

1 **BEFORE THE ARIZONA POWER PLANT**
2 **AND TRANSMISSION LINE SITING COMMITTEE**

3
4 IN THE MATTER OF THE APPLICATION
5 OF SELMA ENERGY CENTER, LLC, IN
6 CONFORMANCE WITH THE
7 REQUIREMENTS OF ARIZONA REVISED
8 STATUTES 40-360, ET SEQ., FOR A
9 CERTIFICATE OF ENVIRONMENTAL
10 COMPATIBILITY AUTHORIZING THE
11 SELMA SOLAR PROJECT GENERATION
12 TIE LINE, WHICH CONSISTS OF A NEW,
13 APPROXIMATELY 2.3 TO 2.9-MILE-LONG,
14 230KV TRANSMISSION LINE
15 CONNECTING THE PLANNED SELMA
ENERGY CENTER LOCATED WEST OF
HIGHWAY-87 NEAR THE INTERSECTION
OF EAST SELMA HIGHWAY AND
HIGHWAY 87 IN UNINCORPORATED
PINAL COUNTY, ARIZONA TO THE
EXISTING SALT RIVER PROJECT VAH KI
SUBSTATION.

Docket No.: L-21324A-24-0210-
00237

Case No. 237

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17 **NOTICE OF HEARING**

18 **A PUBLIC HEARING WILL BE HELD** before the Arizona Power Plant and
19 Transmission Line Siting Committee (“Committee”) regarding the Application
20 (“Application”) of Selma Energy Center, LLC, for a Certificate of Environmental
21 Compatibility to authorize construction of the Selma Energy Center Interconnection
22 Project (“Project”).

23 The Project will consist of building a new approximately 2.3 to 2.9-mile-long, 230-
24 kilovolt (“kV”) alternating current generation intertie transmission line. The Project is
25 designed to connect the proposed Selma Energy Center, an up to 150-megawatt (“MW”)
26 solar photovoltaic facility with an up to 150-MW battery storage system, to the existing
27 Salt River Project Vah Ki Substation. The Project will be located in the City of Coolidge
28 and unincorporated Pinal County. A map of the Project is attached as **Exhibit A**.

1 The hearing will be held at the Francisco Grande Hotel and Golf Resort located at
2 12684 West Gila Bend Highway, Casa Grande, AZ 85193. **The hearing will begin on**
3 **Monday, October 21, 2024 at 1:00 p.m. and will continue, as necessary, on Tuesday,**
4 **October 22, 2024, beginning at 9:00 a.m. each day through the completion of the**
5 **hearing.** If any revisions to the hearing schedule are required, they will be noticed on the
6 Project website at: www.selmasolarproject.com and on the Arizona Corporation
7 Commission (“ACC”) website at: [https://www.azcc.gov/arizona-power-plant/meeting-](https://www.azcc.gov/arizona-power-plant/meeting-schedule)
8 [schedule.](https://www.azcc.gov/arizona-power-plant/meeting-schedule)

9 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**
10 **SESSION ON MONDAY, OCTOBER 21, 2024, BEGINNING AT 5:30 P.M., VIA**
11 **TELEPHONE, ZOOM, OR IN PERSON AT THE FRANCISCO GRANDE**
12 **HOTEL AND GOLF RESORT, 12864 WEST GILA BEND HIGHWAY, CASA**
13 **GRANDE, AZ 85193. PUBLIC COMMENT MAY BE TAKEN AT THE**
14 **BEGINNING OF EACH HEARING DAY, OR AT OTHER TIMES DURING THE**
15 **HEARING, AT THE DISCRETION OF THE COMMITTEE CHAIRMAN.**

16 **PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC**
17 **HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE**
18 **HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON PUBLIC**
19 **ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE HEARING**
20 **SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH CONSIDERATIONS.**

21 **THE PUBLIC HAS THE OPTION TO WATCH THE HEARING ONLINE**
22 **OR LISTEN TO THE HEARING VIA TELEPHONE.** At least 24 hours in advance
23 of the hearing, information regarding online and telephone hearing access, as well as any
24 additional details regarding safety protocols or other revisions to the hearing schedule
25 will be noticed on the Project website at www.selmasolarproject.com. The Chairman
26 may, at his discretion, recess the hearing to a time and place to be announced during the
27 hearing, or to be determined after the recess. The date, time and place at which the
28 hearing will be resumed will be posted on the above-noted Project website and the
Commission website.

1 **NOTE: NOTICE OF ANY SUCH RESUMED HEARING WILL BE GIVEN;**
2 **HOWEVER, PUBLISHED NOTICE OF SUCH RESUMED HEARING IS NOT**
3 **REQUIRED.**

4 If the Committee decides to conduct a tour, notice that includes a map and
5 itinerary of any such tour will be available at the hearing and posted on the Project and
6 Commission websites. Members of the public may follow the Committee on the tour.
7 During the tour, the Committee may hear testimony at stops on the tour concerning what
8 is visible at stops and the relevance of the location and view to the Project. No other
9 discussion or deliberation concerning the Application will occur during the tour. A court
10 reporter or recording device will record any testimony taken on the tour for transcription.
11 Public health and safety protocols specific for the tour will be included on the itinerary.
12 If the Committee decides not to take a tour, the hearing will continue as scheduled.

13 Maps of the Project site and detailed information about Project facilities are
14 contained in the Application, which is available for inspection at the following locations:

- 15 • Arizona Corporation Commission Docket Control Center, Phoenix Office,
16 1200 West Washington Street, Suite 108, Phoenix, AZ 85007
- 17 • The Project website: www.selmasolarproject.com
- 18 • Eloy Public Library, 1000 North Main Street, Eloy, AZ 85131
- 19 • Coolidge Public Library, 160 West Central Avenue, Coolidge, AZ 85128

20 The Applicant will make available final copies of the pre-filing conference, pre-
21 hearing conference, and hearing transcripts at each of the above locations and website.

22 Each county, municipal government, and state agency interested in the Project that
23 desires to be a party to the proceedings shall, not less than ten (10) days before the date
24 set for the hearing, file a Notice of Intent to Become a Party with the Director of Utilities
25 Division, Arizona Corporation Commission, 1200 West Washington Street, Phoenix,
26 Arizona 85007.

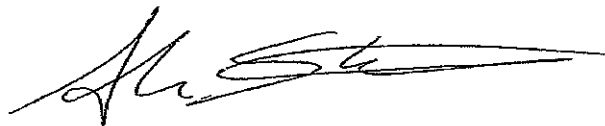
27 Any domestic non-profit corporation or association formed in whole or in part to
28 promote conservation or natural beauty; to protect the environment, personal health or
other biological values; to preserve historical sites; to promote consumer interests; to

1 represent commercial and industrial groups; or to promote the orderly development of the
2 area in which the Project is to be located desiring to become a party to the proceedings
3 shall, not less than ten (10) days before the date set for the hearing, file a Notice of Intent
4 to Become a Party with the Director of Utilities Division, Arizona Corporation
5 Commission, 1200 West Washington Street, Phoenix, AZ 85007.

6 The Committee or the Chairman, at any time deemed appropriate, may make other
7 persons parties to the proceedings. Any person may make a limited appearance at a
8 hearing by filing a statement in writing with the Director of the Utilities Division,
9 Arizona Corporation Commission, 1200 West Washington Street, Phoenix, AZ 85007,
10 and the Chairman of the Committee at 2005 North Central Avenue, Phoenix, AZ 85004,
11 not less than five days (5) before the date set for the hearing. A person making a limited
12 appearance will not be a party or have the right to present testimony or cross-examine
13 witnesses.

14 This proceeding is governed by Arizona Revised Statutes ("A.R.S.") §§ 40-360 to
15 40-360.13 and Arizona Administrative Code ("AAC") R14-3-201 to R14-3-220. No
16 substantive communication, not in the public record, may be made to any member of the
17 Committee. The written decision of the Committee will be submitted to the ACC
18 pursuant to A.R.S. § 40-360.07. Any person intending to be a party to the proceedings on
19 the matter before the ACC must be a party to the proceedings before the Committee.

20 ORDERED this 5th day of September, 2024.

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Adam Stafford, Chairman
Arizona Power Plant and Transmission
Line Siting Committee
Assistant Attorney General

CERTIFICATION OF MAILING

Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 26 copies were filed this 10 day of September, 2024 with:

Utilities Division – Docket Control
ARIZONA CORPORATION COMMISSION
1200 W. Washington St.
Phoenix, AZ 85007

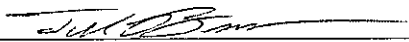
COPIES of the foregoing mailed this 10 day of September, 2024 to:

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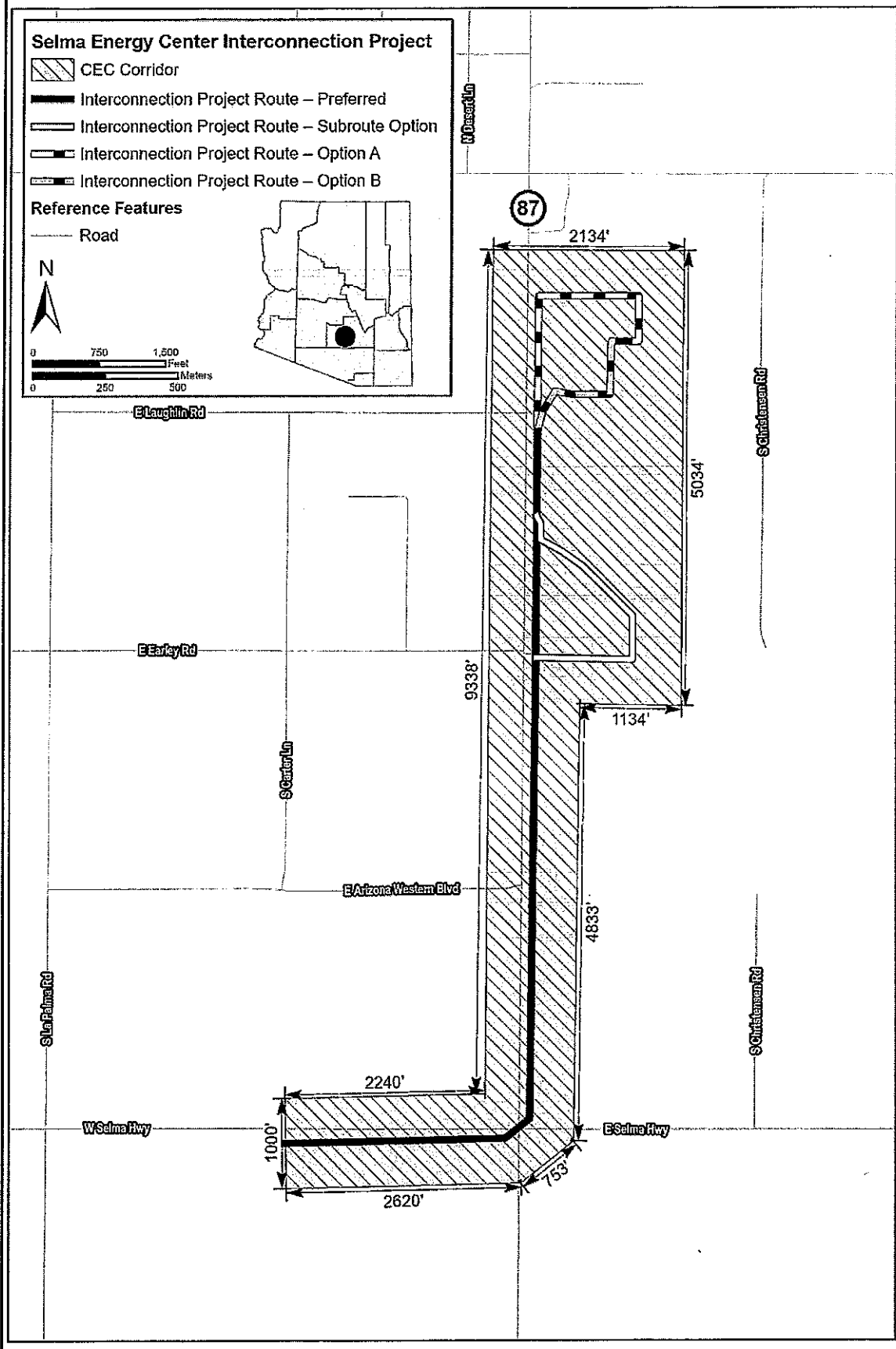


Exhibit A