

1 **BEFORE THE ARIZONA POWER PLANT**
2 **AND TRANSMISSION LINE SITING COMMITTEE**

3 IN THE MATTER OF THE APPLICATION
4 OF ATLAS NORTH, LLC, IN
5 CONFORMANCE WITH THE
6 REQUIREMENTS OF ARIZONA REVISED
7 STATUTES § 40-360, ET SEQ., FOR A
8 CERTIFICATE OF ENVIRONMENTAL
9 COMPATIBILITY AUTHORIZING THE
10 ATLAS NORTH GENERATION TIE LINE
11 PROJECT, LOCATED IN LA PAZ
12 COUNTY, ARIZONA

DOCKET NO.: L-21322A-24-0208-
00235

Case No. 235

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9 **NOTICE OF HEARING**

10 **A PUBLIC HEARING WILL BE HELD** before the Arizona Power Plant and
11 Transmission Line Siting Committee (“Committee”) regarding the Application of Atlas
12 North, LLC (“Applicant”) for a Certificate of Environmental Compatibility to authorize
13 the construction of the Atlas North Generation Tie Line Project (“Project”). The Project
14 consists of an up to two-mile 500-kilovolt (“kV”) transmission line and associated
15 interconnection facilities from the planned Atlas North Solar Project to the regional grid
16 at the Cielo Azul Switchyard. All Project components are located in La Paz County,
17 Arizona. A general location map of the Project is attached as Exhibit A.

18 The hearing will be held at the Arizona Corporation Commission (“ACC”),
19 located at 1200 West Washington Street, Phoenix, Arizona, 85007. **The hearing will**
20 **begin on Tuesday, October 15, 2024, at 9:00 a.m. and will continue on October 16,**
21 **2024, commencing at 9:00 a.m.** If any revisions to the hearing schedule are required,
22 they will be noticed on the Project website at <https://174powerglobal.com/atlas-north/>
23 and on the ACC website at <https://www.azcc.gov/arizona-power-plant/meeting-schedule>.

24 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**
25 **SESSION ON OCTOBER 15, 2024, BEGINNING AT 5:30, VIA TELEPHONE,**
26 **ZOOM, OR IN PERSON AT THE ACC, 1200 WEST WASHINGTON STREET,**

1 PHOENIX, ARIZONA, 85007. PUBLIC COMMENT MAY BE TAKEN AT
2 OTHER TIMES DURING THE HEARING AT THE DISCRETION OF THE
3 COMMITTEE CHAIRMAN.

4 PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC
5 HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE
6 HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON PUBLIC
7 ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE HEARING
8 SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH CONSIDERATIONS.

9 THE PUBLIC HAS THE OPTION TO WATCH THE HEARING ONLINE
10 OR LISTEN TO THE HEARING VIA TELEPHONE. At least 24 hours in advance
11 of the hearing, information regarding online and telephone hearing access, as well as any
12 additional details regarding safety protocols or other revisions to the hearing schedule
13 will be noticed on the Project website at <https://174powerglobal.com/atlas-north/>. The
14 Chairman may, at his discretion, recess the hearing to a time and place to be announced
15 during the hearing, or to be determined after recess. The date, time, and place at which
16 the hearing will be resumed will be posted on the above-noted Project and ACC websites.
17 **NOTE: NOTICE OF ANY SUCH RESUMED HEARING WILL BE GIVEN;**
18 **HOWEVER, PUBLISHED NOTICE OF SUCH A RESUMED HEARING IS NOT**
19 **REQUIRED.**

20 No tour is planned at this time. If the Committee decides to conduct a tour, notice
21 that includes a map and itinerary of any such tour will be available at the hearing and
22 posted on the Project website at: <https://174powerglobal.com/atlas-north/> and the ACC
23 website at: www.azcc.gov/arizona-power-plant/meeting-schedule. Members of the public
24 may follow the Committee on the tour. During the tour, the Committee may hear
25 testimony at stops on the tour concerning what is visible at stops and the relevance of the
26 location and view to the Project. No other discussion or deliberation concerning the

1 Application will occur during the tour. A court reporter or recording device will record
2 any testimony taken on the tour for transcription. Public health and safety protocols
3 specific for the tour will be included on the itinerary.

4 A map of the Project site and detailed information about project facilities and
5 technology are contained in the Application, which is available for inspection at the
6 following locations:

- 7 • ACC Docket Control Center, Phoenix Office, located at 1200 West
8 Washington Street, Suite 108, Phoenix, AZ 85007
- 9 • The Project website: <https://174powerglobal.com/atlas-north/>
- 10 • Centennial Public Library, 69725 Centennial Park Rd, Salome, AZ 85348

11 The Applicant will make available final copies of the pre-filing conference, pre-
12 hearing conference, and hearing transcripts at each of the above locations and website.

13 Each county, municipal government, and state agency interested in the Project that
14 desires to be a party to the proceedings shall, not less than ten (10) days before the date
15 set for the hearing, file a Notice of Intent to Become a Party with the Director of Utilities,
16 Arizona Corporation Commission, 1200 West Washington Street, Phoenix, AZ 85007.

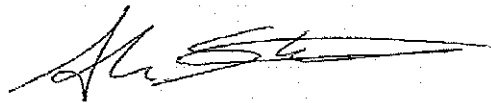
17 Any domestic non-profit corporation or association formed in whole or in part to
18 promote conservation or natural beauty, to protect the environment, personal health, or
19 other biological values to preserve historical sites, to promote consumer interests, to
20 represent commercial and industrial groups, or to promote the orderly development of the
21 area in which the Project is located desiring to become a party to the proceedings shall,
22 not less than ten (10) days before the date set for the hearing, file Notice of Intent to
23 Become a Party with the Director of Utilities, Arizona Corporation Commission, 1200
24 West Washington Street, Phoenix, AZ 85007.

25 The Committee or the Chairman, at any time deemed appropriate, may make other
26 persons parties to the proceedings. Any person may make a limited appearance at the

1 hearing by filing a statement in writing with the Director of Utilities, Arizona
2 Corporation Commission, 1200 West Washington Street, Phoenix, AZ 85007, and the
3 Chairman of the Committee at 2005 North Central Avenue, Phoenix, AZ 85007, not less
4 than five (5) days before the date set for the hearing. A person making a limited
5 appearance will not be a party or have the right to present testimony or cross-examine
6 witnesses.

7 This proceeding governed by Arizona Revised Statutes ("A.R.S.") §§ 40-360 to
8 40-360.13 and Arizona Administrative Code Rules ("A.A.C.") R14-3-201 to R14-3-220.
9 No substantive communication, not in the public record, may be made to any member of
10 the Committee. The written decision of the Committee will be submitted to the ACC
11 pursuant to A.R.S. § 40-360.07. Any person intending to be a party to the proceedings on
12 the matter before the ACC must be a party to the proceedings before the Committee.

13 ORDERED this 5th day of September, 2024.

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17 Adam Stafford, Chairman
18 Arizona Power Plant and
19 Transmission Line Siting Committee
20 Assistant Attorney General
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1 **CERTIFICATE OF MAILING**

2 Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 25 copies were
3 filed this 10 day of September, 2024 with:

4 Utilities Division – Docket Control
5 ARIZONA CORPORATION COMMISSION
6 1200 West Washington Street
7 Phoenix, AZ 85007

8 COPY of the foregoing emailed/mailed this 10 day of September, 2024, to:

9 Legal Division
10 ARIZONA CORPORATION COMMISSION
11 1200 W. Washington Street Phoenix, Arizona 85007
12 legaldiv@azcc.gov

13 Utilities Division
14 ARIZONA CORPORATION COMMISSION
15 1200 West Washington Street Phoenix, Arizona 85007
16 utildivservicebyemail@azcc.gov

17 Lisa L. Glennie
18 Glennie Reporting Services, LLC
19 1555 East Orangewood
20 Phoenix, Arizona 85020
21 admin@glennie-reporting.com
22 Court Reporter

23 Albert H. Acken
24 Acken Law
25 111 E. Dunlap Ave, Suite 1-172
26 Phoenix, AZ 85020
bert@ackenlaw.com
Attorney for Atlas North, LLC

By 

EXHIBIT A

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T3N, R12W, Portions of Sections 18 and 19,
 T3N, R13W, Portions of Sections 13 and 24,
 La Paz County, Arizona
 Image Source: Maxar 5/28/2023

**ATLAS NORTH
 GENERATION TIE LINE PROJECT**
 Certificate of Environmental Compatibility
 TRANSMISSION CORRIDOR

