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**BEFORE THE ARIZONA POWER PLANT  
AND TRANSMISSION LINE SITING COMMITTEE**

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IN THE MATTER OF THE APPLICATION OF ARIZONA PUBLIC SERVICE COMPANY, IN CONFORMANCE WITH THE REQUIREMENTS OF ARIZONA REVISED STATUTES § 40-360, ET SEQ., FOR A CERTIFICATE OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING THE BAGDAD 230KV TRANSMISSION LINE PROJECT, WHICH INCLUDES THE CONSTRUCTION OF AN APPROXIMATELY 14-MILE LONG 230KV TRANSMISSION LINE THAT WILL CONNECT FROM WESTERN AREA POWER ADMINISTRATION'S MEAD-TO-PERKINS TRANSMISSION LINE VIA A NEW SUBSTATION TO A NEW SUBSTATION NEAR THE TOWN OF BAGDAD AND ADJACENT TO THE WILLOW LAKE-TO-BAGDAD 115KV LINE, ALL WITHIN YAVAPAI COUNTY, ARIZONA.

DOCKET NO.: L-00000D-24-0218-00238

Case No. 238

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2024 SEP 19 A 10:27

**NOTICE OF HEARING**

**A PUBLIC HEARING WILL BE HELD** before the Arizona Power Plant and Transmission Line Siting Committee ("Committee") regarding the Application of Arizona Public Service Company ("APS" or "Applicant") for a Certificate of Environmental Compatibility ("CEC") authorizing the construction of the Bagdad 230kV Transmission Line Project ("Project"). The Project consists of a new, approximately 14-mile, single-circuit 230kV transmission line. A map of the Project is attached as **Exhibit A**.

The hearing will be held at Rancho de los Caballeros, 1551 S. Vulture Mine Road, Wickenburg, AZ 85390. **The hearing will begin on Monday, October 28, 2024, at 1:00 pm and will continue as necessary through November 1, 2024, commencing at 9:00 a.m. each day as necessary through the completion of the hearing.** If any

1 revisions to the hearing schedule are required, they will be noticed on the Project  
2 website at: [aps.com/bagdad](https://aps.com/bagdad) and on the Arizona Corporation Commission (“ACC” or  
3 “Commission”) website at: [www.azcc.gov/arizona-power-plant/meeting-schedule](https://www.azcc.gov/arizona-power-plant/meeting-schedule).

4 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**  
5 **SESSION ON OCTOBER 28, 2024, AT 5:30 P.M., VIA TELEPHONE, ZOOM,**  
6 **OR IN PERSON AT RANCHO DE LOS CABALLEROS, 1551 S. VULTURE**  
7 **MINE ROAD, WICKENBURG, AZ 85390. PUBLIC COMMENT MAY ALSO BE**  
8 **TAKEN AT THE BEGINNING OF EACH HEARING DAY OR AT OTHER**  
9 **TIMES DURING THE HEARING AT THE DISCRETION OF THE**  
10 **COMMITTEE CHAIRMAN.**

11 **PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC**  
12 **HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE**  
13 **HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON PUBLIC**  
14 **ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE HEARING**  
15 **SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH CONSIDERATIONS.**

16 **THE PUBLIC HAS THE OPTION TO WATCH THE HEARING ONLINE**  
17 **OR LISTEN TO THE HEARING VIA TELEPHONE.** At least 24 hours in advance  
18 of the hearing, information regarding online and telephone hearing access, as well as any  
19 additional details regarding safety protocols or other revisions to the hearing schedule  
20 will be noticed on the Project website at: [aps.com/bagdad](https://aps.com/bagdad).

21 The Chairman may, at his discretion, recess the hearing to a time and place to be  
22 announced during the hearing, or to be determined after the recess. The date, time and  
23 place at which the hearing will be resumed will be posted on the above-noted Project  
24 website and the ACC website.

25 **NOTE: NOTICE OF ANY SUCH RESUMED HEARING WILL BE**  
26 **GIVEN; HOWEVER, PUBLISHED NOTICE OF SUCH A RESUMED HEARING**  
27 **IS NOT REQUIRED.**

1 No tour is planned at this time. If the Committee decides to conduct a tour, notice  
2 that includes a map and itinerary of any such tour will be available at the hearing and  
3 posted on the Project website at: [aps.com/bagdad](http://aps.com/bagdad) and the ACC website  
4 at: [www.azcc.gov/arizona-power-plant/meeting-schedule](http://www.azcc.gov/arizona-power-plant/meeting-schedule). Members of the public may  
5 follow the Committee on the tour. During the tour, the Committee may hear testimony at  
6 stops on the tour concerning what is visible at the stops and the relevance of the location  
7 and view to the Project. No other discussion or deliberation concerning the Application  
8 will occur during the tour. A court reporter or recording device will record any  
9 testimony taken on the tour for transcription. Public health and safety protocols specific  
10 for the tour will be included on the itinerary.

11 A map of the Project site and detailed information about the Project are  
12 contained in the Application, which is available for inspection at the following locations:

- 13 • Arizona Corporation Commission Docket Control Center, Phoenix Office,  
14 1200 West Washington Street, Suite 108, Phoenix, AZ 85007
- 15 • Project Website: [aps.com/bagdad](http://aps.com/bagdad)
- 16 • Bagdad Public Library, 700 Palo Verde Road, Bagdad, AZ 86321
- 17 • Wickenburg Public Library, 164 E. Apache Street, Wickenburg, AZ 85390
- 18 • Prescott Valley Public Library, 7401 Skoog Boulevard, Prescott Valley,  
19 AZ 86314

20 Applicant will make available final copies of the pre-filing conference, pre-  
21 hearing conference and hearing transcripts at each of the above locations and websites.

22 Each county, municipal government, and state agency interested in the Project  
23 that desires to be a party to the proceedings shall, not less than ten (10) days before the  
24 date set for the hearing, file a Notice of Intent to Become a Party with the Director of  
25 Utilities, Arizona Corporation Commission, 1200 West Washington Street, Phoenix, AZ  
26 85007.

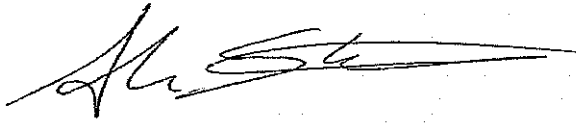
1 Any domestic non-profit corporation or association formed in whole or in part to  
2 promote conservation or natural beauty, to protect the environment, personal health or  
3 other biological values to preserve historical sites, to promote consumer interests, to  
4 represent commercial and industrial groups, or to promote the orderly development of  
5 the area in which the Project is located that desires to become a party to the proceedings  
6 shall, not less than ten (10) days before the date set for the hearing, file a Notice of  
7 Intent to Become a Party with the Director of Utilities, Arizona Corporation  
8 Commission, 1200 West Washington Street, Phoenix, AZ 85007.

9 The Committee or the Chairman, at any time deemed appropriate, may make  
10 other persons parties to the proceedings. Any person may make a limited appearance at a  
11 hearing by filing a statement in writing with the Director of Utilities, Arizona  
12 Corporation Commission, 1200 West Washington Street, Phoenix, AZ 85007, and the  
13 Chairman of the Committee at 2005 North Central Avenue, Phoenix, AZ 85007, not less  
14 than five (5) days before the date set for the hearing. A person making a limited  
15 appearance will not be a party or have the right to present testimony or cross-examine  
16 witnesses.

17 This proceeding is governed by Arizona Revised Statutes ("A.R.S.") §§ 40-360 to  
18 40-360.13 and Arizona Administrative Code Rules ("A.A.C") R14-3-201 to R14-3-220.  
19 No substantive communication, not in the public record, may be made to any member of  
20 the Committee. The written decision of the Committee will be submitted to the  
21 Commission pursuant to A.R.S. § 40-360.07. Any person intending to be a party to the  
22 proceeding on the matter before the Commission must be a party to the proceeding  
23 before the Committee.

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25 ORDERED this 16th day of September 2024.  
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Adam Stafford, Chairman  
Arizona Power Plant and Transmission Line  
Siting Committee  
Assistant Attorney General

**CERTIFICATE OF MAILING**

Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 25 copies were filed this 19<sup>th</sup> day of September 2024 with:

Utilities Division-Docket Control  
ARIZONA CORPORATION COMMISSION  
1200 West Washington Street  
Phoenix, AZ 85007

**COPY** of the foregoing e-mailed this 19<sup>th</sup> day of September 2024, to:

Legal Division  
ARIZONA CORPORATION COMMISSION  
1200 W. Washington Street  
Phoenix, AZ 85007  
legaldiv@azcc.gov

Utilities Division  
ARIZONA CORPORATION COMMISSION  
1200 West Washington Street  
Phoenix, AZ 85007  
utildivservicebyemail@azcc.gov

Arizona State Land Department  
Myles Stevens  
1110 West Washington Street  
Phoenix, AZ 85007  
mstevens@azland.gov

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2 1555 East Orangewood  
3 Phoenix, AZ 85020  
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7 400 North 5th Street, MS 8695  
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9 Linda.Benally@pinnaclewest.com  
10 Counsel for Applicant Arizona Public Service Company

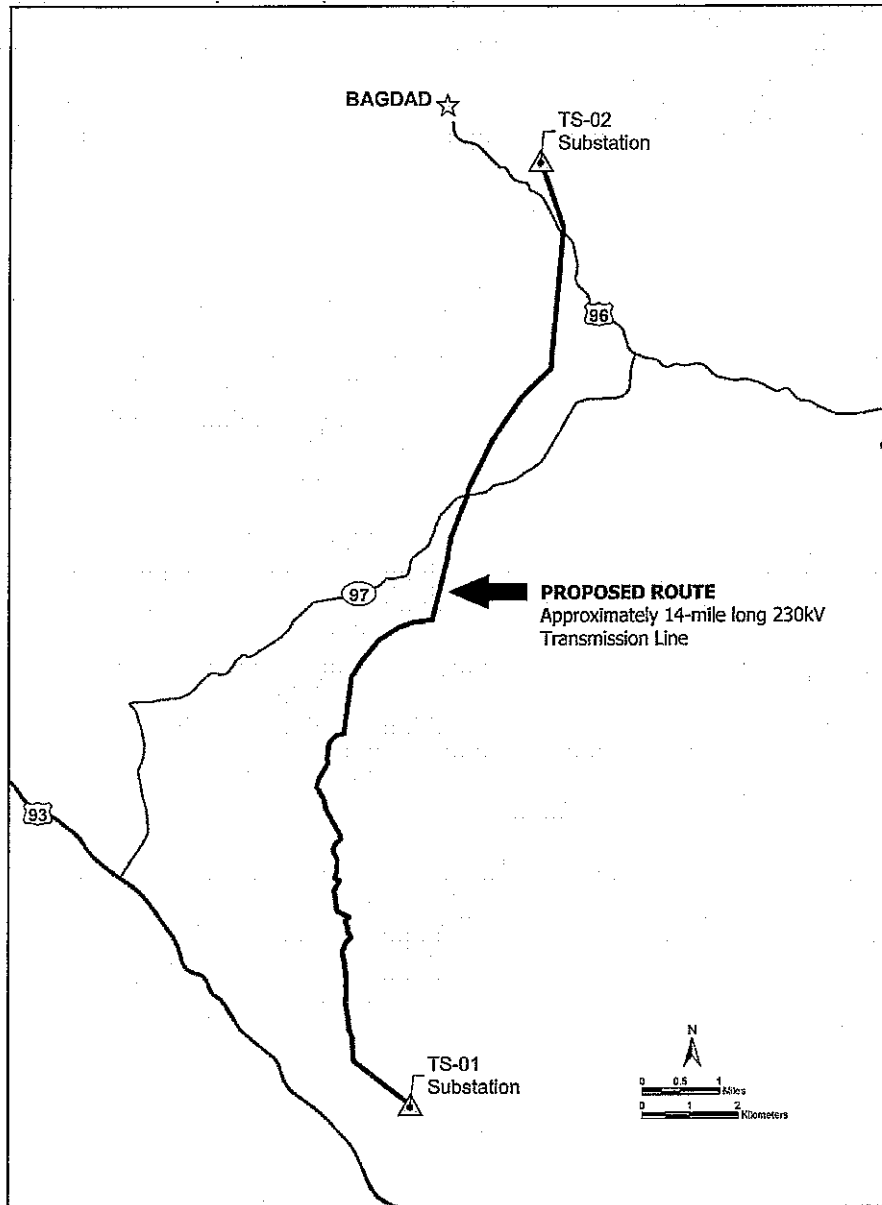
11 J. Matthew Derstine  
12 Snell & Wilmer, L.L.P.  
13 One East Washington Street  
14 Suite 2700  
15 Phoenix, AZ 85004  
16 mderstine@swlaw.com  
17 Counsel for Applicant Arizona Public Service Company

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# EXHIBIT A

## PROJECT MAP



USE THE QR CODE FOR PROJECT INFORMATION

