



ARIZONA CORPORATION COMMISSION

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NOTICE

OPEN MEETING OF THE ARIZONA CORPORATION COMMISSION

Wednesday, August 5, 2020
10:00 a.m.

Hearing Room One
1200 W. Washington St.
Phoenix, AZ 85007

This shall serve as notice of an open meeting at the above location for consideration, discussion, and possible vote of the items on the agenda and other matters related thereto. Commissioners may attend the proceedings in person, or by telephone, video, or internet conferencing, and may use this open meeting to ask questions about the matters on the agenda. The parties to the matters to be discussed or their legal representatives are requested, though not required, to attend telephonically. The Commissioners may move to executive session, which will not be open to the public, for the purpose of legal advice pursuant to A.R.S. § 38-431.03 (A) (3) on the matters noticed herein.

Because of the guidance issued by state and federal officials regarding the Covid-19 pandemic, meetings of 10 or more should be by teleconference only. Only essential Commission staff will attend in person. The public is strongly discouraged from attending in person. The public will be able to participate by either watching and listening to the meeting online or listening to the meeting via telephone. For those wishing to enter an appearance or provide public comment for a particular item please use the dial in phone numbers. Once the item for which you are appearing or providing public comment is concluded, please hang up and watch the live stream.

Persons with a disability may request reasonable accommodations by contacting the Commission Secretary listed above.

Agendas are also available online at: azcc.gov/agendas

Dial-in Phone Number: 1-866-705-2554 Passcode to Speak: 241497
1-866-705-2554 Passcode to Listen Only: 2414978

This meeting will be available online at: <http://www.azcc.gov/live>

NOTE: The Commission may choose to take testimony under oath.



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Chairman's Proposed Consent Agenda

1. **Oak Creek Water Company No. 1** ([W-01392A-20-0096](#)) – Application for Approval of the Sale of Assets and Cancellation of the Certification of Convenience and Necessity.
2. **Southwest Gas Corporation** ([G-01551A-20-0138](#)) - Application for Approval of a Special Gas Procurement Agreement with UPS Fuel Services, Inc.
3. **Southwest Gas Corporation** ([G-01551A-20-0141](#)) - Application for Approval of a Renewable Natural Gas Interconnection Construction Agreement with Sunoma Renewable Biofuel LLC.
4. **Ajo Improvement Company** ([E-01025A-20-0189](#)) – Application for Waiver of the Renewable Energy Standard Tariff Rules.

Regular Agenda

5. **Michaels Ranch Water Users' Association** - ([W-02624A-19-0013](#) & [W-02624A-19-0014](#)) – Application for Approval of a Financing Surcharge and Amendment to Decision No. 77279 Pursuant to A.R.S. § 40-252 with Notice and Opportunity to be Heard.
6. **Graham County Utilities, Inc.** ([W-02527A-06-0505](#)) – Request for an Extension of Time to File a Rate Application Required by Decision NOS. 69245, 77413, 77606, Pursuant to A.R.S. § 40-252 with Notice and Opportunity to be Heard.
7. **Water Utility of Greater Tonopah, Inc.** - ([W-02450A-06-0626](#) & [SW-20422A-06-0566](#)) – Order Extending Time Deadline in Decision Nos. 70357, 71430, 74818 and 76446, Pursuant to A.R.S. § 40-252 with Notice and Opportunity to be Heard.
8. **Beardsley Water Company, Inc.** ([W-02074A-19-0317](#)) – Application for Approval of a Rate Increase.
9. **Truxton Canyon Water Company, Inc.** - ([W-02168A-18-0308](#) & [W-02168A-19-0089](#)) – Application for Approval of a Rate Increase and Application for Authority to Incur Long - Term Debt.
10. **Arizona Corporation Commission – Resource Planning** ([E-00000V-19-0034](#)) – Request by UNS Electric, Inc., Arizona Electric Power Cooperative, Inc., and all Load Serving Entities for an Extension of Time to File Integrated Resource Plans. The Commission will vote to ratify the action taken at the July 14, 2020 Open Meeting. The agenda for the July 14, 2020 Open Meeting failed to include notice that under the proposed order, “all Load Serving Entities”, as defined in Arizona Administrative Code R14-2-701(26), which includes Arizona Public Service Company and Tucson Electric Power, would also be subject to the modified time line proposed by Utilities Division Staff, for the filing and processing of Integrated Resource Plans.



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11. **Johnson Utilities L.L.C.** ([WS-02987A-18-0050](#)) – Update from Interim Manager and/or Utilities Division Staff.

12. **Arizona Public Service Company** ([E-01345A-19-0003](#)) - Update regarding the APS rate comparison tool, implementation of effective Customer Outreach and Education Program, and proforma billing.