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**BEFORE THE ARIZONA POWER PLANT
AND TRANSMISSION LINE SITING COMMITTEE**

<p>In the matter of the application of Salt River Project Agricultural Improvement and Power District, in conformance with the requirements of Arizona Revised Statutes § 40-360, et seq., for a Certificate of Environmental Compatibility authorizing the South Mountain Transmission Project, which includes the construction of two new 230 kV double-circuit transmission lines that will interconnect the existing double-circuit Anderson-Orme transmission line to a new substation, each located within the city of Phoenix, Maricopa County, Arizona.</p>	<p>Docket No. L-00000B-24-0223-00239</p> <p>Case No. 239</p> <p style="text-align: center;">AGENDA</p>
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13 Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the
14 general public, the parties, and the Arizona Power Plant and Transmission Line Siting
15 Committee (“Committee”), that the Committee will hold a public meeting/hearing on the
16 above application that is open to the public at the Vee Quiva Resort & Casino, located at
17 15091 South Komatke Lane, Laveen Village, Arizona 85339, commencing on Tuesday,
18 November 12, 2024, at 10:00 a.m., and will continue each weekday through Wednesday,
19 November 20, 2024, as necessary, at the same location beginning at 9:00 a.m. on each
20 day, unless a tour is taken. If a tour is taken, it will begin on November 13, 2024, at
21 approximately 9:00 a.m. or an alternative date and time set by the Chairman of the
22 Committee (“Chairman”). A notice that includes a map and itinerary of any such tour will
23 be available at the hearing and posted on the Project website at <https://www.srp.net/smt>
24 and the Arizona Corporation Commission’s (“ACC”) website at:
25 <https://www.azcc.gov/arizona-power-plant/meeting-schedule>

26 Public comment will be taken in a special evening session on November 12, 2024,
27 at 5:30 p.m. and may be taken at the beginning of each hearing day or at other times
28 during the hearing at times designated by the Chairman. Unless later ordered by the

1 Chairman, the hearing will adjourn at approximately 5:00 p.m. each day, except on
2 November 12, 2024, when it will continue after 5:30 p.m. for the public comment session.

3 The hearing may conclude earlier or later than anticipated, depending upon the
4 number of parties that intervene, the amount of testimony presented, the amount of public
5 comment, and the time needed for deliberations by the Committee. As a part of the public
6 meeting/hearing, members of the Committee will discuss the potential value of a tour, and,
7 at the discretion of the Chairman, may tour the location of the proposed project area as set
8 forth above.

9 **THE PUBLIC HAS THE OPTION TO PARTICIPATE BY EITHER**
10 **WATCHING THE MEETING ONLINE OR LISTENING TO THE MEETING VIA**
11 **TELEPHONE.**

12 At least 24 hours in advance of the hearing, information regarding online and
13 telephone hearing access as well as any additional details regarding safety protocols or
14 other revisions to the hearing schedule, will be posted on the Applicant's Project website
15 at <https://www.srp.net/smt> and ACC's website at [https://www.azcc.gov/arizona-power-](https://www.azcc.gov/arizona-power-plant/meeting-schedule)
16 [plant/meeting-schedule](https://www.azcc.gov/arizona-power-plant/meeting-schedule). The Chairman may, at his discretion, recess the hearing to a time
17 and place to be announced during the hearing, or to be determined after the recess. The
18 date, time, and place at which the hearing will be resumed will be posted on the above-
19 noted Project and ACC websites. **NOTE: NOTICE OF ANY SUCH RESUMED**
20 **HEARING WILL BE GIVEN; HOWEVER, PUBLISHED NOTICE OF SUCH A**
21 **RESUMED HEARING IS NOT REQUIRED.**

22 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**
23 **SESSION ON TUESDAY, NOVEMBER 12, 2024, AT 5:30 P.M., VIA**
24 **TELEPHONE, ZOOM, OR IN PERSON AT THE VEE QUIVA RESORT &**
25 **CASINO, LOCATED AT 15091 SOUTH KOMATKE LANE, LAVEEN VILLAGE,**
26 **ARIZONA 85339. PUBLIC COMMENT MAY ALSO BE TAKEN AT OTHER**
27 **TIMES DURING THE HEARING AT THE DISCRETION OF THE CHAIRMAN**
28 **OF THE COMMITTEE.**

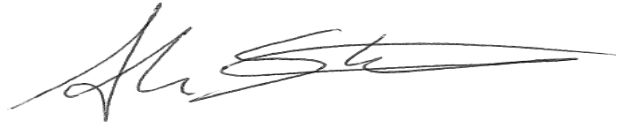
1 **PLEASE BE ADVISED THAT ALL LOCAL AND STATE PUBLIC**
2 **HEALTH AND SAFETY GUIDELINES WILL BE FOLLOWED DURING THE**
3 **PUBLIC HEARING AND PUBLIC COMMENT SESSION. RESTRICTIONS ON**
4 **PUBLIC ACCESS, SAFETY PROTOCOLS, AND REVISIONS TO THE**
5 **HEARING SCHEDULE MAY OCCUR DUE TO PUBLIC HEALTH**
6 **CONSIDERATIONS.**

7 At the public meeting/hearing, the Committee may consider, discuss, deliberate
8 and/or vote on the matters on the agenda. Items on the agenda may be taken in a different
9 order than listed as conditions require:

- 10 1. Call to order;
- 11 2. Roll call;
- 12 3. Consideration of and vote upon any requests to intervene;
- 13 4. Hearing on the application;
- 14 5. Public comment at the discretion of the Chairman;
- 15 6. Discussion of potential value of a tour of the proposed route;
- 16 7. If it is decided a tour would be valuable, the Committee will meet at the
17 hearing site. The members of the Committee will tour the project. Members
18 of the public may follow the Committee's tour. No testimony or discussion
19 with or between Committee members about the application or matters
20 relating to the application will take place, except on the record before a court
21 reporter at the designated stops. The Chairman will make any procedural
22 decisions concerning stops at different points of interest;
- 23 8. Discussion of proposed findings of fact, conclusions of law, the certificate of
24 environmental compatibility and conditions to the certificate of
25 environmental compatibility;
- 26 9. Vote and decision concerning findings of fact, conclusions of law, the
27 certificate of environmental compatibility and conditions to the certificate of
28 environmental compatibility;
10. Adjournment.

1 Persons with a disability may request a reasonable accommodation, such as a sign
2 language interpreter, by contacting Carolyn Buck, voice phone number: (602) 542-3931,
3 e-mail: CDBuck@azcc.gov. Requests should be made as early as possible to arrange the
4 accommodation. All materials relating to the hearing, including any tour, may be found at
5 the Docket Control of the Arizona Corporation Commission, 1200 W. Washington Street,
6 Phoenix, AZ 85007, First Floor and on the Arizona Corporation Commission website
7 eDocket at <http://www.azcc.gov>.

8 **DATED** this 30th day of September, 2024.

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13 Adam Stafford
14 Assistant Attorney General
15 Chairman, Arizona Power Plant and
16 Transmission Line Siting Committee
17 15 South 15th Avenue
18 Phoenix, Arizona 85007
19 Adam.Stafford@azag.gov

CERTIFICATION OF MAILING

ORIGINAL of the foregoing was e-filed this 30th day of September, 2024 with:

Utilities Division – Docket Control

ARIZONA CORPORATION COMMISSION
1200 W. Washington St.
Phoenix, AZ 85007

COPIES of the foregoing e-mailed this 30th day of day of September, 2024 to:

Tom Van Flein, General Counsel
Arizona Corporation Commission
1200 W. Washington Street
Phoenix, Arizona 85007
legal@azcc.gov
Counsel for Legal Division Staff

Directors Utilities Division
ARIZONA CORPORATION COMMISSION
1200 West Washington Street
Phoenix, Arizona 85007
utildivservicebyemail@azcc.gov

Glennie Reporting Services, LLC
1555 East Orangewood
Phoenix, Arizona 85020
admin@glennie-reporting.com

J. Matthew Derstine
Snell & Wilmer, L.L.P.
One East Washington Street
Suite 2700
Phoenix, AZ 85004
mderstine@swlaw.com

Alysha Y. Gilbert
SALT RIVER PROJECT AGRICULTURAL
IMPROVEMENT AND POWER DISTRICT
P.O. Box 52025, PAB381
Phoenix, AZ 85072-2025
alysha.gilbert@srpnet.com
Attorneys for Salt River Project Agricultural Improvement and Power District

/s/ Tod Brewer
CEC 239