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**BEFORE THE ARIZONA POWER PLANT
AND TRANSMISSION LINE SITING COMMITTEE**

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IN THE MATTER OF THE APPLICATION OF TUCSON ELECTRIC POWER COMPANY, IN CONFORMANCE WITH THE REQUIREMENTS OF A.R.S. § 40-360, ET SEQ., FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING THE MIDTOWN RELIABILITY PROJECT, WHICH INCLUDES THE CONSTRUCTION OF A NEW 138 KV TRANSMISSION LINE ORIGINATING AT THE EXISTING DEMOSS-PETRIE SUBSTATION (SECTION 35, TOWNSHIP 13 SOUTH, RANGE 13 EAST), WITH AN INTERCONNECTION AT THE PLANNED VINE SUBSTATION (SECTION 06, TOWNSHIP 14 SOUTH, RANGE 14 EAST), AND TERMINATING AT THE EXISTING KINO SUBSTATION (SECTION 30, TOWNSHIP 14 SOUTH, RANGE 14 EAST), EACH LOCATED WITHIN THE CITY OF TUCSON, PIMA COUNTY, ARIZONA.

Docket No.
L-00000C-24-0118-00232

Case No. 232

AGENDA

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Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the general public, the parties, and the Arizona Power Plant and Transmission Line Siting Committee ("Committee"), that the Committee will hold a public meeting/hearing on the above application that is open to the public at the DoubleTree by Hilton Tucson – Reid Park located at 445 South Alvernon Way, Tucson, Arizona 85711, commencing on Monday, July 8, 2024, at 1:00 p.m., and will continue each weekday on Tuesday, July 9, 2024, through Friday, July 19, 2024, as necessary, at the same location beginning at 9:00 a.m. on each day, unless a tour is taken. If a tour is taken, it will begin on Tuesday, July 9, 2024, at approximately 9:00 a.m. or an alternative date and time set by the Chairman of the Committee ("Chairman"). A map and itinerary of any such tour will be available at the hearing and posted on the Project website at <https://www.tep.com/midtown-reliability->

1 project/ and the Arizona Corporation Commission's ("ACC") website at:
2 <https://www.azcc.gov/arizona-power-plant/meeting-schedule>.

3 Public comment will be taken in a special evening session on Monday, July 8, 2024
4 at 5:30 p.m. and may be taken at the beginning of each hearing day or at other times
5 during the hearing at times designated by the Chairman. Unless later ordered by the
6 Chairman, the hearing will adjourn at approximately 5:00 p.m. each day, except on July 8,
7 2024, when it will continue after 5:00 p.m. for the public comment session.

8 The hearing may conclude earlier or later than anticipated, depending upon the
9 number of parties that intervene, the amount of testimony presented, the amount of public
10 comment, and the time needed for deliberations by the Committee. As a part of the public
11 meeting/hearing, members of the Committee will discuss the potential value of a tour, and,
12 at the discretion of the Chairman, may tour the location of the proposed project area as set
13 forth above.

14 **THE PUBLIC HAS THE OPTION TO PARTICIPATE BY EITHER**
15 **WATCHING THE MEETING ONLINE OR LISTENING TO THE MEETING VIA**
16 **TELEPHONE.**

17 At least 24 hours in advance of the hearing, information regarding online and
18 telephone hearing access as well as any additional details regarding safety protocols or
19 other revisions to the hearing schedule, will be posted on the Applicant's Project website
20 at <https://www.tep.com/midtown-reliability-project/> and ACC's website at
21 <https://www.azcc.gov/arizona-power-plant/meeting-schedule>. The Chairman may, at his
22 discretion, recess the hearing to a time and place to be announced during the hearing, or to
23 be determined after the recess. The date, time, and place at which the hearing will be
24 resumed will be posted on the above-noted Project and ACC websites. **NOTE: NOTICE**
25 **OF ANY SUCH RESUMED HEARING WILL BE GIVEN; HOWEVER,**
26 **PUBLISHED NOTICE OF SUCH A RESUMED HEARING IS NOT REQUIRED.**

27 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**
28 **SESSION ON MONDAY JULY 8, 2024, AT 5:30 P.M., VIA TELEPHONE, ZOOM,**
OR IN PERSON AT THE DOUBLETREE BY HILTON TUCSON - REID PARK,

1 445 SOUTH ALVERNON WAY, TUCSON, AZ, 85711. PUBLIC COMMENT MAY
2 ALSO BE TAKEN AT OTHER TIMES DURING THE HEARING AT THE
3 DISCRETION OF THE COMMITTEE CHAIRMAN.

4 PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC
5 HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE
6 PUBLIC HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON
7 PUBLIC ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE
8 HEARING SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH
9 CONSIDERATIONS.

10 At the public meeting/hearing, the Committee may consider, discuss, deliberate
11 and/or vote on the matters on the agenda. Items on the agenda may be taken in a different
12 order than listed as conditions require:

- 13 1. Call to order;
- 14 2. Roll call;
- 15 3. Consideration of and vote upon any requests to intervene;
- 16 4. Hearing on the application;
- 17 5. Public comment at the discretion of the Chairman;
- 18 6. Discussion of potential value of a tour of the proposed route;
- 19 7. If it is decided a tour would be valuable, the Committee will meet at the
20 hearing site. The members of the Committee will tour the project. Members
21 of the public may follow the Committee's tour. No testimony or discussion
22 with or between Committee members about the application or matters
23 relating to the application will take place, except on the record before a court
24 reporter at the designated stops. The Chairman will make any procedural
25 decisions concerning stops at different points of interest;
- 26 8. Discussion of proposed findings of fact, conclusions of law, the certificate of
27 environmental compatibility and conditions to the certificate of
28 environmental compatibility;

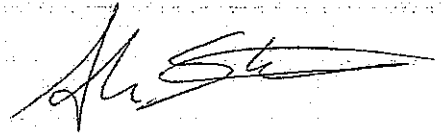
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9. Vote and decision concerning findings of fact, conclusions of law, the certificate of environmental compatibility and conditions to the certificate of environmental compatibility;

10. Adjournment.

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Carolyn Buck, voice phone number: (602) 542-3931, e-mail: CDBuck@azcc.gov. Requests should be made as early as possible to arrange the accommodation. All materials relating to the hearing, including any tour, may be found at the Docket Control of the Arizona Corporation Commission, 1200 W. Washington Street, Phoenix, AZ 85007, First Floor and on the Arizona Corporation Commission website eDocket at <http://www.azcc.gov>.

DATED this 28th day of May, 2024.



Adam Stafford
Assistant Attorney General
Chairman, Arizona Power Plant and
Transmission Line Siting Committee
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Phoenix, Arizona 85007
Adam.Stafford@azag.gov

CERTIFICATION OF MAILING

Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 26 copies were filed this 5th day of June, 2024 with:

Utilities Division – Docket Control
ARIZONA CORPORATION COMMISSION
1200 W. Washington St.
Phoenix, AZ 85007

COPIES of the foregoing mailed this 5th day of June, 2024 to:

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