

EXECUTIVE DIRECTOR Matthew J. Neubert

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Chairman Robert "Bob" Burns
Boyd Dunn
Sandra D. Kennedy
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# NOTICE

## OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

Wednesday, June 10,2020 9:00 a.m.

Hearing Room One 1200 W. Washington St. Phoenix, AZ 85007

This shall serve as notice of an open meeting at the above location for consideration, discussion, and possible vote of the items on the agenda and other matters related thereto. Commissioners may attend the proceedings in person, or by telephone, video, or internet conferencing, and may use this open meeting to ask questions about the matters on the agenda. The parties to the matters to be discussed or their legal representatives are requested, though not required, to attend telephonically. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. § 38-431.03 (A) (3) on the matters noticed herein.

Because of the guidance issued by state and federal officials regarding the Covid-19 pandemic, meetings of 10 or more should be by teleconference only. Only essential Commission staff will attend in person. The public is strongly discouraged from attending in person. The public will be able to participate by either watching and listening to the meeting online or listening to the meeting via telephone. For those wishing to enter an appearance or provide public comment for a particular item please use the dial in phone numbers. Once the item for which you are appearing or providing public comment is concluded, please hang up and watch the live stream.

Persons with a disability may request reasonable accommodations by contacting the Commission Secretary listed above.

Agendas are also available online at: azcc.gov/agendas

Dial-in Phone Number: 1-866-705-2554 Passcode to Speak: 241497

1-866-705-2554 Passcode to Listen Only: 2414978

This meeting will be available online at: <a href="http://www.azcc.gov/live">http://www.azcc.gov/live</a>

**NOTE:** The Commission may choose to take testimony under oath.

## **Chairman's Proposed Consent Agenda**

- 1. Maximo Natural Products, Inc, Ismael Villalobos (a/k/a Ismael Villalobos Garcia) and Blanca Villalobos (S-21090A-19-0326) Order to Cease and Desist, Restitution, Administrative Penalties and Consent to Same By: All Respondents.
- 2. **Loma Estates Water Company** (<u>W-02445A-20-0076</u>) Application for an Emergency Rate Increase.
- 3. **Kohl's Ranch Water Company** (W-02886A-19-0099 and W-02886A-20-0014) Application for Approval of a Financing Application and Rate Application.
- 4. **Walnut Creek Water Company** (<u>W-02466A-19-0290</u> and <u>W-02466A-19-0293</u>) Application for Approval of a Financing Application and Rate Application.
- 5. **Liberty Utilities (Black Mountain Sewer) Corporation** (<u>SW-02361A-20-0122</u>) Application for Approval of a Customer Assistance Tariff.
- 6. **DS Water Company** (W-04049A-18-0412) Application for Approval of a Rate Increase.
- 7. **Trico Electric Cooperative, Inc.** (E-01461A-20-0102) Application for Approval for an Extension of Deadline to file its Interconnection Manual.
- 8. **Mohave Electric Cooperative, Inc**. (<u>E-01750A-19-0152</u>) Application of its 2020 Renewable Energy Standard and Tariff Plan, including a Renewable Energy Standard Tariff.
- 9. **UNS Electric, Inc.** (E-04204A-20-0111) Application for Approval of a Revised Rate Rider 14, Resource Comparison Proxy Export Rate.
- 10. **UNS Electric, Inc.** (E-04204A-20-0042) Application to Approve a Special Contract between UNS Electric, Inc. and Origin Mining Company, LLC.
- 11. **UNS Electric, Inc.** (<u>E-04204A-20-0117</u>) Application for Approval of its Distributed Generation Interconnection Manual.
- 12. **Garkane Energy Cooperative, Inc.** (<u>E-01891A-20-0097</u>) Request for waiver from the Interconnection of Distributed Generation Facility Rules; or alternatively requests to delay effective date.
- 13. **Tucson Electric Power Company** (E-01933A-20-0116) Application for Approval of its Distributed Generation Interconnection Manual.



14. **Dixie-Escalante Rural Electric Association, Inc.** (<u>E-02044A-20-0099</u>) – Application for waiver from the Interconnection of Distributed Generation facility rules.

## Regular Agenda

- 15. **Arizona Public Service Company** (E-01345A-20-0152) Application for Approval of Arizona Public Service Company's Distributed Generation Interconnection Manual.
- 16. **Trico Electric Cooperative, Inc.** (E-00000A-19-0128) Notice of Changes to Cooperative Termination of Service Procedures Pursuant to A.R.S. § 40-367.
- 17. **Sulphur Springs Valley Electric Cooperative, Inc.** (<u>E-00000A-19-0128</u>) Notice of Changes to Cooperative Termination of Service Procedures Pursuant to A.R.S. § 40-367.
- 18. **Duncan Valley Electric Cooperative, Inc.** (<u>E-00000A-19-0128</u>) Notice of Changes to Cooperative Termination of Service Procedures Pursuant to A.R.S. § 40-367.
- 19. **Navopache Electric Cooperative, Inc.** (<u>E-00000A-19-0128</u>) Notice of Changes to Cooperative Termination of Service Procedures Pursuant to A.R.S. § 40-367.
- 20. **Graham County Electric Cooperative, Inc.** (<u>E-00000A-19-0128</u>) Notice of Changes to Cooperative Termination of Service Procedures Pursuant to A.R.S. § 40-367.
- 21. **Ponderosa Utility Corporation** (W-01717A-19-0329) Application for Approval of a Rate Increase.
- 22. **Johnson Utilities, L.L.C.** (WS-02987A-18-0050) Update from Interim Manager and/or Utilities Division Staff.
- 23. **Johnson Utilities, L.L.C.** (<u>WS-02987A-18-0050</u>) Update from the Commission's Utilities Division regarding the Capital Improvement Plan Projects Approved in Decision No. 77330 for the Pecan Water Reclamation Facility in light of the Issuance of the Return to Compliance Plan by the Arizona Department of Environmental Quality.
- 24. **EPCOR Water Arizona Inc.** (<u>WS-01303A-19-0305</u>) Application to Extend its Certificate of Convenience and Necessity for its Luke 303 Wastewater District.
- 25. **Qwest Corporation dba CenturyLink QC** (<u>T-01051B-19-0135</u>) Discussion, consideration and possible vote on proposed order accepting the Safety Division's recommendations in this case including entry of a proposed Consent Decree, monetary fines and reporting requirements.
- 26. **Qwest Corporation dba CenturyLink QC** (<u>T-01051B-19-0001</u>) Commission's Inquiry/Investigation of Qwest Corporation dba CenturyLink QC Regarding 911 Outages; and (<u>T-01051B-19-0183</u>) In the Matter of the Commission's Inquiry/Investigation



Regarding the Adequacy of the Equipment and Facilities of Qwest Corporation D/B/A CenturyLink, QC. Commission discussion, consideration, and possible vote regarding CenturyLink's proposed remedy plan.

# Items Nos. 27 and 28 will not be heard before 1:00 p.m. on Wednesday, June 10, 2020

- 27. **Arizona Corporation Commission** (<u>AU-00000A-20-0050</u>) Presentation by NJBSoft of COVID-19 Pilot Program in Arizona to track Coronavirus in sewage using software preliminary data and results.
- 28. **Arizona Corporation Commission** (<u>AU-00000A-20-0050</u>) Commission Inquiry into Utility Preparedness Plans to ensure safe and reliable operations during the COVID-19. Discussion, consideration and possible vote on Commissioner Kennedy's solar credits proposal contained in her May 21, 2020 letter.