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**BEFORE THE ARIZONA POWER PLANT
AND TRANSMISSION LINE SITING COMMITTEE**

IN THE MATTER OF THE APPLICATION OF SELMA ENERGY CENTER, LLC, IN CONFORMANCE WITH THE REQUIREMENTS OF ARIZONA REVISED STATUTES 40-360, ET SEQ., FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING THE SELMA SOLAR PROJECT GENERATION TIE LINE, WHICH CONSISTS OF A NEW, APPROXIMATELY 2.3 TO 2.9-MILE-LONG, 230KV TRANSMISSION LINE CONNECTING THE PLANNED SELMA ENERGY CENTER LOCATED WEST OF HIGHWAY-87 NEAR THE INTERSECTION OF EAST SELMA HIGHWAY AND HIGHWAY 87 IN UNINCORPORATED PINAL COUNTY, ARIZONA TO THE EXISTING SALT RIVER PROJECT VAH KI SUBSTATION.

Docket No.
L-21324A-24-0210-00237

Case No. 237

AGENDA
2024 SEP 10 A 10:49
RECEIVED
AZ POWER PLANT & TRANSMISSION
SITING CONTROL

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the general public, the parties, and the Arizona Power Plant and Transmission Line Siting Committee (“Committee”), that the Committee will hold a public meeting/hearing on the above application that is open to the public at the Francisco Grande Hotel and Golf Resort located at 12684 West Gila Bend Highway, Casa Grande, Arizona 85193, commencing on October 21, 2024, at 1:00 p.m., and will continue each weekday on October 22, 2024, as necessary, at the same location beginning at 9:00 a.m. on each day, unless a tour is taken. If a tour is taken, it will begin on an alternative date and time set by the Chairman of the Committee (“Chairman”).

No tour of the Project area is planned by the Chairman at this time. If the Chairman or Committee later decides to conduct a tour, notice that includes a map and itinerary of any such tour will be available at the hearing and posted on the Project website

1 at www.selmasolarproject.com and the Arizona Corporation Commission's ("ACC")
2 website at: <https://www.azcc.gov/arizona-power-plant/meeting-schedule>.

3 Public comment will be taken in a special evening session on October 21, 2024, at
4 5:30 p.m. and may be taken at the beginning of each hearing day or at other times during
5 the hearing at times designated by the Chairman. Unless later ordered by the Chairman,
6 the hearing will adjourn at approximately 5:00 p.m. each day, except on October 21, 2024,
7 when it will continue after 5:30 p.m. for the public comment session.

8 The hearing may conclude earlier or later than anticipated, depending upon the
9 number of parties that intervene, the amount of testimony presented, the amount of public
10 comment, and the time needed for deliberations by the Committee. As a part of the public
11 meeting/hearing, members of the Committee will discuss the potential value of a tour, and,
12 at the discretion of the Chairman, may tour the location of the proposed project area as set
13 forth above.

14 **THE PUBLIC HAS THE OPTION TO PARTICIPATE BY EITHER**
15 **WATCHING THE MEETING ONLINE OR LISTENING TO THE MEETING VIA**
16 **TELEPHONE.**

17 At least 24 hours in advance of the hearing, information regarding online and
18 telephone hearing access as well as any additional details regarding safety protocols or
19 other revisions to the hearing schedule, will be posted on the Applicant's Project website
20 at www.selmasolarproject.com and ACC's website at [https://www.azcc.gov/arizona-](https://www.azcc.gov/arizona-power-plant/meeting-schedule)
21 [power-plant/meeting-schedule](https://www.azcc.gov/arizona-power-plant/meeting-schedule). The Chairman may, at his discretion, recess the hearing to
22 a time and place to be announced during the hearing, or to be determined after the recess.
23 The date, time, and place at which the hearing will be resumed will be posted on the
24 above-noted Project and ACC websites. **NOTE: NOTICE OF ANY SUCH RESUMED**
25 **HEARING WILL BE GIVEN; HOWEVER, PUBLISHED NOTICE OF SUCH A**
26 **RESUMED HEARING IS NOT REQUIRED.**

27 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**
28 **SESSION ON MONDAY, OCTOBER 21, 2024, BEGINNING AT 5:30 P.M., VIA**
TELEPHONE, ZOOM, OR IN PERSON AT THE FRANCISCO GRANDE HOTEL

1 AND GOLF RESORT, 12864 WEST GILA BEND HIGHWAY, CASA GRANDE,
2 ARIZONA 85193. PUBLIC COMMENT MAY ALSO BE TAKEN AT OTHER
3 TIMES DURING THE HEARING AT THE DISCRETION OF THE COMMITTEE
4 CHAIRMAN.

5 PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC
6 HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE
7 PUBLIC HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON
8 PUBLIC ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE
9 HEARING SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH
10 CONSIDERATIONS.

11 At the public meeting/hearing, the Committee may consider, discuss, deliberate
12 and/or vote on the matters on the agenda. Items on the agenda may be taken in a different
13 order than listed as conditions require:

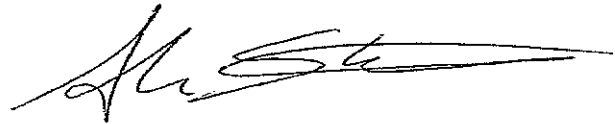
- 14 1. Call to order;
- 15 2. Roll call;
- 16 3. Consideration of and vote upon any requests to intervene;
- 17 4. Hearing on the application;
- 18 5. Public comment at the discretion of the Chairman;
- 19 6. Discussion of potential value of a tour of the proposed route;
- 20 7. If it is decided a tour would be valuable, the Committee will meet at the
21 hearing site. The members of the Committee will tour the project. Members
22 of the public may follow the Committee's tour. No testimony or discussion
23 with or between Committee members about the application or matters
24 relating to the application will take place, except on the record before a court
25 reporter at the designated stops. The Chairman will make any procedural
26 decisions concerning stops at different points of interest;
- 27 8. Discussion of proposed findings of fact, conclusions of law, the certificate of
28 environmental compatibility and conditions to the certificate of
environmental compatibility;

1 9. Vote and decision concerning findings of fact, conclusions of law, the
2 certificate of environmental compatibility and conditions to the certificate of
3 environmental compatibility;

4 10. Adjournment.

5 Persons with a disability may request a reasonable accommodation, such as a sign
6 language interpreter, by contacting Carolyn Buck, voice phone number: (602) 542-3931,
7 e-mail: CDBuck@azcc.gov. Requests should be made as early as possible to arrange the
8 accommodation. All materials relating to the hearing, including any tour, may be found at
9 the Docket Control of the Arizona Corporation Commission, 1200 W. Washington Street,
10 Phoenix, AZ 85007, First Floor and on the Arizona Corporation Commission website
11 eDocket at <http://www.azcc.gov>.

12 **DATED** this 10 day of September, 2024.

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16 _____
17 Adam Stafford
18 Assistant Attorney General
19 Chairman, Arizona Power Plant and
20 Transmission Line Siting Committee
21 15 South 15th Avenue
22 Phoenix, Arizona 85007
23 Adam.Stafford@azag.gov
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1 CERTIFICATION OF MAILING

2 Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 26 copies were filed
3 this 10 day of September, 2024 with:

4 **Utilities Division – Docket Control**
5 ARIZONA CORPORATION COMMISSION
6 1200 W. Washington St.
Phoenix, AZ 85007


7 **COPIES** of the foregoing mailed this 10 day of September, 2024 to:

8 Tom Van Flein, General Counsel
9 Arizona Corporation Commission
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11 Phoenix, Arizona 85007
12 legal@azcc.gov
Counsel for Legal Division Staff

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14 Utilities Division
15 ARIZONA CORPORATION COMMISSION
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23 1555 East Oranewood
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admin@glennie-reporting.com
24 *Court Reporter*

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CEC 237
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