

THIRD REVISED NOTICE

OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

**DATE: Tuesday, April 8, 2014
Wednesday, April 9, 2014**

TIME: 10:00 a.m.

**Hearing Room One
Arizona Corporation Commission
1200 West Washington Street, 1st Floor
Phoenix, Arizona 85007**

This shall serve as notice of an open meeting of the Arizona Corporation Commission at the above location for consideration, discussion, and possible vote of the items on the following agenda and other matters related thereto. Please be advised that the Commissioners may use this open meeting to ask questions about the matters on the agenda; therefore, the parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. §§ 38-431.03.A.2, 3 and/or 4 on the matters noticed herein. The Commissioners may also move to executive session, which will not be open to the public, for other purposes specified in A.R.S. §§ 38-431.03, including discussions, consultations or considerations of Commission personnel and salary matters, on matters noticed herein.

The Arizona Corporation Commission does not discriminate on the basis of disability in admission to its public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, as well as request this document in an alternative format, by contacting Shaylin A. Bernal, phone number (602) 542-3931, E-mail sabernal@azcc.gov. Requests should be made as early as possible to allow time to arrange the accommodations.

**JODI JERICH
Executive Director**

THIRD REVISED AGENDA

Open Meeting Dates: April 8th and 9th, 2014

Page 2

Open Meeting to Commence With the Pledge of Allegiance

Note: The Chairman's Proposed Consent Agenda will be taken up at the beginning of the meeting. Any Commissioner may remove any item from this agenda before Commission action on this agenda. Any items so removed from this agenda will be transferred to the Regular Agenda, which will be taken up after the Commission has concluded action on the Chairman's Proposed Consent Agenda.

Note: The Commission will provide an opportunity for public comment on any item on this agenda, either in person at the Open Meeting or telephonically at the following bridge number: 1 (800) 689-9374, passcode 415962.

Chairman's Proposed Consent Agenda

1. [Union Pacific Railroad Company \(RR-03639A-13-0440\)](#) – Application for Upgrading an Existing Crossing at University Drive in Tempe, Maricopa County, Arizona, AAR/DOT No. 741-560C.
2. [Conterra Ultra Broadband \(T-20869A-12-0499\)](#) - Application for A Certificate of Convenience and Necessity to Provide Intrastate Telecommunication Services.
3. [Gila Local Exchange Carrier, Inc. DBA Alluvion Communications \(T-20515A-14-0004\)](#) – For Rescission of Bond Requirement Contained in Decision No. 70039.
4. [Cox Arizona Telcom, L.L.C. DBA Cox Communications \(T-03471A-14-0015\)](#) – Tariff Filing to Increase Max Rates for Business Local Access Line Flat-Rate Service and Measured-Rate Service.
5. [Johnson Utilities, LLC \(WS-02987A-13-0053\)](#) – Formal Complaint of Swing First Golf, LLC.
6. [Sunrise Water Company \(W-02069A-13-0261\)](#) – Application for Authority to Incur Long-Term Debt from the Water Infrastructure Finance Authority of Arizona.
7. [Lago Del Oro Water Company \(W-01944A-13-0242\)](#) – Application for Authority to: (1) Issue Evidence of Indebtedness in an Amount Not to Exceed \$3,900,000 in Connection with the Purchase of Equity' and (2) Encumber Real Property and Plant as Security for such Indebtedness.
8. Holiday Enterprises, Inc. ([W-01896A-13-0238](#) & [W-01896A-13-0239](#)) –Compliance Filing Per Decision No. 74261 Regarding Best Management Practices.
9. [Cordes Lakes Water Company \(W-02060A-12-0356\)](#) - Compliance Filing Per Decision No. 74155 Regarding Best Management Practices.
10. [Arizona Public Service Company \(E-01345A-13-0442\)](#) – Application for Approval of Revised Partial Requirements Rate Schedules EPR-2 and EPR-6

THIRD REVISED AGENDA

Open Meeting Dates: April 8th and 9th, 2014

Page 3

11. [Tucson Electric Power Company \(E-01933A-12-0291\)](#) – Application for Authorization for PPFAC Rate Adjustment.
12. [UNS Electric \(E-04204A-12-0219\)](#) - Order *NUNC PRO TUNC* amending Decision No. 74262.

Add Item →

13. **[Arizona Electric Power Cooperative, Inc. \(E-01773A-14-0019\)](#) – Application for Authorization to Obtain Two Committed Revolving Lines of Credit.**

Regular Agenda

14. [Arizona Corporation Commission \(RU-00000A-13-0294\)](#) – Commission's rulemaking to modify A.A.C. R14-2-103 to update the utility classification.
15. *******[Cerbat Water Company \(W-02391A-13-0234\)](#) – Application for Approval of a Rate Increase.

Add Language →

*****Agenda Items 15, 24 and 25 will not be heard earlier than 1:00pm on April 8, 2014*****

16. [Harrisburg Utility Company, Inc. \(W-02169A-13-0254\)](#) – Application for Approval of an Extension of its Certificate of Convenience and Necessity to Provide Water Utility Services in Arizona.
17. [Lagoon Estates Water Company, Inc. \(W-01825A-13-0329\)](#) – Application for Approval of a Rate Increase.
18. [Cibola Mutual Water Company \(W-04106A-13-0266\)](#) – Application for Approval of a Rate Increase.
19. Sandario Water Company ([W-01831A-12-0392](#) & [W-01831A-12-0467](#)) – Application for a Permanent Rate Increase and Authority to Incur Long-Term Debt.

Correct Language →

20. Mohave Electric Cooperative, Inc. ([E-01750A-13-0169](#) and [E-0145001750A-11-0228](#)) – Application Approval of 2014-2015 Demand Side Management Plans and Energy Efficiency Implementation Plan, Including DSM Adjustment Tariff; and Request for Waiver Pursuant to the Energy Efficiency Standard Rules.
21. [Arizona Windsong Realty, Inc. \(W-02250A-14-0028\)](#) — Commission discussion, consideration, and possible vote on Arizona Windsong Realty, Inc.'s Motion for Emergency/Interim Surcharge, filed in this docket on March 24, 2014, including notice as is practical under the circumstances and an opportunity to be heard.

THIRD REVISED AGENDA

Open Meeting Dates: April 8th and 9th, 2014

Page 4

22. Liberty Utilities (Litchfield Park Water & Sewer) Corp. ([SW-01428A-13-0042](#) & [W-01427A-13-0043](#)) – Application for the Determination of the Fair Values of its Utility Plants and Property and for Increase in its Waste Water & Water Rates and Charges Based thereon for Utility Service.
23. [Arizona Water Company \(W-01445A-11-0310\)](#) – Rehearing of Decision No. 73938, pursuant to A.R.S. §§40-253, And Reopening of Decision No. 73736, pursuant to A.R.S. §§40-252.
24. *******Montezuma Rimrock Water Company, LLC ([W-04254A-08-0361](#), [W-04254A-08-0362](#), [W-04254A-12-0204](#), [W-04254A-12-0205](#), [W-04254A-12-0206](#), [W-04254A-12-0207](#), and [W-04254A-11-0323](#)) – Application Approval for a Rate Increase and Financing; Financing to Install a Water Line from the Well on Tieman to Well #1 on Towers; Purchase the Well No. 4 Site and the Company Vehicle; Financing for an 8,000-Gallon Hydro-Pneumatic Tank; and the Formal Complaint of John E. Dougherty.

*****Item 24 will not be heard earlier than 1:00 pm on April 8, 2014*****

**Add
Language →**

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25. *****Truxton Canyon Water Company, Inc. (W-02168A-10-0247, W-02168A-11-0363, W-02168A-13-0309 and W-02168A-13-0332) - Commission update and discussion of matters related to these dockets.**

**Add
Language →**

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