

# December 31, 2018 - January 6, 2019

December 2018

Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

January 2019

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

## Monday, December 31

## Thursday, January 3

- 11:00am - 12:00pm WIRAB Monthly Meeting (View Invite for Meeting Details) - Eric Baran ☉
- 2:00pm - 3:00pm WEB EX w/RB - Steve, Jared McKee, Jason Ellsworth (Clenera) re: PURPA docket (RB's office)

## Tuesday, January 1

## Friday, January 4

## Wednesday, January 2

- 11:30am - 12:00pm RB & SO 1:1 Updates (RB's office)
- 12:00pm - 12:30pm Wkly. mtg. w/Comm. Burns, Holly W., Steve O. re: Media Updates (Comm. Burns' office) - Bob Burns ☉

## Saturday, January 5

## Sunday, January 6

# January 7, 2019 - January 13, 2019

January 2019							February 2019						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5						1	2
6	7	8	9	10	11	12	3	4	5	6	7	8	9
13	14	15	16	17	18	19	10	11	12	13	14	15	16
20	21	22	23	24	25	26	17	18	19	20	21	22	23
27	28	29	30	31			24	25	26	27	28		

## Monday, January 7

- **10:00am - 11:30am GOVERNOR DUCEY'S SWEARING IN CEREMONY** (Registration Order #877899233)
- **2:00pm - 3:30pm COMMISSIONERS OLSON & KENNEDY SWEARING IN CEREMONY** (ACC)

## Thursday, January 10

- **10:00am - 11:00am RB, SO, Ned Ross & Others (Direct Energy) re: competition docket** (Comm. Wing conf. room - NO LEGAL REPS) - Bob Burns
- **11:00am - 11:30am Wkly. mtg. w/Comm. Burns, Holly W., Steve O. re: Media Updates** (Comm. Burns' office or conf. call \*[open notice to see call-in info.]) - Bob Burns ☺
- **11:30am - 12:00pm 1:1 Mtg. RB & SO re: Updates** (RB's office or conf. call) - Steven M. Olea ☺
- **1:00pm - 2:00pm Mtg. w/Comm. Burns, Steve O. & Staff re: 1-15-19 Open Meeting Agenda review** (Commissioner's Wing conference room) - Lynn Jahnke

## Tuesday, January 8

- **9:30am - 10:00am Interview with Adam Bender** (Phone: 202-844-6505) - Steven M. Olea
- **10:00am - 11:00am Commissioner Burns, Steve O., Robin M. re: Updates** (Comm. Burns' office) - Lynn Jahnke
- **11:00am - 12:00pm Comm. Burns & Rob (IT) re: calendaring / split screens** (Comm. Burns' office) - Bob Burns
- **1:00pm - 2:00pm Commissioners Burns & Dunn, Steve, Erin, Eli, Robin & Staff re: APS Rate Review** (Legal Dept. conf. room) - Bob Burns
- **2:00pm - 3:00pm Commissioners Burns & Dunn, Steve, Erin, Robin re: Updates** (Legal Dept. conf. room) - Bob Burns

## Friday, January 11

- **9:30am - 10:30am 9:30 RB, SO, Bill Richards mtg. (BILL'S OFFICE)** - Bob Burns
- **11:00am - 12:00pm EIM BOSR 2019 First Quarter Webinar-Meeting** (Webinar / Conference Call) - Alaine Ginocchio

## Wednesday, January 9

- **9:30am - 11:00am 9:30 Maricopa County Board of Supervisors' Passing of the Gavel** (205 W. Jefferson, BOS's Auditorium)
- **12:30pm - 1:00pm RB & SO updates** (RB's office) - Bob Burns
- **1:00pm - 3:00pm ACC Staff meeting** (Comm. Lg. conf. room) - Bob Burns

## Saturday, January 12

## Sunday, January 13

# January 14, 2019 - January 20, 2019

January 2019							February 2019						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4						1	2
6	7	8	9	10	11	12	3	4	5	6	7	8	9
13	14	15	16	17	18	19	10	11	12	13	14	15	16
20	21	22	23	24	25	26	17	18	19	20	21	22	23
27	28	29	30	31			24	25	26	27	28		

## Monday, January 14

■ 11:30am - 5:00pm ATTENDING - 11:45 Seating - Governor's Opening Day 54th Legislature Joint Session (2:00 Session Begins - Ender West door, 2nd Fl., House Chamber (Parking to come))

## Thursday, January 17

■ 11:00am - 12:00pm WEB EX w/Chairman  
 ■ 11:00am - 11:30am Wkly. mtg. w/Comm. Burns, Holly W., Steve O. re: Media Updates (Comm. Burns' office or conf. call \*[open notice to see call-in info.]) - Bob Burns ☺  
 ■ 11:30am - 12:00pm 1:1 Mtg. RB & SO re: Updates (RB's office or conf. call) - Steven M. Olea ☺  
 ■ 12:00pm - 1:00pm CONF. CALL w/Craig Goodman, President - National Energy Marketers Association (202-422-8400)

## Tuesday, January 15

■ 9:00am - 10:00am Open Mtg. Review - Comm. B & Steve - RB's office  
 ■ 9:00am - 10:00am ROB (IT) TO STOP BY ON SPLIT CALENDARING  
 ■ 10:00am - 5:00pm OPEN MTG. DAY  
 ■ 12:00pm - 1:30pm RB & SO ATTENDING - Realtors Luncheon \*[12/18 RSVP'd] (Capitol - Wesley Bolin Plaza) - Bob Burns

## Friday, January 18

■ 9:00am - 10:00am GUEST SPEAKER at The AZ Energy Consortium (Michelle De Blasi) (Fennemore Craig PC, 2394 E. Camelback Rd., Suite 600 (see attached email))  
 ■ 11:00am - 12:00pm RB, SO, John Shadegg re: Navajo Nation (Chairman's office) - Bob Burns

## Wednesday, January 16

■ 9:00am - 9:15am KJZZ phone interview (confirmed) (Chairman Burns' office, via phone) - Holly Ward  
 ■ 10:00am - 3:00pm 2ND DAY OF OPEN MEETING  
 ■ 3:00pm - 4:00pm ACC STAFF OPEN MEETING (2nd Fl., Comm. conf. room)  
 ■ 3:30pm - 4:00pm ROB (IT) TO STOP BY ON SPLIT CALENDARING

## Saturday, January 19

## Sunday, January 20

# January 21, 2019 - January 27, 2019

January 2019							February 2019						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5						1	2
6	7	8	9	10	11	12	3	4	5	6	7	8	9
13	14	15	16	17	18	19	10	11	12	13	14	15	16
20	21	22	23	24	25	26	17	18	19	20	21	22	23
27	28	29	30	31			24	25	26	27	28		

## Monday, January 21

## Thursday, January 24

- **1:00pm - 1:30pm Wkly. mtg. w/Comm. Burns, Holly W., Steve O. re: Media Updates** (Comm. Burns' office) - Bob Burns ☺
- **1:30pm - 2:00pm 1:1 Mtg. RB & SO re: Updates** (RB's office or conf. call) - Steven M. Olea ☺
- **2:00pm - 4:00pm Del's Retirement Celebration** (Commissioner's Conference Room) - Yvonne X. Watkins
- **2:00pm - 2:30pm PRESENTER - Del Smith - Retirement Celebration**
- **2:30pm - 3:00pm 2:30 Chairman Burns - cell phones** (Chairman's office) - Bob Burns

## Tuesday, January 22

## Friday, January 25

- **9:00am - 10:00am RB, SO, Matt Derr, Justin Brown re: SW GAS general updates** (Chairman's office) - Bob Burns
- **10:00am - 11:00am RB, SO, Lon Huber re: IRP** (Chairman's office) - Lynn Jahnke
- **11:30am - 12:00pm Call to Victoria Harker - AZ Chamber Business News (article)** (602-616-1746)
- **1:00pm - 2:00pm RB, SO, Kris Mayes & Professors (ASU)** (Comm. Wing conf. rm.) - Lynn Jahnke
- **2:30pm - 3:00pm 2:30 Comm. Burns, Steve, Wes Van Cleve, Jeff Guldner, Barbara Lockwood, Amanda Ho (APS) re: Executive Logistics update** (Comm. Wing conf. room) - Bob Burns

- **8:30am - 9:00am 8:30LEGISLATIVE UPDATES STAFF MEETING w/Chairman, Steve, Nick and Staff** (Meeting location TBD or via web ex, conference call) - Bob Burns ☺
- **9:00am - 12:00pm ACC OPEN MEETING - EPCOR**

## Wednesday, January 23

## Saturday, January 26

- **7:30am - 9:30am AZ Forward - BREAKFAST - AZF on Issues - The Drought Contingency Plan** (Found:re Hotel, 1100 N. Central Ave. INVOICE # 00614 \*[12/20 paid])

## Sunday, January 27

# January 28, 2019 - February 3, 2019

January 2019							February 2019						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5						1	2
6	7	8	9	10	11	12	3	4	5	6	7	8	9
13	14	15	16	17	18	19	10	11	12	13	14	15	16
20	21	22	23	24	25	26	17	18	19	20	21	22	23
27	28	29	30	31			24	25	26	27	28		

## Monday, January 28

- **8:00am - 2:30pm ROAD TRIP TO NEM conference - Guest Speaker 1/30** (Viva Las Vegas)
- **10:00am - 11:00am ACC STAFF MTG. (Chairman to call-in)** (Dial (888) 850-4523 / code 625935)
- **12:00pm - 1:00pm Critical Infrastructure Committee / Staff Subcommittee Monthly Call** (1-800-768-2983. 3841572#) - Matthew Acho
- **3:30pm - 4:30pm 3:30 CONF. CALL RB, SO, Jerry Colangelo (assistant Jen) re: Douglas Ranch** (DIAL: 712-451-0744 / code: 922904)

## Thursday, January 31

## Tuesday, January 29

- **8:00am - 11:30am 8:30-11:30 TOUR OF SWITCH FACILITY - Go to SWITCH TOUR BUS AREA at hotel** (\*Gayle also invite - need to have ID and pre-clearance for everyone)
- **8:01am - 4:30pm 1/29-1/30 NEM conference (National Energy Marketers Association)** (Las Vegas)
- **6:00pm - 8:00pm RECEPTION - NEM Western conf.** (Caesars Palace - Milano II Ballroom)

## Friday, February 1

- **9:00am - 10:00am RB, SO, Lucy Mason & \_\_\_\_\_(2) from Sundial** (Chairman's office) - Bob Burns
- **10:00am - 10:30am POSSIBLE LEGISLATIVE UPDATES STAFF MEETING w/Chairman, Steve, Nick and Staff** (Meeting location TBD or via web ex, conference call) - Bob Burns ☺
- **11:30am - 12:00pm Rob - IT mtg. w/Chairman Burns re: Cell phone calendar default selection** (Chairman's office) - Bob Burns
- **12:00pm - 12:30pm Wkly. mtg. w/Comm. Burns, Holly W., Steve O. re: Media Updates** (Comm. Burns' office) - Bob Burns ☺
- **12:30pm - 1:00pm 1:1 Mtg. RB & SO re: Updates** (RB's office) - Steven M. Olea ☺
- **1:00pm - 2:00pm Legislative meeting** (Capitol) - Bob Burns
- **2:30pm - 3:30pm 2:30 Mtg. w/Comm. Burns, Steve O. & Staff re: 2/5-6, 2019 Open Meeting Agenda review** (Comm. Wing conf. room)

## Wednesday, January 30

- **8:30am - 10:00am 1/29-1/30 NEM conference (National Energy Marketers Association)** (Las Vegas)
- **10:00am - 12:00pm GUEST SPEAKER at Review of the Expansion of Competitive Market Opportunities in the Western States**
- **2:00pm - 4:30pm CONF. CONT.**

## Saturday, February 2

## Sunday, February 3

# February 4, 2019 - February 10, 2019

February 2019							March 2019						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
					1	2						1	2
3	4	5	6	7	8	9	3	4	5	6	7	8	9
10	11	12	13	14	15	16	10	11	12	13	14	15	16
17	18	19	20	21	22	23	17	18	19	20	21	22	23
24	25	26	27	28			24	25	26	27	28	29	30
							31						

## Monday, February 4

## Thursday, February 7

- 11:00am - 12:00pm WIRAB Monthly Meeting - View Invite for Meeting Detail (s 866-740-1260 / Code: 8974605) - Eric Baran ☺
- 1:00pm - 1:30pm Wkly. mtg. w/Comm. Burns, Holly W., Steve O. re: Media Updates (Comm. Burns' office) - Bob Burns ☺
- 1:30pm - 3:00pm 1:30 Chairman Burns, Steve O., Maureen, Joan Burke, Esq. & Others (see below) (Comm. Wing conf. room) - Lynn Jahnke
- 3:00pm - 3:30pm 1:1 Mtg. RB & SO re: Updates (RB's office or conf. call) - Steven M. Olea ☺

## Tuesday, February 5

- 9:00am - 10:00am Open Mtg. Review - Chairman B & Steve - RB's office
- 10:00am - 5:00pm OPEN MEETING DAY

## Friday, February 8

- 11:00am - 12:00pm POSSIBLE LEGISLATIVE UPDATES STAFF MEETING w/Chairman, Steve, Nick and Staff (Meeting location TBD or via web ex, conference call) - Bob Burns ☺

## Wednesday, February 6

- 9:00am - 10:00am Open Mtg. Review - Chairman B & Steve - RB's office
- 10:00am - 1:00pm 2ND DAY OF OPEN MEETING
- 1:00pm - 5:00pm ACC Commission Staff meeting

## Saturday, February 9

- 8:00am - 11:30am 8:05 am - FLY TO D.C. - SW Flight # 4285 - conf. # OUQEEQ (Phx to Dallas 11:20 am)
- 11:30am - 12:00pm DALLAS AIRPORT 11:20 am - 12:15 pm
- 12:00pm - 3:00pm 12:55-3:55 pm - FLY TO D.C. - SW Flight # 5294 (Dallas to D.C.)
- 3:00pm - 4:00pm HOTEL - The Renaissance Washington DC

## Sunday, February 10

- 7:00am - 9:45am 9:00-11:45 - NARUC Subcommittee on Supplier
- 7:00am - 8:00am NARUC Conf. Registration EYCNUM (Gayle)
- 8:00am - 5:00pm 2/10-2/13 NARUC Winter Summit - Washington,
- 3:30pm - 4:00pm
- 5:00pm - 6:30pm WELCOME RECEPTION (\*Bob & Gayle registered)
- 6:30pm - 8:30pm Reception Honoring Commissioners

# February 11, 2019 - February 17, 2019

February 2019

Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28		

March 2019

Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

## Monday, February 11

- **7:30am - 8:30am 7:30-8:45 am SEIA Reforming Wholesale Electricity Markets** \*[ticket inside and printed] #2550963 (Washington Renaissance hotel - Mount Vernon Ballroom, 999 9th St)
- **8:30am - 11:30am 2/10-2/13 NARUC Winter Summit - Washington, DC**
- **11:30am - 1:00pm LUNCHEON - California ISO Update and Discussion on Energy Imbalance Market & Regional Activities** (Meeting room 2 - Renaissance Washington hotel \*[1/22 RSVP'd])
- **1:00pm - 2:00pm 3:00 D.C. /1:00 AZ time - CALL-IN w/ Wendy Baldo, Chairman Burns, Steve & Nick** (712-451-0744 / code 922904 - NICK (host pin # 9538)) - Lynn Jahnke
- **4:30pm - 6:00pm 4:45 - 5:45 Western (Business) Conference of Public Service Commissioners mtg.** (\_\_\_\_\_ re: Travel Stipened Policy)
- **6:30pm - 8:30pm 6:30 AGA DINNER Bob & Gayle - walking distance or transportation provided from hotel** \*[RSVP'd 1/3/19]

## Thursday, February 14

- **8:00am - 5:00pm 8:50 am SW Flight # 1106 - Conf. # OUQEEQ** (5:00 pm arrival Phx)

## Tuesday, February 12

- **7:30am - 9:00am 7:45-8:45 IEI Breakfast Briefing** \*[1/28 RSVP'd] (Renaissance - Mount Vernon Square room)
- **9:00am - 11:30am 2/10-2/13 NARUC Winter Summit - Washington, DC**
- **11:30am - 1:30pm 11:45-1:15 Grid Valuation Framework Guidelines Demonstration - LUNCH PROVIDED** (Renaissance Hotel \*[RSVP'd to Kerry Worthington on 2/6])
- **12:00pm - 1:00pm Invitation: Energy/water savings calculations discussion @ Tue Feb 12, 2019 12pm - 1pm (MST)** (smolea@azcc.gov) (1-877-820-7831 login 191299) - mmmahone@asu.edu
- **1:30pm - 5:00pm CONF. CONT.**
- **6:00pm - 8:00pm 6:00 Meet in Lobby - SUSAN CLARK DINNER** \*[1/16 RSVP'd for R&G] (The Hamilton - LOFT, 600 14th Street NW (Susan's cell 850-212-3417))

## Friday, February 15

- **10:00am - 11:00am POSSIBLE LEGISLATIVE UPDATES STAFF MEETING w/Chairman, Steve, Nick and Staff** (Meeting location TBD or via web ex, conference call) - Bob Burns ☺
- **10:00am - 11:00am STAFF OPEN MEETING**
- **11:00am - 11:30am Wkly. mtg. w/Comm. Burns, Holly W., Steve O. re: Media Updates** (Comm. Burns' office or Web ex) - Bob Burns ☺

## Wednesday, February 13

- **8:00am - 9:00am 2/10-2/13 NARUC Winter Summit - Washington, DC**
- **9:00am - 10:00am CONF. CALL Bill R., Chairman & Steve (9:00 am AZ / 11:00 am DC times)** (DIAL-IN (877) 594-8353 / code: 18402670#)
- **12:00pm - 1:30pm RB & SO ATTENDING - 12:00-1:15 Briefing & Tour - E-ISAC (Electricity Information Sharing & analysis Center (LUNCH AVAILABLE))** (\*Short ride or 10 minute walk from hotel \*[SAVE THE DATE EMAIL RECEIVED])

## Saturday, February 16

## Sunday, February 17

# February 18, 2019 - February 24, 2019

February 2019

Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28		

March 2019

Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

## Monday, February 18

## Thursday, February 21

- 9:00am - 10:30am WEB EX w/Chairman Burns
- 9:00am - 9:30am RB, SO, Amanda Ho (APS) & Jessica Reinhardt (Sun Run) re: Joint proposal (Chairman's office) - Bob Burns
- 9:30am - 10:00am Wkly. mtg. w/Comm. Burns, Holly W., Steve O. re: Media Updates (Web Ex) - Bob Burns ☺
- 10:00am - 10:30am 1:1 Mtg. RB & SO re: Updates (Web Ex) - Steven M. Olea ☺
- 12:00pm - 1:00pm Telemedicine webinar (Link is in notes)

## Tuesday, February 19

## Friday, February 22

- 10:00am - 10:30am RB, SO, Amanda Ho & \_\_\_\_\_ (APS) re: News Release FCC subject (Chairman's office) - Bob Burns
- 10:30am - 11:00am 10:30 Mtg. w/Jose M. (HR) re: medical insurance coverage (Chair's office)
- 11:00am - 12:00pm RB, SO & Kurt Davis re: Catch up visit (Chairman's office) - Bob Burns
- 1:00pm - 2:00pm Olson Letters on EPCOR & Johnson Utilities (Chairman's Office) - Steven M. Olea
- 1:00pm - 1:30pm
- 2:00pm - 3:00pm Chairman B, Steve, Keith Dunhollander, Daniel Fry (Christian Coalition) re: Interests in Energy Issues (Chairman's office) - Bob Burns
- 3:00pm - 4:00pm Chair Burns, Comm Olson, Steve & Ryan mtg. (Chairman's office) - Bob Burns

- 10:00am - 11:00am POSSIBLE LEGISLATIVE UPDATES STAFF MEETING w/Chairman, Steve, Nick and Staff (Meeting location TBD or via web ex, conference call) - Bob Burns ☺
- 10:30am - 11:30am ARRIVE AT 10:30 APS / 10:45 Sec Perry arrives (19860 N Desert Oasis Blvd Buckeye)

## Wednesday, February 20

## Saturday, February 23

## Sunday, February 24



# February 25, 2019 - March 3, 2019

February 2019							March 2019						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
					1	2						1	2
3	4	5	6	7	8	9	3	4	5	6	7	8	9
10	11	12	13	14	15	16	10	11	12	13	14	15	16
17	18	19	20	21	22	23	17	18	19	20	21	22	23
24	25	26	27	28			24	25	26	27	28	29	30
							31						

## Monday, February 25

- 10:00am - 4:00pm CHAIRMAN via WEB EX - Stakeholder Mtg. & Workshop (Possible modification to the renewable energy standard and tariff rules) (ACC - Hearing room one - events) - Bob Burns

## Thursday, February 28

## Tuesday, February 26

- 11:00am - 12:00pm RB, SO, Stan Barnes, Ian Calkins (Copper State) re: Competition (Chairman's office)
- 12:30pm - 1:00pm Chairman Burns & Rob (IT) Look at Surface (laptop) (Chairman's office) - Bob Burns
- 1:00pm - 1:30pm RB, SO, Josh Robertson & Deb Scott (SRP) re: Updates (Chairman's office) - Bob Burns
- 1:30pm - 2:00pm Chairman Burns, Steve Olea & Chris Watson re: New Safety Director position mtg. (Chairman's office) - Bob Burns
- 2:00pm - 2:30pm PURPA POLICY - Decision No. 52345 (Burns Office) - Steven M. Olea

## Friday, March 1

- 10:00am - 11:00am POSSIBLE LEGISLATIVE UPDATES STAFF MEETING w/Chairman, Steve, Nick and Staff (Meeting location TBD or via web ex, conference call) - Bob Burns ☺

## Wednesday, February 27

- 11:00am - 12:00pm WEB EX
- 11:00am - 11:30am Wkly. mtg. w/Comm. Burns, Holly W., Steve O. re: Media Updates (CHAIRMAN AVAILABLE BY WEB EX) - Bob Burns ☺
- 11:30am - 12:00pm 1:1 Mtg. RB & SO re: Updates (WebEx) - Steven M. Olea ☺
- 12:00pm - 1:30pm WEBINAR - NRRI Lifeline in 2019 - A report from the field
- 1:00pm - 2:00pm CONF. CALL - AZ - NARUC-NASEO Task Force on Comprehensive Electricity Planning - Needs Assessment Call (Dial-in: 703-272-6590, Access Code: 6847372) - D'Costa, Patricia

## Saturday, March 2

## Sunday, March 3

# March 4, 2019 - March 10, 2019

March 2019							April 2019							
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa	
					1	2			1	2	3	4	5	6
3	4	5	6	7	8	9	7	8	9	10	11	12	13	
10	11	12	13	14	15	16	14	15	16	17	18	19	20	
17	18	19	20	21	22	23	21	22	23	24	25	26	27	
24	25	26	27	28	29	30	28	29	30					
						31								

## Monday, March 4

## Thursday, March 7

- 6:30am - 3:30pm 3/7-3/8 NARUC, NASEO Distributions Systems and Planning Training (D.C.)
- 7:30am - 8:00am REGISTRATION (8:45 Opening Remarks)
- 11:00am - 12:00pm WIRAB Monthly Meeting (View Invite for Meeting Details) - Eric Baran ☺
- 12:00pm - 1:00pm STEVE COVERING - w/Dave Hutchinson, Chris Norman, Jo Smith (TEP) re: Upcoming rate application in early April (Chairman's office) - Bob Burns

## Tuesday, March 5

## Friday, March 8

- 9:00am - 10:00am RB, SO, Brandon Peck (Flywheel Government Solutions) & Zolaikha Strong (Copper Development Association) (Chairman's office \*[NO ATTYS]) - Bob Burns
- 10:00am - 10:30am RB, SO, Arturo Gabaldon & Donna Severidt, Community Water Company of Green Valley (Chairman's office (RE: Project Renewals and Update) (No Legal reps)) - Bob Burns
- 11:00am - 12:00pm Chairman Burns, Steve, Eli, Robin - Ryan Bryson (High Side Electric / APS) (Comm. Wing conf. room) - Lynn Jahnke
- 1:30pm - 2:30pm 1:30-2:30 Mtg. w/Comm. Burns, Steve O. & Staff re: 3/12-13/19 Open Meeting Agenda review (Comm. Wing conf. room) - Lynn Jahnke
- 2:30pm - 3:00pm Wkly. mtg. w/Comm. Burns, Holly W., Steve O. re: Media Updates (Chairman Burns' office) - Bob Burns ☺

- 9:00am - 3:30pm 3/7-3/8 NARUC, NASEO Distributions Systems and Planning Training (D.C.)
- 10:00am - 11:00am POSSIBLE LEGISLATIVE UPDATES STAFF MEETING w/Chairman, Steve, Nick and Staff (Meeting location TBD or via web ex, conference call) - Bob Burns ☺
- 5:00pm - 9:00pm Departure 4:59 pm - American Airlines - DCA to PHX (Fl. # 685) (SEAT 10A - Arrival 8:15 pm (Record locator OLCZXY))

## Wednesday, March 6

## Saturday, March 9

- 8:30am - 3:30pm Departure 9:37 am - American Airlines - PHX TO DCA (Fl. # 685) (SEAT 14C - Arrival 3:59 pm (Record locator OLCZXY))
- 4:00pm - 5:00pm TRAVEL TO HOTEL
- 5:00pm - 6:00pm JW Marriott Washington DC, 1331 Pennsylvania Avenue N.W. (On-Line Conf. # 32LPP4QL / Marriott conf. # 81596408)

## Sunday, March 10

# March 11, 2019 - March 17, 2019

March 2019							April 2019						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
					1	2		1	2	3	4	5	6
3	4	5	6	7	8	9	7	8	9	10	11	12	13
10	11	12	13	14	15	16	14	15	16	17	18	19	20
17	18	19	20	21	22	23	21	22	23	24	25	26	27
24	25	26	27	28	29	30	28	29	30				
31													

## Monday, March 11

## Thursday, March 14

- **7:30am - 8:30am 7:30 Guest speaking - Retail Energy Supply Assoc. (breakfast mtg.) Tracy McCormick 717-554-8786** (Tempe - Phoenix Marriott Resort Tempe at the Buttes, Apache/Navajo Room, 2000 W. Westcourt Way Tempe, AZ 85282)
- **9:00am - 9:30am Wkly. mtg. w/Comm. Burns, Holly W., Steve O. re: Media Updates** (Chairman Burns' office ) - Bob Burns ☺
- **9:30am - 10:00am 1:1 Mtg. RB & SO re: Updates** (RB's office or conf. call) - Steven M. Olea ☺
- **10:00am - 1:00pm Electric Vehicle Stakeholder meeting (Part 1 of 2)** (ACC, Hearing room 1) - Bob Burns
- **12:00pm - 1:00pm GoToWebinar - NARUC CPI Webinar: Evolving Approaches to Electricity System Planning** (GoToWebinar - See conference call information below) - webinars@naruc.org
- **1:00pm - 2:00pm RB, SO, Stan Barnes (Copper State) & John Orr (Exelon) re: electric competition issue** (Chairman's office) - Bob Burns

## Tuesday, March 12

- **9:00am - 10:00am Open Mtg. Review - Chairman B & Steve - RB's office**
- **10:00am - 5:00pm OPEN MEETING DAY**

## Friday, March 15

- **10:00am - 11:00am POSSIBLE LEGISLATIVE UPDATES STAFF MEETING w/Chairman, Steve, Nick and Staff** (Meeting location TBD or via web ex, conference call) - Bob Burns ☺

## Wednesday, March 13

- **9:00am - 10:00am Open Mtg. Review - Chairman B & Steve - RB's office**
- **10:00am - 12:00pm 2ND DAY OF OPEN MEETING**
- **1:00pm - 3:00pm STAFF MTG. FOLLOWING O.M.**

## Saturday, March 16

## Sunday, March 17

# March 18, 2019 - March 24, 2019

March 2019							April 2019						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
					1	2		1	2	3	4	5	6
3	4	5	6	7	8	9	7	8	9	10	11	12	13
10	11	12	13	14	15	16	14	15	16	17	18	19	20
17	18	19	20	21	22	23	21	22	23	24	25	26	27
24	25	26	27	28	29	30	28	29	30				
31													

## Monday, March 18

- **12:00pm - 1:00pm CONF. CALL/WEBINAR - EIM BOSR Executive Session meeting** (866.740.1260 / Code: 5738910 OR Webinar Web Login: <https://cc.readytalk.com/r/a2eqswme569g&eom>) - Alaine Ginocchio
- **2:00pm - 3:00pm 2:15-300 GUEST SPEAKER - SRP - Western Markets meeting** (1500 N. Mill Avenue, Tempe - park in the most southern row of parking spaces (closest to the building))

## Thursday, March 21

## Tuesday, March 19

- **9:00am - 10:00am Chairman Burns, Steve & Shawan Bradford (EPCOR) re: Potential Acquisition** (Chairman's office) - Bob Burns
- **10:00am - 10:30am RB, SO, Jeff Guldner (APS) mtg.** (Chairman's office)
- **11:00am - 1:30pm 11:15-1:30 AZ/MEXICO GOVERNOR'S Luncheon** \*[Matt N. paying for seating] (PHX - The Camby, 2401 E. Camelback Rd.)

## Friday, March 22

- **10:00am - 11:00am POSSIBLE LEGISLATIVE UPDATES STAFF MEETING w/Chairman, Steve, Nick and Staff** (Meeting location TBD or via web ex, conference call) - Bob Burns ☺

## Wednesday, March 20

- **10:30am - 11:00am Wkly. mtg. w/Chairman Burns, Holly W., Steve O. re: Media Updates** (WEB EX - Steve & Holly in Chairman Burns' office) - Bob Burns ☺
- **11:00am - 11:30am 1:1 Mtg. RB & SO re: Updates** (WEB EX) - Steven M. Olea ☺

## Saturday, March 23

## Sunday, March 24

# March 25, 2019 - March 31, 2019

March 2019							April 2019						
Su	Mo	Tu	We	Th	Fr	Sa	Su	Mo	Tu	We	Th	Fr	Sa
					1	2		1	2	3	4	5	6
3	4	5	6	7	8	9	7	8	9	10	11	12	13
10	11	12	13	14	15	16	14	15	16	17	18	19	20
17	18	19	20	21	22	23	21	22	23	24	25	26	27
24	25	26	27	28	29	30	28	29	30				
31													

## Monday, March 25

- 11:00am - 12:00pm **Critical Infrastructure Committee / Staff Subcommittee Monthly Call** (1-800-768-2983. 3841572#) - Matthew Acho
- 5:00pm - 7:00pm **RB & SO ATTENDING - The Western Way - Economic & Fiscal Benefits of Rural Utility-Scale Renewable Energy Facilities in AZ (RECEPTION)** (AC Biltmore hotel, 2811 E. Camelback Rd. \*[3/14 RSVP'd])

## Thursday, March 28

- 8:30am - 10:00am **ACC Line Siting Interviews** - Bob Burns
- 10:00am - 5:00pm **OPEN MEETING - EPCOR (ACC)**

## Tuesday, March 26

- 10:00am - 12:00pm **Channel 3 News - TV station @ Dairy (Directions inside)** (Triple G Dairy- 29115 W Broadway Rd, Buckeye)

## Friday, March 29

- 10:00am - 11:00am **POSSIBLE LEGISLATIVE UPDATES STAFF MEETING w/Chairman, Steve, Nick and Staff** (Meeting location TBD or via web ex, conference call) - Bob Burns ☺
- 11:00am - 1:00pm **WUAA Luncheon (Ray Jones) \*[3/5 registered]** (PHX - Airport Marriott, 1101 N. 44th Street)

## Wednesday, March 27

- 8:30am - 4:00pm **RB & SO ATTENDING - Energy Blockchain Regional Summit \*[TICKET to scan inside]** (Phoenix - ASU - Beus Center for Law & Society, 111 E. Taylor St.)

## Saturday, March 30

## Sunday, March 31