expense) | | |
| 419 | Interest and Dividend Income | | |
| 421 | Non-Utility Income | | |
| 426 | Miscellaneous Non-Utility (Expense) | | |
| 427 | Interest (Expense) | | |
| 74/ | Total Other Income / (Expense) | \$0 | Φ <i>f</i> |
| | Total Other Income / (Expense) | 30 | \$0 |
| | Net Income / (Loss) | (\$120,828) | (\$101,464 |

TALL PINES ESTATES WATER AND IMPROV. ASSN., INC.

FINANCIAL REPORT 2023

Beginning Balance on 1/1/23: \$44,723.58

Deposits from Water Income: \$44,500.00

Expenses: \$60,352.59

Ending Balance on 12/31/23: \$28,870.99

Expense Breakdown:

| AZ Corp Comm. | \$ | 10.00 | Corporation Report Filing Fee |
|---------------|----|-------|-------------------------------|
|---------------|----|-------|-------------------------------|

ADEQ MAP Fee \$ 442.75 Monitoring Assistance Program

APS \$3427.28 Well Site Electric

Auto Owners Ins: \$ 744.00 Well Site Insurance

Coconino Assessor: \$2290.73 Property Tax

Diane Lewis: \$14,000.00 Bookkeeping

Jeff Haupricht: \$7563.00 Water Manager

National Bank C.C.: \$ 9182.26 Credit Card Charges for Equipment and Repairs

Johanna Klohmann: \$ 37.50 CPA- prepare Depreciation Report

Passey Bond: \$1388.00 Liability Insurance

U.S. Post Office: \$ 135.70 Postage

Ronnie Norton: \$ 210.00 Repairs- Labor

Yavapai Gas: \$ 48.11 Tank Rental

Western Tech: \$3700.50 Water Testing

Staples: \$ 35.06 Office Supplies

Flag Pump: \$4705.00 Well pump work on 3rd well

Summit Const. \$11,500.00 Tap Main and run new lines on Lots A Luck for 2 new homes

Willing Service \$ 831.44 Spare Pump Savers

Reuben Lewis \$ 101.26 Reimburse for Chlorine (44.16) and Blue Reflectors (57.10)

Total Expenses: \$60,352.59

Tall Pine Estates Water & Improvement Association Annual Report Full time equivalent employees 12/31/23

Part time equivalent employees

| | Direct Company | Allocated | Outside service | Total |
|----------------------|----------------|--|-----------------|-------|
| President | | | | 0.0 |
| Vice-president | | | | 0.0 |
| Manager | | | 1.0 | 1.0 |
| Engineering Staff | | | | 0.0 |
| System Operator(s) | | | | 0.0 |
| Meter reader | | | | 0.0 |
| Customer Service | | | | 0.0 |
| Accounting | | | | 0.0 |
| Business Office | | | | 0.0 |
| Rates Department | | | | 0.0 |
| Administrative Staff | | | 1.0 | 1.0 |
| Other | | A CONTRACTOR OF THE PARTY OF TH | | 0.0 |
| Total | 0.0 | 0.0 | 2.0 | 2.0 |

-Part-time

Tall Pine Estates Water & Improvement Association Annual Report Supplemental Financial Data (Long-Term Debt) 12/31/23

| | Supplemental | Financial Data (Long | g-Term Debt) | |
|------------------------|--------------|----------------------|--------------|--|
| | Loan #1 | Loan #2 | Loan #3 | Loan #4 |
| Date Issued | | | | |
| Source of Loan | | | | |
| ACC Decision No. | | | | |
| Reason for Loan | | | | |
| Dollar Amt. Issued | | | | ************************************** |
| Amount Outstanding | | | | |
| Date of Maturity | | X | | |
| Interest Rate | | | | |
| Current Year Interest | | | | |
| Current Year Principal | | | | |

| Meter Deposit Balance at Test Year End: | |
|--|------|
| Meter Deposits Refunded During the Test Year | 8 |

List all bonds, notes, loans, and other types of indebtedness in which the proceeds were used in the provision of public utility service. Indebtedness incurred for personal uses by the owner of the utility should <u>not</u> be listed. Input 0 or none if there is nothing to report for that cell.

Tall Pine Estates Water & Improvement Association Annual Report Well and Water Usage 12/31/23

| Well registry 55# (55- XXXXXX): Pump | umber: | TALL PINES EST | ATES WATER AZ0403024 91-000096,0000 | Well and Wat | | | | | | | |
|---|--------------|------------------|---|-----------------|------------|---------|-------------|-------------|---|-----------|--------|
| ADEQ Public Water System Nu ADWR PCC Number: Well registry 55# (55- XXXXXXX): Pump | | | | | | | | | | | |
| | | | 91-000096 0000 | | | | | | | | |
| XXXXXX): Pump | | | | | | | | | | | |
| | | | Casing Depth | Casing Diameter | Pump Motor | Year | Water level | Water level | Meter Size | How | 1 |
| | p Horsepower | Pump Yield (gpm) | (feet) | (inches) | Type ** | Drilled | 2013 | 2023 | (inches) | measured: | Active |
| 55-9 (18-09) | 3 | 80 | 8 | | Sub | 1965 | | | | | |
| 55-28C80-1 | 3 | 80 | 8 | | Sub | 1985 | | 0.00 | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | ***** | | | | | | | | | |
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| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

| Name of system water delivered to: | TALL PINE | S ESTATES WATER | |
|---|-------------------|-----------------------------------|--|
| ADWR PCC Number: | | 91-000096.0000 | |
| Source of water delivered to another syster | n | | |
| | | | |
| N | Trace of Division | a contract water | |
| Name of system water received from: | TALL PINE | S ESTATES WATER | |
| | TALL PINE | S ESTATES WATER 91-000096.0000 | |
| Name of system water received from: ADWR PCC Number; Source of water received | TALL PINE | | |

| | | | | Water received | | 1 | T |
|-----------|-----------------|------------|--------------------|--|---|----------------------|-----------|
| | | | Water delivered | (purchased) from | Estimated | Purchased | Purchased |
| | Water withdrawn | Water sold | (sold) to other | other systems | authorized use | Power | Power |
| Month | (gallons)1 | (gallons)2 | systems (gallons)3 | (gallons)4 | (gallons)5 | Expense ⁶ | (kWh)7 |
| January | 2,930,100.00 | | | A CONTRACTOR OF THE PARTY OF TH | | \$3,427 | |
| February | | | | | *************************************** | | |
| March | | | | | | | |
| April | | | | | | | |
| May | | | | | | | |
| June | | | | | | | |
| July | | | | *************************************** | | | |
| August | | | | | | | |
| September | | | | | | | |
| October | | | | | | | |
| November | | | | | | | |
| December | V | | | | | 1 | |
| Totals | 2,930,100.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$3,427 | 0 |

| If applicable, in the space below please provide a description for all un-metered water use along with amounts: |
|---|
| No Meters |
| |
| |
| |
| |
| |

Water withdrawn - Total gallons of water withdrawn from pumped sources.
 Water sold - Total gallons from customer meters, and other sales such as construction water.

² Water sold - Total gallons from customer meters, and other sales such as construction water.

3 Water delivered (sold) to other systems - Total gallons of water delivered to other systems.

4 Water received (purchased) from other systems - Total gallons of water purchased/received from other systems.

5 Estimated authorized use - Total estimated gallons from authorized metered or unmetered use. Authorized uses such as flushing (mains, services and hydrants) draining/cleaning tanks, process, construction, fire fighting, etc. Non-authorized use (real losses) are service line breaks and leaks, water main breaks, meter inaccuracies and theft.

6 Enter the total purchased power costs for the power meters associated with this system.

7 Enter the total purchased kWh used by the power meters associated with this system.

Tall Pine Estates Water & Improvement Association Annual Report Water Utility Plant Description 12/31/23

| Water Utility Plant Description | | | | | |
|----------------------------------|--------------------------|--|--|--|--|
| Name of the System: | TALL PINES ESTATES WATER | | | | |
| ADEQ Public Water System Number: | AZ0403024 | | | | |
| ADWR PCC Number: | 91-000096,0000 | | | | |

| | MAINS | | | | |
|----------------|----------|---------------|--|--|--|
| Sizes (inches) | Material | Length (feet) | | | |
| 2.00 | ABS/PVC | 2,100 | | | |
| 4.00 | ABS/PVC | 2,100 | | | |
| 5.00 | Transite | 11,000 | | | |
| | | | | | |
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| | | | | | |
| | | 1 | | | |

| SERVICE LINES | | | | |
|---------------|-------------------|-------------------|--|--|
| Material | Percent of system | Year installed | | |
| | | | | |
| | | | | |

| | CUSTO | MER METERS | |
|---------------|--------------|-------------------|--------------|
| | | Percent over | Percent over |
| Size (inches) | Quantity | 1,000,000 gallons | 10 years old |
| | | | |
| | | | |
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| BOOSTER PUMPS | | | | | |
|---------------|-----|----------|--|--|--|
| Horsepower | GPM | Quantity | | | |
| 7.5 | 100 | 1 | | | |
| 7.5 | 100 | 1 | | | |
| | | | | | |
| | | | | | |

| | STORAGE T | ANKS | | | |
|--------------------|--|-------|---------------------------------------|---|-------------------|
| Capacity (gallons) | Material | | Quantity | | Year installed |
| 20,000 | | STEEL | | 1 | |
| | ************************************** | | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | |
| | | | | | |

| FIRE HYDRANTS | | |
|---------------|----------|--|
| Туре | Quantity | |
| Standard * | | |
| Other | 7 | |

| PRESSURE/BLADDER TANKS | | | | | | | |
|------------------------|----------|----------|----------------|--|--|--|--|
| Capacity (gallons) | Material | Quantity | Year installed | | | | |
| 10,000 | | 1 | | | | | |
| 5,000 | | 1 | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| | Water Utility Plant Description (Continued) |
|---|---|
| For the following | three items, list the utility owned assets in each category for each system. |
| TREATMENT EQUIPMENT: | |
| STRUCTURES: | Pump house Storage Tank-20,000 Gallons |
| OTHER: | |
| Provide a calcula Use one of the fol (a) (b) | tion used to determine the value of one water equivalent residential connection (ERC). lowing methods: If actual flow data are available from the preceding 12 months, divide the total annual single family residence (SFR) gallons sold by the average number of single family residence customers for the same period and divide the result by If no historical flow data are available, use: ERC = (Total SFR gallons sold (Omit 000) / 365 days / 350 gallons per day) |
| ERC Method used: | |

Tall Pine Estates Water & Improvement Association Annual Report Customer and Other Information 12/31/23

Single-Family

Month

January February March Multi-Family

75 75 75

| | Customer and Other Info | rmation | |
|----------------------------------|--------------------------|------------|--|
| Name of the System: | TALL PINES ESTATES WATER | | |
| ADEQ Public Water System Number: | AZ0403024 | | |
| ADWR PCC Number: | 91-000096.0000 | | |
| | | | |
| | | | |
| | Number of Customers | | |
| | | Other Non- | |

Commercial

Turf/Irrigation

Residential

| April | 75 | | | | | 1 |
|---|---|---------------------|----------------------|-----------------|--------------|--|
| May | 75 | | | | | 7 |
| June | 75 | | | | | 1 |
| July | 75 | | | | | 1 |
| August | 75 | | | | | 1 |
| September | 75 | | | | | 1 |
| October | 75 | | | | |] |
| November | 75 | | | | |] |
| December | 75 | | | | | |
| · | we chlorination treat have an ADWR Ga GPCPD amount: | | er Day (GCPCPD)] | No requirement? | No | |
| Is the Water Utility If yes, which AMA | located in an ADW | R Active Managen | ment Area (AMA) | ? | No | |
| What is the present | system connection of | capacity (in ERCs | *) using existing li | ines? | |] |
| What is the future s | system connection ca | apacity (in ERCs * |) upon service area | a buildout? | |] |
| Describe any plans | and estimated comp | letion dates for an | y enlargements or | improvements of | this system. | ······································ |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

^{*} an ERC is based on the calculation on the bottom of AR9 page 12.

Tall Pine Estates Water & Improvement Association Annual Report Utility Shutoffs / Disconnects 12/31/23

| Utility Shutoffs / Disconnects | | | | | |
|--------------------------------|--------------------------|----------------|--|--|--|
| Name of the System: | TALL PINES ESTATES WATER | | | | |
| ADEQ Public Water S | ystem Number: | AZ0403024 | | | |
| ADWR PCC Number: | | 91-000096.0000 | | | |

| | | Termination with | |
|-----------|---------------------|------------------|-------|
| Month | Termination without | Notice R14-2- | |
| | Notice R14-2-410.B | 410.C | Other |
| January | 0 | 0 | 0 |
| February | 0 | 0 | 0 |
| March | 0 | 0 | 0 |
| April | 0 | 0 | 0 |
| May | 0 | 0 | 0 |
| June | 0 | 0 | 0 |
| July | 0 | 0 | 0 |
| August | 0 | 0 | 0 |
| September | 0 | 0 | 0 |
| October | 0 | 0 | 0 |
| November | 0 | 0 | 0 |
| December | 0 | 0 | 0 |
| Total | 0 | 0 | 0 |

Instructions: Fill out the Grey Cells with the relevent information. Input 0 or none if there is nothing recorded in that account or there is no applicable information to report.

Tall Pine Estates Water & Improvement Association Annual Report Property Taxes 12/31/23

| Property Taxes | |
|--|---------|
| Amount of actual property taxes paid during Calendar Year 2023 was | \$2,291 |
| 16 | |
| If no property taxes paid, explain why. | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Instructions: Fill out the Grey Cells with the relevant information. Input 0 or none if there is nothing recorded in that account or there is no applicable information to report.



PAID 10/14/20 \$1143.98

Statement of Taxes Due COCONINO COUNTY TREASURER

 \wp

| Account Number C0021527 | Parcel 99955340 | |
|-----------------------------------|-----------------|--|
| Legal Description | Situs Address | |
| TOTAL VALUE OF OPERATING PROPERTY | | |

Account: C0021527
TALL PINES ESTATES WATER & IMPROVEMENT ASSN INC
C/O:REUBEN LEWIS, PRES., TALL PINES EST. WTR &
IMPROV.
HC 31 BOX 25
MORMON LAKE, AZ 86038

| Year | Tax | Interest | | Fees | Payments | Balance |
|------------------------------------|--------------------|---------------|----------|-------------------------------|-------------|------------|
| Tax Charge | | | | | | |
| 2023 | \$1,143.98 | \$0.00 | | \$0.00 | \$0.00 | \$1,143.98 |
| 2022 | \$1,091.32 | \$29.10 | | \$0.00 | 31,120.42) | \$0.00 |
| 2021 | \$1,380.40 | \$0.00 | | \$0.00 (5 | 51,380.40) | \$0.00 |
| 2020 | \$1,343.62 | \$0.00 | | \$0.00 (5 | 51,343.62) | \$0.00 |
| 2019 | \$1,403.62 | \$0.00 | | \$0.00 | 51,403.62) | \$0.00 |
| 2018 | \$1,031.72 | \$0.00 | | \$0.00 | \$1,031.72) | \$0.00 |
| 2017 | \$964.38 | \$0.00 | | \$0.00 | (\$964.38) | \$0.00 |
| 2016 | \$925.98 | \$0.00 | | \$0.00 | (\$925.98) | \$0.00 |
| 2015 | \$852.88 | \$0.00 | | \$0.00 | (\$852.88) | \$0.00 |
| 2014 | \$833.08 | \$0.00 | | \$0.00 | (\$833.08) | \$0.00 |
| Total Tax Charge | | | | | | \$1,143.98 |
| Grand Total Due as of 11/01/2023 | | | | | | \$1,143.98 |
| Tax Billed at 2023 Rates for Tax A | arca 0100 - SD#1 O | NLY | | | | |
| Authority | | Tax Rate | Amount | Values | Actual | Assessed |
| COCONINO COUNTY | 0.0 | 0050090000 | \$44.91 | WATER, SEWER & | \$2,284 | \$388 |
| SD#1 FLAGSTAFF | 0.0 | 0347510000 | \$311.54 | WASTEWATER UTILITY COMPANI | ES | |
| COMMUNITY COLLEGE | 0.0 | 0060560000 | \$54.29 | WATER, SEWER & | \$50,450 | \$8,577 |
| SD#1 ADJACENT WAYS | 0.0 | 0003100000 | \$2.78 | WASTEWATER UTILITY COMPANI | EC | • |
| Taxes Billed 2023 | 0.0 | 0461260000 | \$413.52 | UTILITY COMPANI | ES | |
| 141100 011111 2020 | | | | Total | \$52,734 | \$8,965 |
| Tax Billed at 2023 Rates for Tax A | Area 0110 - SD#1 F | D MORMON LAKE | | | | |
| Authority | | Tax Rate | Amount | Values | Actual | Assessed |
| FLOOD CONTROL DIST | 0.0 | 0050000000 | \$26.40 | Total | \$0 | \$0 |
| Taxes Billed 2023 | 0.0 | 0050000000 | \$26.40 | | | |
| Tax Billed at 2023 Rates for Tax A | Arca 0110 - SD#1 F | D MORMON LAKE | | | | |
| Authority | | Tax Rate | Amount | Values | Actual | Assessed |
| COCONINO COUNTY | 0.0 | 0050090000 | \$26.45 | WATER, SEWER & | \$31,066 | \$5,281 |
| SD#1 FLAGSTAFF | 0.0 | 0347510000 | \$183.53 | WASTEWATER UTILITY COMPANI | ES | ٠ |
| COMMUNITY COLLEGE | 0.0 | 0060560000 | \$31.98 | | | 66.00: |
| SD#1 ADJACENT WAYS | 0.0 | 0003100000 | \$1.64 | Total | \$31,066 | \$5,281 |



Statement of Taxes Due COCONINO COUNTY TREASURER

| Authority Taxes Billed 2023 | Tax Rate 0.0461260000 | Amount S243.60 | | | |
|--|--------------------------|----------------------|---------------------------------|---|----------|
| Tax Billed at 2023 Rates for Tax Area 0100 - | | | | | |
| Tax Billed at 2023 Rates for Tax Area 0100 - | | | | | |
| Authority | Tax Rate | Amount | Values | Actual | Assessed |
| FD ASSISTANCE FUND | 0.0010000000 | \$8.97 | WATER, SEWER & WASTEWATER | \$2,284 | \$388 |
| LIBRARY DISTRICT | 0.0027560000 | \$24.71 | UTILITY COMPANIES | | |
| PUB HEALTH SERVICE | 0.0025000000 | \$22.41 | WATER, SEWER & | \$50,450 | \$8,577 |
| JTED-CAVIAT | 0.0005000000 | \$4.48 | WASTEWATER | | |
| SD#1 BUDGET OVERRIDES | 0.0060130000 | \$53.91 | UTILITY COMPANIES _ | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| SD#1 DESEGREGATION | 0.0013910000 | \$12.47 | Total | \$52.734 | \$8,965 |
| SD#1 CLASS B BONDS | 0.0059780000 | \$53.59 | | | |
| Taxes Billed 2023 | 0.0201380000 | \$180.54 | | | |
| Tax Billed at 2023 Rates for Tax Area 0110 | - SD#1 FD MORMON LAI | KE | | | |
| Authority | Tax Rate | Amount | Values | Actual | Assessed |
| FD MORMON LAKE | 0.0325000000 | \$171.63 | WATER, SEWER & | \$31,066 | \$5,281 |
| FD ASSISTANCE FUND | 0.0010000000 | \$5.28 | WASTEWATER UTILITY COMPANIES | | |
| LIBRARY DISTRICT | 0.0027560000 | \$14.55 | - | 631.066 | CE 201 |
| PUB HEALTH SERVICE | 0.0025000000 | \$13.20 | Total | \$31,066 | \$5,281 |
| JTED-CAVIAT | 0.0005000000 | \$2.64 | | | |
| SD#1 BUDGET OVERRIDES | 0.0060130000 | \$31.75 | | | |
| SD#1 DESEGREGATION | 0.0013910000 | \$7.35 | | | |
| SD#1 CLASS B BONDS | 0.0059780000 | \$31.57 | | | |
| Taxes Billed 2023 | 0.0526380000 | \$277.98 | | | |
| Tax Billed at 2023 Rates for Tax Area 0100 | - SD#1 ONLY | | A. | | |
| | | | Values | Actual | Assessed |
| Authority | Tax Rate | Amount | Values | Acmai | Assessed |
| Authority FLOOD CONTROL DIST | Tax Rate 0.0050000000 | Amount \$1.94 | Total | S0 | S0 |

Make payment to:

Coconino County Treasurer 110 E. Cherry Avenue Flagstaff, AZ 86001 (1-877) 500-1818 (928) 679-8188



Coconino County Treasurer

Account C0021527 Parcel Number

99955340

Receipt Date Oct 24, 2023 Effective Date Oct 16, 2023

Receipt Number 10-23-2023-CT-

019076

TALL PINES ESTATES WATER & IMPROVEMENT ASSN INC HC 31 BOX 25 MORMON LAKE, AZ 86038

Situs Address

Payor

TALL PINES ESTATES WATER & IMPROVEMENT ASSN INC

HC 31 BOX 25

MORMON LAKE, AZ 86038

Legal Description

TOTAL VALUE OF OPERATING PROPERTY

Payments Received

Check

\$1,143.98

Reference CK# 1056

Payments Applied

| | * * | | | | |
|------|------------|------------|-----------------------|--------------|---------|
| Year | Charges | Billed | Prior Payments | New Payments | Balance |
| 2023 | Tax Charge | \$1,143.98 | \$0.00 | \$1,143.98 | \$0.00 |
| | | | \$1,143.98 | \$0.00 | |
| | | | \$0.00 | | |

RECEIVED BY EMAIL

05/17/2024, 10:52 AM

ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

Tall Pine Estates Water & Improvement Association Annual Report Verification and Certification (Taxes) 12/31/23

| | · Verification and Certification (Taxes) |
|---------------|---|
| Verification: | State of Arizona I, the undersigned of the (state name) |
| | County of (county name): Name (owner or official) title: Company name: Tall Pine Estates Water & Improvement Association |
| | DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION. |
| | FOR THE YEAR ENDING: 12/31/23 |
| | HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF. |
| ertification: | I CERTIFY THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL. |
| | I CERTIFY THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL. |
| | Signature of owner/official |
| | 928-231-4540 |
| | telephone no. |