NOTICE AND AGENDA OF MEETING OF THE ARIZONA POWER PLANT AND TRANSMISSION LINE SITING COMMITTEE

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, Notice is hereby given that the Arizona Power Plant and Transmission Line Siting Committee will hold meetings open to the public on the 1st and 2nd days of May, 2007, commencing at 9:30 a.m. at **The Hampton Inn, 1791 Sycamore Avenue, Kingman, AZ 86409; telephone: (928) 692-0200.** Public comment also will be taken in a special evening session on May 1, 2007 beginning at 6:30 p.m. at **The Hampton Inn, 1791 Sycamore Avenue, Kingman, AZ 86409.**

At the meetings, the Arizona Power Plant and Transmission Line Siting Committee may receive evidence and/or public comment, consider, discuss, deliberate, and/or vote on the items on the agenda.

1. Call to Order;

2. In the Matter of the Application of Northern Arizona Energy, LLC, in conformance with the requirements of Arizona Revised Statutes, Sections 40-360.03 and 40-360.06 for a Certificate of Environmental Compatibility authorizing construction of a 175 mw natural gas-fired, simple cycle generating facility and associated transmission line interconnecting the generating facility to the adjacent Western Area Power Administration Griffith Switchyard, all located in Mohave County, approximately 9 miles southwest of Kingman, AZ; docket no. L-00000FF-07-0134-00133.

   a. Public comment on the application;

   b. Hearing on the application;

   c. Discussion of proposed form of Recommended Opinion and Order; and,

   d. Vote and decision concerning form of Recommended Opinion and Order.

3. Next Meeting Agenda, Date, Location and Time.

DATED, this 13th day of April, 2007.

ARIZONA POWER PLANT AND TRANSMISSION LINE SITING COMMITTEE

Laurie A. Woodall

Laurie A. Woodall
Chairman

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Linda Hogan, telephone number (602) 542-3931, E-Mail: LHogan@azcc.gov

Requests should be made as early as possible to arrange the accommodation.

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