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**BEFORE THE ARIZONA POWER PLANT
AND TRANSMISSION LINE SITING COMMITTEE**

IN THE MATTER OF THE
APPLICATION OF HARQUAHALA
FLATS ENERGY STORAGE, LLC, IN
CONFORMANCE WITH THE
REQUIREMENTS OF ARIZONA
REVISED STATUTES 40-360, *ET SEQ.*,
FOR A CERTIFICATE OF
ENVIRONMENTAL COMPATIBILITY
AUTHORIZING THE HARQUAHALA
FLATS BATTERY ENERGY STORAGE
SYSTEM INTERCONNECTION
PROJECT, WHICH CONSISTS OF A
NEW, APPROXIMATELY 2.9-MILE-
LONG, 500KV TRANSMISSION LINE
CONNECTING THE PLANNED
HARQUAHALA FLATS BATTERY
ENERGY STORAGE SYSTEM PROJECT
LOCATED IN UNINCORPORATED
MARICOPA COUNTY, ARIZONA TO
THE EXISTING ARIZONA PUBLIC
SERVICE DELANEY SUBSTATION.

Docket No. L-21340A-24-0260-00241

Case No. 241

NOTICE OF HEARING

A PUBLIC HEARING WILL BE HELD before the Arizona Power Plant and Transmission Line Siting Committee (“Committee”) regarding the Application of Harquahala Flats Energy Storage, LLC (“Harquahala” or “Applicant”) for a Certificate of Environmental Compatibility (“Certificate”) authorizing construction of the Harquahala Flats Battery Energy Storage System Interconnection Project (“Project”).

The Project will be a new 500 kV transmission line approximately 2.9-miles long. The Project is designed to connect the proposed Harquahala Flats Battery Energy Storage System Project, an up to 450 MW standalone battery energy storage system, to the existing Arizona Public Service Delaney Substation. The Project will be located in unincorporated Maricopa County. A map of the Project is attached as **Exhibit A**.

1 The hearing will be held at the Hampton Inn and Suites by Hilton – Phoenix-
2 Goodyear located at 2000 North Litchfield Road, Goodyear, AZ 85395. **The hearing will**
3 **begin on Monday, January 13, 2025 at 1:00 p.m. and will continue as necessary**
4 **through Friday, January 17, 2025, beginning at 9:00 a.m. each day through the**
5 **completion of the hearing.** If any revisions to the hearing schedule are required, they
6 will be noticed on the Project website at: www.HarquahalaFlatsEnergyStorage.com and
7 on the Arizona Corporation Commission (“Commission”) website at:
8 <https://www.azcc.gov/arizona-power-plant/hearings-and-meetings>.

9 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**
10 **SESSION ON MONDAY, JANUARY 13, 2025, BEGINNING AT 5:30 P.M., VIA**
11 **TELEPHONE, ZOOM, OR IN-PERSON AT THE HAMPTON INN AND SUITES-**
12 **PHOENIX-GOODYEAR, 2000 NORTH LITCHFIELD ROAD, GOODYEAR, AZ**
13 **85395. PUBLIC COMMENT MAY BE TAKEN AT THE BEGINNING OF EACH**
14 **HEARING DAY, OR AT OTHER TIMES DURING THE HEARING, AT THE**
15 **DISCRETION OF THE COMMITTEE CHAIRMAN.**

16 **PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC**
17 **HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE**
18 **HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON PUBLIC**
19 **ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE HEARING**
20 **SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH CONSIDERATIONS.**

21 **THE PUBLIC HAS THE OPTION TO WATCH THE HEARING ONLINE**
22 **OR LISTEN TO THE HEARING VIA TELEPHONE.** At least 24 hours in advance
23 of the hearing, information regarding online and telephone hearing access, as well as any
24 additional details regarding safety protocols or other revisions to the hearing schedule
25 will be noticed on the Project website at www.HarquahalaFlatsEnergyStorage.com.

1 The Chairman may, at his discretion, recess the hearing to a time and place to be
2 announced during the hearing, or to be determined after the recess. The date, time and
3 place at which the hearing will be resumed will be posted on the above-noted Project
4 website and the Commission website.

5 **NOTE: NOTICE OF ANY SUCH RESUMED HEARING WILL BE GIVEN;**
6 **HOWEVER, PUBLISHED NOTICE OF SUCH RESUMED HEARING IS NOT**
7 **REQUIRED.**

8 If the Committee decides to conduct a tour, notice that includes a map and
9 itinerary of any such tour will be available at the hearing and posted on the Project and
10 Commission websites. Members of the public may follow the Committee on the tour.
11 During the tour, the Committee may hear testimony at stops on the tour concerning what
12 is visible at the stops and the relevance of the location and view to the Project. No other
13 discussion or deliberation concerning the Application will occur during the tour. A court
14 reporter or recording device will record any testimony taken on the tour for transcription.
15 Public health and safety protocols specific for the tour will be included on the itinerary.
16 If the Committee decides not to take a tour, the hearing will continue as scheduled.

17 Maps of the Project site and detailed information about Project facilities are
18 contained in the Application, which is available for inspection at the following locations:

- 19 • Arizona Corporation Commission Docket Control Center, Phoenix Office,
20 1200 West Washington Street, Suite 108, Phoenix, AZ 85007
- 21 • The Project website: www.HarquahalaFlatsEnergyStorage.com
- 22 • Buckeye Public Library – Downtown Library, 310 N. 6th Street, Buckeye,
23 AZ 85326
- 24 • Buckeye Public Library – Coyote Branch, 21699 W. Yuma Road, Suite
25 116, Buckeye, AZ 85326
- 26 • Saddle Mountain Unified School District #90, 38201 W. Indian School
27 Road, Tonopah, AZ 85354

1 The Applicant will make available final copies of the pre-filing conference, pre-
2 hearing conference, and hearing transcripts at each of the above locations and website.

3 Each county, municipal government, and state agency interested in the Project that
4 desires to be a party to the proceedings shall, not less than ten (10) days before the date
5 set for the hearing, file a Notice of Intent to Become a Party with the Director of Utilities
6 Division, Arizona Corporation Commission, 1200 West Washington Street, Phoenix, AZ
7 85007.

8 Any domestic non-profit corporation or association formed in whole or in part to
9 promote conservation or natural beauty; to protect the environment, personal health or
10 other biological values; to preserve historical sites; to promote consumer interests; to
11 represent commercial and industrial groups; or to promote the orderly development of the
12 area in which the Project is to be located that desires to become a party to the proceedings
13 shall, not less than ten (10) days before the date set for the hearing, file a Notice of Intent
14 to Become a Party with the Director of Utilities Division, Arizona Corporation
15 Commission, 1200 West Washington Street, Phoenix, AZ 85007.

16 The Committee or the Chairman, at any time deemed appropriate, may make other
17 persons parties to the proceedings. Any person may make a limited appearance at a
18 hearing by filing a statement in writing with the Director of the Utilities Division,
19 Arizona Corporation Commission, 1200 West Washington Street, Phoenix, AZ 85007,
20 and the Chairman of the Committee at 2005 North Central Avenue, Phoenix, AZ 85004,
21 not less than five days (5) before the date set for the hearing. A person making a limited
22 appearance will not be a party or have the right to present testimony or cross-examine
23 witnesses.

24 This proceeding is governed by Arizona Revised Statutes (“A.R.S.”) §§ 40-360 to
25 40-360.13 and Arizona Administrative Code (“A.A.C.”) R14-3-201 to R14-3-220. No
26 substantive communication, not in the public record, may be made to any member of the
27 Committee. The written decision of the Committee will be submitted to the Commission
28 pursuant to A.R.S. § 40-360.07. Any person intending to be a party to the proceedings on

1 the matter before the Commission must be a party to the proceedings before the
2 Committee.

3 ORDERED this 26th day of November, 2024.
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7 _____
8 Adam Stafford, Chairman
9 Arizona Power Plant and Transmission Line Siting Committee
10 Assistant Attorney General
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1 CERTIFICATION OF MAILING

2 **ORIGINAL** of the foregoing was e-filed this 2nd day of December, 2024 with:

3 **Utilities Division – Docket Control**

4 ARIZONA CORPORATION COMMISSION
5 1200 W. Washington St.
6 Phoenix, AZ 85007

7 **COPIES** of the foregoing e-mailed this 2nd day of December, 2024 to:

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9 Arizona Corporation Commission
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25
26 /s/ T. Brewer

27 CEC 241
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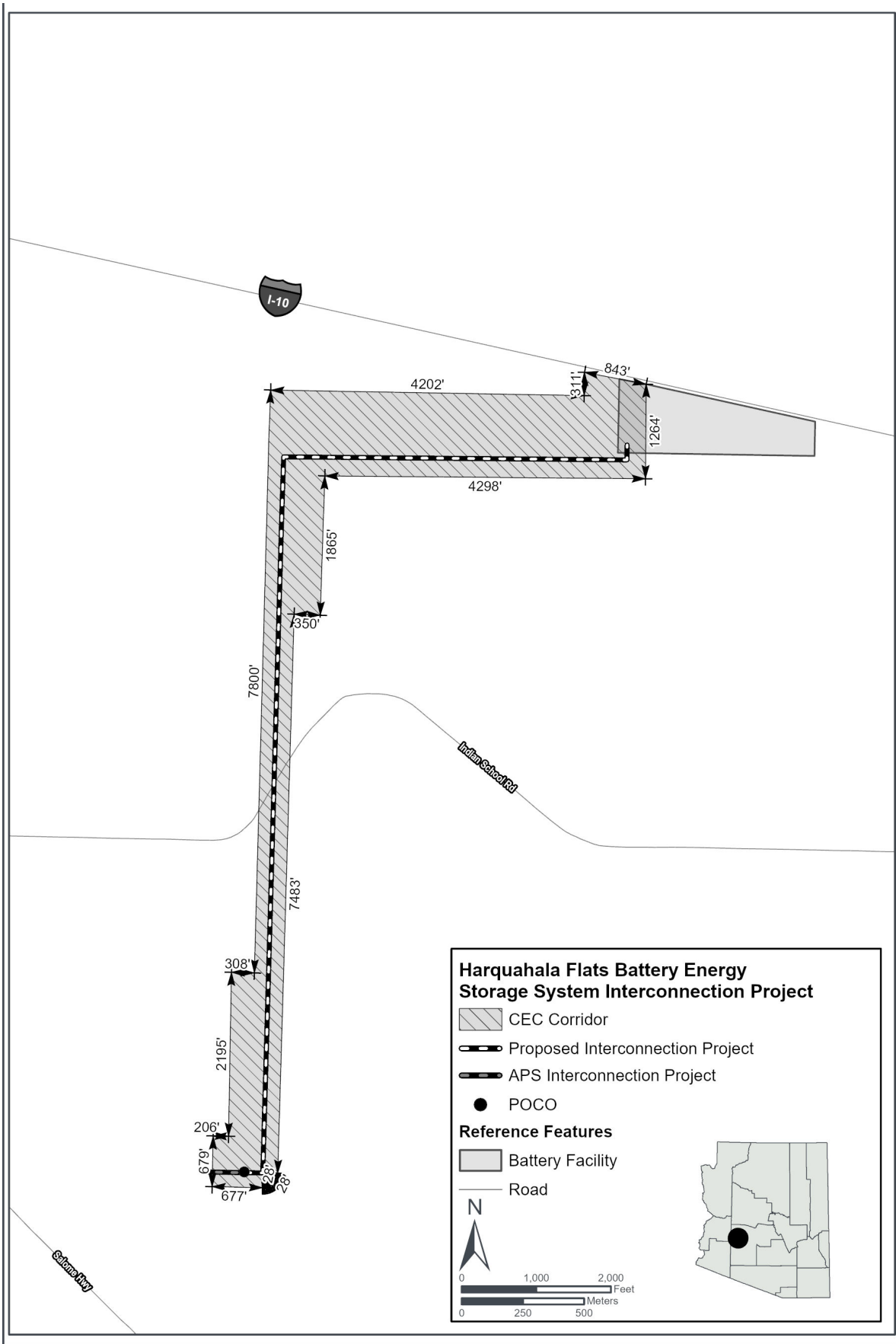


Exhibit A