



## ARIZONA CORPORATION COMMISSION

---

EXECUTIVE DIRECTOR  
Matthew J. Neubert

SECRETARY  
Carolyn D. Buck  
Phone: 602-542-3931  
[cdbuck@azcc.gov](mailto:cdbuck@azcc.gov)

COMMISSIONERS  
Chairman Robert "Bob" Burns  
Boyd Dunn  
Sandra D. Kennedy  
Justin Olson  
Lea Márquez Peterson

### NOTICE

#### OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

Tuesday, March 24, 2020  
10:00 a.m.

Hearing Room One  
1200 W. Washington St.  
Phoenix, AZ 85007

This shall serve as notice of an open meeting at the above location for consideration, discussion, and possible vote of the items on the agenda and other matters related thereto. Commissioners may attend the proceedings in person, or by telephone, video, or internet conferencing, and may use this open meeting to ask questions about the matters on the agenda. The parties to the matters to be discussed or their legal representatives are requested, though not required, to attend. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. § 38-431.03 (A) (3) on the matters noticed herein.

Because of the guidance issued by state and federal officials regarding the Covid-19 pandemic, meetings of 10 or more should be by teleconference only. Only essential Commission staff will attend in person. The public is strongly discouraged from attending in person. The public will be able participate by either watching and listening to the meeting online or listening to the meeting via telephone. For those wishing to enter an appearance or provide public comment for a particular item please use the dial in phone numbers. Once the item for which you are appearing or providing public comment is concluded, please hang up and watch the live stream.

Persons with a disability may request reasonable accommodations by contacting the Commission Secretary listed above.

*Agendas are also available online at: [azcc.gov/agendas](http://azcc.gov/agendas)*

**Dial-in Phone Number:** 1-866-705-2554 Passcode to Speak: 241497  
1-866-705-2554 Passcode to Listen Only: 2414978

*This meeting will be available online at: <http://www.azcc.gov/live>*

**NOTE:** The Commission may choose to take testimony under oath.



## ARIZONA CORPORATION COMMISSION

---

### **Chairman's Proposed Consent Agenda**

1. **Forex & Bitcoin Trader** ([S-21085A-19-0271](#)) – Order to Cease and Desist and Order for Administrative Penalties
2. **LendingClub Corporation** ([S-21095A-20-0044](#)) – Order for Administrative Penalties and Consent to Same.
3. **CenturyLink** ([T-01051B-18-0259](#) and [T-03335A-18-0259](#)) – Formal Complaint by North County Communications of Arizona against Qwest Corporation dba CenturyLink QC.
4. **Southwest Gas** ([G-01551A-19-0323](#)) – Application for Approval of a Special Gas Procurement Agreement with Yuma Cogeneration Associates.
5. **Arizona Corporation Commission – Safety Rulemaking** ([RG-00000A-19-0136](#)) – Proposed Amendments to the Pipeline Safety Rules R14-5-202, and R14-5-204.
6. **Sun Leisure Estates Utilities Company, Inc.** ([W-02386A-19-0199](#)) – Application for Approval of the Sale of its Assets and for Cancellation of its Certificate of Convenience and Necessity.
7. **Dragoon Water Company** ([W-01917A-19-0170](#) and [W-01917A-19-0246](#)) – Application for Approval of a Rate Increase and for Authority to Incur Long-Term Debt.
8. **White Horse Ranch Owners** ([W-04161A-19-0282](#)) – Application for an Emergency Rate Increase.
9. **Pincrest Water Company, Inc.** ([W-02091A-19-0264](#)) – Application for Approval of Adjustment in Rates.
10. **Far West Water & Sewer, Inc.** ([WS-03478A-19-0275](#)) – Application to Extend its Certificate of Convenience and Necessity for Sewer Service to Serve Multiple Parcels.
11. **Global Water – Palo Verde Utilities Company, LLC and Santa Cruz Water Company, LLC** ([SW-20445A-19-0121](#) and [W-20446A-19-0122](#)) – Order Correcting Decision NO. 77539 *Nunc Pro Tunc*.
12. **EPCOR Water Arizona, Inc.** ([WS-01303A-16-0145](#)) – Request for Authority to Implement a System Improvement Benefits Surcharge.
13. **Trico Electric Cooperative, Inc.** ([E-01461A-19-0315](#)) – Application for Approval of an Update Avoided Cost Rate for its Net Metering Tariffs.



## ARIZONA CORPORATION COMMISSION

---

### Regular Agenda

14. **DCR Transmission, L.L.C. (Ten West Link Project)** ([L-21088A-19-0309-00185](#)) – Application in conformance with the requirements of A.R.S. § 40-360 et. seq., for a Certificate of Environmental Compatibility Authorizing the 500 kV Transmission Line, which includes the Construction of a New 125 Mile kV Transmission Line between Arizona Public Service Company's Delaney Substation until Southern California Edison's Colorado River Substation, to be Referred to as the Ten West Link Project.
15. **Tucson Electric Power Company** ([L-00000C-20-0007-00186](#)) – Application for a Certificate of Environmental Compatibility Authorizing the Irvington to East Loop 138 kilovolt (kV) Transmission Line Project, Which Includes the Construction of New 138 kV Transmission Lines Originating at the Irvington Substation (Section 03, Township 15 South, Range 14 East), with an Interconnection at the Port Substation (Section 18, Township 15 South, Range 15 East) and Terminating at the East Loop Substation (Section 08, Township 14 South, Range 15 East), each Located within Pima County, Arizona.
16. **Granite Dells Water Company** ([W-01670A-19-0250](#)) – Application Requesting Approval of Adjustment in Rates.
17. **Red Rock Utilities, LLC** ([WS-04245A-16-0392](#)) – Application for an Extension of its Existing Certificate of Convenience and Necessity for Water Service.
18. **Liberty Utilities (Gold Canyon Sewer) Corp.** ([SW-02519A-19-0268](#)) – Application for an Extension of its Certificate of Convenience and Necessity to Provide Wastewater Utility Service in Pinal County, Arizona.
19. **Johnson Utilities L.L.C.** ([WS-02987A-18-0050](#)) – Update from Interim Manager and/or Utilities Division Staff.
20. **Johnson Utilities L.L.C.** ([WS-02987A-15-0284](#)) – Staff's Inquiry into the Termination of Standpipe Service by Johnson Utilities, L.L.C..
21. **Johnson Utilities L.L.C.** ([WS-02987A-06-0663](#)) – Order Extending the Time Deadline Contained in Decision Nos. [69414](#), [71242](#), [72531](#), [74156](#), and [76096](#).
22. **Global Water – Santa Cruz Water Company, LLC.** ([W-20446A-19-0067](#) and [SW-20445A-19-0068](#)) – Application for an Extension of its Existing Certificate of Convenience and Necessity.
23. **Alliant Gas** ([G-20889A-19-0283](#)) – Approval of a Purchased Gas Adjustor Surcharge Credit for the Page-Area Propane Gas Distribution System.



## ARIZONA CORPORATION COMMISSION

---

*Items Nos. 24, 25, and 26 will not be heard before 1:00 pm on March 24, 2020*

24. **Tucson Electric Power Company** ([E-01933A-15-0322](#) and [E-01933A-15-0329](#)) – Application for Authorization for Annual Purchased Power and Fuel Adjustment Clause (“PPFAC”) Rate Adjustment.
25. **Arizona Public Service Company** ([E-01345A-19-0003](#)) - Discussion, consideration and possible vote regarding the APS rate comparison tool, implementation of effective Customer Outreach and Education Program, and proforma billing.
26. **Arizona Corporation Commission** ([AU-00000A-20-0050](#)) – Commission Inquiry into Utility Preparedness Plans to ensure safe and reliable operations during the COVID-19: Update from any Class A or B utility that wishes to provide new information that was not discussed at the Commission’s March 16, 2020 Open Meeting. Any public comment should be provided through Docket Control.