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NOTICE

OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

Wednesday, November 7, 2018
10:00 a.m.

Hearing Room One
1200 W. Washington St.
Phoenix, AZ 85007

This shall serve as notice of an open meeting at the above location for consideration, discussion, and possible vote of the items on the agenda and other matters related thereto. Commissioners may attend the proceedings in person, or by telephone, video, or internet conferencing, and may use this open meeting to ask questions about the matters on the agenda. The parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. § 38-431.03 (A) (3) on the matters noticed herein.

Persons with a disability may request reasonable accommodations by contacting the Commission Secretary listed above.

Agendas are also available online at: <http://azcc.gov/agendas>

Dial-in Phone Number: 1-800-689-9374 (Passcode: 415962 for Public Comment or 415960 to Listen Only).

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Chairman's Consent Agenda

1. **Birch Communications, LLC** ([T-21027A-17-0335](#)) – Application for Approval of a Certificate of Convenience and Necessity to Provide Intrastate Telecommunications Service.
2. **Inmark, Inc. D/B/A Preferred Billing** ([T-03372A-18-0138](#)) – Application for Approval to Cancel its Certificate of Convenience and Necessity.



3. **UNS Gas, Inc.** ([G-04204A-18-0088](#)) – Application for Approval of Modifications to its Rules and Regulations.
4. **Sulphur Springs Valley Electric Cooperative, Inc.** ([E-01575A-18-0157](#)) – Application for Approval of the 2019 REST Implementation Plan and 2019 RES Tariff Surcharge.
5. **Mohave Electric Cooperative, Inc.** ([E-01750A-18-0212](#)) – In the matter of the application of Mohave Electric Cooperative, Incorporated for Approval of its 2019 Renewable Energy Standard and Tariff Plan Including a Renewable Energy Standard Tariff.
6. **Mohave Electric Cooperative, Inc.** ([E-01750A-18-0297](#)) – Application for Approval of an Annual Net Meter Tariff/Avoided Cost Filing.
7. **Ajo Improvement Company** ([E-01025A-18-0227](#)) – Application for Waiver of the Renewable Energy Standard Tariff Rules.
8. **Navopache Electric Cooperative, Inc.** ([E-01787A-17-0333](#)) – Application Under A.R.S. 40-252 to Amend Decision No. 76699; with notice and opportunity to be heard.
9. **SunZia Transmission, LLC** ([L-00000YY-15-0318-00171](#)) – Application to Amend Decision 75464 Pursuant to A.R.S. §40-252 with notice and opportunity to be heard.

Regular Agenda

10. **WMF Management, LLC; Woodbridge Group of Companies, LLC; et al.** ([S-20988A-16-0354](#)) – Proposed Order to Cease and Desist, Restitution, Administrative Penalties, and Consent to Same by Respondents: WMF Management, LLC, Woodbridge Group of Companies, LLC, Woodbridge Mortgage Investment Fund 1, LLC, Woodbridge Mortgage Investment Fund 2, LLC, Woodbridge Mortgage Investment Fund 3, LLC, and Woodbridge Mortgage Investment Fund 3A, LLC .
11. **WMF Management, LLC; Woodbridge Group of Companies, LLC; et al.** ([S-20988A-16-0354](#)) – Proposed Order to Cease and Desist, Restitution, Administrative Penalties and Consent to Same by: Respondent Robert H. Shapiro.
12. **EL Paso Natural Gas Company** Form No. 501-G Proceeding Before the Federal Energy Regulatory Commission (FERC Docket No. RP19-73) – Commission consideration, discussion and possible vote on filing a Notice of Intervention authorizing Staff to participate in this proceeding on behalf of the Commission.



13. **Salt River Project Agricultural Improvement & Power District** ([L-00000B-18-0265-00180](#)) – Application pursuant to Revised Statutes §40-360 et seq., for a Certificate of Environmental Compatibility for the Southwest Power Link Project, a Double Circuit 230 Kilovolt Transmission Line and a Related 230/69kV Substation, to be Located Generally East of the Phoenix Mesa Gateway Airport, in the City of Mesa, Town of Queen Creek, Maricopa County.
14. **Tucson Electric Power** ([L-00000C-18-0283-00181](#)) – Application for a Certificate of Environmental Compatibility Authorizing the Sonoran Substation to Wilmot Energy Center 138 kilovolt (kV) Transmission Line Project which includes the Construction of New 138 kV Transmission Line and Associated Facilities Originating at the Sonoran Substation, Section 02, Township 16 South, Range 14 East, and Terminating at the Cisne Switchyard, Sections 14 and 15, Township 16 South, Range 14 East, each Located Within Pima County, Arizona.
15. **Arizona Corporation Commission/Generic Investigation** ([G-00000C-17-0284](#)) – Commission's Inquiry into Health and Safety Risks Posed by Gas Master Meters in Arizona.
16. **Cayetano, Inc. DBA Lakewood Water Company** ([W-01809A-10-0061](#)) – Cancellation of the CC&N Extension Granted in Decision No. 71906.
17. **Dateland Water, LLC** ([W-20395A-17-0066](#)) – Application to Expedite Reinstatement of its Water Certificate of Convenience and Necessity.
18. **Holiday Enterprises Incorporated DBA Holiday Water Company** ([W-01896A-18-0224](#)) – Application for Approval of a Rate Increase.
19. **Rose Valley Water Company** ([W-01539A-18-0323](#)) – In the Matter of the Commission Inquiry into Possible Modification of the Federal Income Tax Reform Rate Adjustment.
20. **Alliant Gas, LLC** ([G-20889A-18-0324](#)) –In the Matter of the Commission Inquiry into Possible Modification of the Federal Income Tax Reform Rate Adjustment.
21. **Pueblo Del Sol Water Company** ([W-02208A-18-0313](#)) – In the Matter of the Commission Inquiry into Possible Modification of the Federal Income Tax Reform Rate Adjustment.
22. **Liberty Utilities (Bella Vista Water) Corp.** ([W-02465A-17-0367](#)) – In the matter of the application of Liberty Utilities (Bella Vista Water) Corporation for an Accounting Order Authorizing the Deferral of Costs Relating to the Gila River General Stream Adjudications.



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23. **Epcor Water Arizona Inc.** ([WS- -01303A-18-0001](#)) – Application for Authority to Incur Long Term Debt up to \$38.56 Million for the Purpose of (1) Refinancing up to \$8.56 Million in Existing Short-Term Debt; and (2) Issuing up to \$30.0 Million in Additional Long-Term Debt, Under A.R.S. §§ 40-301 and 40-302.

 24. **Arizona Corporation Commission (Various Electric Companies)** ([E-00000D-17-0001](#)) – Pursuant to A.R.S. § 40-360.02G, Tenth Annual Biennial Assessment of the Adequacy of Existing and Planned Transmission Facilities to Meet Arizona's Transmission Needs in a Reliable Manner.

 25. **Arizona Public Service Company** ([E-01345A-16-0472](#)) – Application for an Order or Orders Authorizing it to Issue, Incur, and Amend Evidences of Long-Term Indebtedness and Short-Term Indebtedness, to Execute New Security Instruments to Secure any such Indebtedness, and for Declaratory Order Concerning Variable Interest Entities.

 26. **Johnson Utilities. LLC.** (WS-02987A-18-0050) – In the Matter of the Commission's Investigation of the Billing and Water Quality Issues of Johnson Utilities, LLC. – Update from EPCOR on interim manager activities.

 27. **Johnson Utilities, LLC.** (WS-02987A-18-0050) – In the Matter of the Commission's Investigation of the Billing and Water Quality Issues of Johnson Utilities, LLC. – Commission discussion, consideration, and possible vote on whether to discontinue service connections in the Johnson service area; continuation of Open Meeting held on October 15, 2018.

 28. **Arizona Corporation Commission** ([AU-00000A-17-0379](#)) – Commission Inquiry into Possible Modification of the Federal Income Tax Reform Rate Adjustment; Taxation of Contribution and Advances in Aid of Construction.