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**BEFORE THE ARIZONA POWER PLANT
AND TRANSMISSION LINE SITING COMMITTEE**

IN THE MATTER OF THE APPLICATION OF ATLAS NORTH, LLC, IN CONFORMANCE WITH THE REQUIREMENTS OF ARIZONA REVISED STATUTES § 40-360, ET SEQ., FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING THE ATLAS NORTH GENERATION TIE LINE PROJECT, LOCATED IN LA PAZ COUNTY, ARIZONA	Docket No. L-21322A-24-0208-000235 Case No. 235 AGENDA
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AZ CORPORATION COMMISSION
PUBLIC CONTROL

10 Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the
11 general public, the parties, and the Arizona Power Plant and Transmission Line Siting
12 Committee (“Committee”), that the Committee will hold a public meeting/hearing on the
13 above application that is open to the public at Arizona Corporation Commission (“ACC”),
14 located at 1200 West Washington Street, Phoenix, Arizona, 85007 commencing on
15 October 15, 2024, at 9:00 a.m., and will continue on October 16, 2024, at the same
16 location beginning at 9:00 a.m.

17 Public comment will be taken in a special evening session on October 15, 2024, at
18 5:30 p.m. and may be taken at the beginning of each hearing day or at other times during
19 the hearing at times designated by the Chairman. Unless later ordered by the Chairman,
20 the hearing will adjourn at approximately 5:00 p.m. each day, except on October 15, 2024;
21 when it will continue after 5:30 p.m. for the public comment session.

22 No tour of the Project area is planned by the Chairman at this time. If the
23 Chairman or Committee later decides to conduct a tour, notice that includes a map and
24 itinerary of any such tour will be available at the hearing and posted on the Project website
25 at <https://174powerglobal.com/atlas-north/> and the ACC website at:
26 <https://www.azcc.gov/arizona-power-plant/meeting-schedule>.

27 The hearing may conclude earlier or later than anticipated, depending upon the
28 number of parties that intervene, the amount of testimony presented, the amount of public

1 comment, and the time needed for deliberations by the Committee. As a part of the public
2 meeting/hearing, members of the Committee will discuss the potential value of a tour, and,
3 at the discretion of the Chairman, may tour the location of the proposed project area as set
4 forth above.

5 **THE PUBLIC HAS THE OPTION TO PARTICIPATE BY EITHER**
6 **WATCHING THE MEETING ONLINE OR LISTENING TO THE MEETING VIA**
7 **TELEPHONE.**

8 At least 24 hours in advance of the hearing, information regarding online and
9 telephone hearing access as well as any additional details regarding safety protocols or
10 other revisions to the hearing schedule, will be posted on the Applicant's Project website
11 at <https://174powerglobal.com/atlas-north/> and ACC's website at
12 <https://www.azcc.gov/arizona-power-plant/meeting-schedule>. The Chairman may, at his
13 discretion, recess the hearing to a time and place to be announced during the hearing, or to
14 be determined after the recess. The date, time, and place at which the hearing will be
15 resumed will be posted on the above-noted Project and ACC websites. **NOTE: NOTICE**
16 **OF ANY SUCH RESUMED HEARING WILL BE GIVEN; HOWEVER,**
17 **PUBLISHED NOTICE OF SUCH A RESUMED HEARING IS NOT REQUIRED.**

18 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**
19 **SESSION ON OCTOBER 15, 2024, BEGINNING AT 5:30, VIA TELEPHONE,**
20 **ZOOM, OR IN PERSON AT THE ACC, 1200 WEST WASHINGTON STREET,**
21 **PHOENIX, ARIZONA, 85007. PUBLIC COMMENT MAY BE TAKEN AT**
22 **OTHER TIMES DURING THE HEARING AT THE DISCRETION OF THE**
23 **COMMITTEE CHAIRMAN.**

24 **PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC**
25 **HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE**
26 **PUBLIC HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON**
27 **PUBLIC ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE**
28 **HEARING SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH**
CONSIDERATIONS.

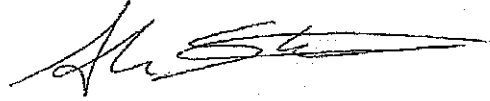
1 At the public meeting/hearing, the Committee may consider, discuss, deliberate
2 and/or vote on the matters on the agenda. Items on the agenda may be taken in a different
3 order than listed as conditions require:

- 4 1. Call to order;
- 5 2. Roll call;
- 6 3. Consideration of and vote upon any requests to intervene;
- 7 4. Hearing on the application;
- 8 5. Public comment at the discretion of the Chairman;
- 9 6. Discussion of potential value of a tour of the proposed route;
- 10 7. If it is decided a tour would be valuable, the Committee will meet at the
11 hearing site. The members of the Committee will tour the project. Members
12 of the public may follow the Committee's tour. No testimony or discussion
13 with or between Committee members about the application or matters
14 relating to the application will take place, except on the record before a court
15 reporter at the designated stops. The Chairman will make any procedural
16 decisions concerning stops at different points of interest;
- 17 8. Discussion of proposed findings of fact, conclusions of law, the certificate of
18 environmental compatibility and conditions to the certificate of
19 environmental compatibility;
- 20 9. Vote and decision concerning findings of fact, conclusions of law, the
21 certificate of environmental compatibility and conditions to the certificate of
22 environmental compatibility;
- 23 10. Adjournment.

24 Persons with a disability may request a reasonable accommodation, such as a sign
25 language interpreter, by contacting Carolyn Buck, voice phone number: (602) 542-3931,
26 e-mail: CDBuck@azcc.gov. Requests should be made as early as possible to arrange the
27 accommodation. All materials relating to the hearing, including any tour, may be found at
28 the Docket Control of the Arizona Corporation Commission, 1200 W. Washington Street,

1 Phoenix, AZ 85007, First Floor and on the Arizona Corporation Commission website
2 eDocket at <http://www.azcc.gov>.

3 **DATED** this _____ day of September, 2024.

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6 _____
7 Adam Stafford
8 Assistant Attorney General
9 Chairman, Arizona Power Plant and
10 Transmission Line Siting Committee
11 15 South 15th Avenue
12 Phoenix, Arizona 85007
13 Adam.Stafford@azag.gov

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CERTIFICATE OF MAILING

Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 25 copies were filed this ~~10~~ day of September, 2024 with:

Utilities Division – Docket Control
ARIZONA CORPORATION COMMISSION
1200 West Washington Street
Phoenix, AZ 85007

COPY of the foregoing emailed/mailed this 10 day of September, 2024, to:

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By 