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**BEFORE THE ARIZONA POWER PLANT  
AND TRANSMISSION LINE SITING COMMITTEE**

IN THE MATTER OF THE APPLICATION OF SOLAR PEPPER POWER, LLC, IN CONFORMANCE WITH THE REQUIREMENTS OF ARIZONA REVISED STATUTES 40-360, ET. SEQ., FOR CERTIFICATES OF ENVIRONMENTAL COMPATIBILITY AUTHORIZING THE SERRANO SOLAR PROJECT GEN-TIE, WHICH INCLUDES THE CONSTRUCTION OF A NEW DOUBLE-CIRCUIT TRANSMISSION LINE AND ASSOCIATED FACILITIES ORIGINATING IN EITHER PIMA OR PINAL COUNTY AND INTERCONNECTING AT THE EXISTING APS SAGUARO FACILITY AND/OR THE EXISTING TEP TORTOLITA SUBSTATION IN PINAL COUNTY, ARIZONA.

Docket No.  
L-21165A-21-0341-00196  
Case No. 196

**AGENDA**

RECEIVED  
2021 OCT 20 P 2:50  
AZ CORP COMMISSION  
DOCKET CONTROL

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the general public, the parties and the Arizona Power Plant and Transmission Line Siting Committee (“Committee”), that the Committee will hold a public meeting/hearing on the above application that is open to the public at the Embassy Suites Paloma Village, 3110 E. Skyline Drive, Tucson, Arizona 85718, commencing on Tuesday, November 30, 2021 at 1:00 p.m., and will continue each weekday on Wednesday, December 1, 2021 and December 2, 2021, as necessary, at the same location beginning at 9:00 a.m. on each day.

No tour of the Project Area is planned by the Chairman at this time. If the Chairman or Committee later decide to conduct a tour, notice that includes a map and itinerary of any such tour will be available at the hearing and posted on the Project website at [longroadenergy.com/serrano-gen-tie-project](http://longroadenergy.com/serrano-gen-tie-project) and the ACC website at: <https://www.azcc.gov/arizona-power-plant/meeting-schedule>.

The hearing may conclude earlier or later than anticipated, depending upon the number of parties that intervene, the amount of testimony presented, the amount of public comment, and the time needed for deliberations by the Committee. As a part of the public

1 meeting/hearing, members of the Committee will discuss the potential value of a tour, and,  
2 at the discretion of the Chairman, may tour the location of the proposed project area as set  
3 forth above.

4 **DUE TO THE COVID-19 PANDEMIC, THE PUBLIC IS STRONGLY**  
5 **ENCOURAGED TO PARTICIPATE BY EITHER WATCHING THE MEETING**  
6 **ONLINE OR LISTENING TO THE MEETING VIA TELEPHONE, RATHER**  
7 **THAN ATTENDING IN PERSON.**

8 At least 24 hours in advance of the hearing, information regarding online and  
9 telephone hearing access as well as any additional details regarding COVID-19 safety  
10 protocols or other revisions to the hearing schedule, will be posted on the Applicant's  
11 Project website at [longroadenergy.com/serrano-gen-tie-project](http://longroadenergy.com/serrano-gen-tie-project) and Arizona Corporation  
12 Commission's ("ACC") website at [https://www.azcc.gov/arizona-power-plant/meeting-](https://www.azcc.gov/arizona-power-plant/meeting-schedule)  
13 [schedule](https://www.azcc.gov/arizona-power-plant/meeting-schedule). Messages can be left at 1-833-523-0887 and the call will be returned with  
14 information regarding hearing details as requested. The Chairman may, at his discretion,  
15 recess the hearing to a time and place to be announced during the hearing, or to be  
16 determined after the recess. The date, time, and place at which the hearing will be  
17 resumed will be posted on the above-noted Project and ACC websites. **NOTE: NOTICE**  
18 **OF ANY SUCH RESUMED HEARING WILL BE GIVEN; HOWEVER,**  
19 **PUBLISHED NOTICE OF SUCH A RESUMED HEARING IS NOT REQUIRED.**

20 **PUBLIC COMMENT WILL BE TAKEN IN A SPECIAL EVENING**  
21 **SESSION ON NOVEMBER 30, 2021, AT 5:30 P.M., VIA TELEPHONE, ZOOM,**  
22 **OR IN PERSON AT THE EMBASY SUITES PALOMA VILLAGE, 3110 EAST**  
23 **SKYLINE DRIVE, TUCSON, ARIZONA 85718. PUBLIC COMMENT MAY**  
24 **ALSO BE TAKEN AT OTHER TIMES DURING THE HEARING AT THE**  
25 **DISCRETION OF THE COMMITTEE CHAIRMAN.**

26 **PLEASE BE ADVISED THAT THE PUBLIC HEARING AND PUBLIC**  
27 **COMMENT SESSION WILL FOLLOW CENTERS FOR DISEASE CONTROL,**  
28 **AS WELL AS STATE AND LOCAL GUIDELINES ADDRESSING COVID-19.**  
**FURTHER RESTRICTIONS ON PUBLIC ACCESS, ADDITIONAL SAFETY**

1 **PROTOCOLS, AND REVISIONS TO THE HEARING SCHEDULE MAY OCCUR**  
2 **DUE TO PUBLIC HEALTH CONSIDERSATIONS.**

3 At the public meeting/hearing, the Committee may consider, discuss, deliberate  
4 and/or vote on the matters on the agenda. Items on the agenda may be taken in a different  
5 order than listed as conditions require:


- 6 1. Call to order;
- 7 2. Roll call;
- 8 3. Consideration of and vote upon any requests to intervene;
- 9 4. Hearing on the application;
- 10 5. Public comment at the discretion of the Chairman;
- 11 6. Discussion of potential value of a tour of the proposed route;
- 12 7. If it is decided a tour would be valuable, the Committee will meet at the  
13 hearing site. The members of the Committee will tour the project. Members  
14 of the public may follow the Committee's tour. No testimony or discussion  
15 with or between Committee members about the application or matters  
16 relating to the application will take place, except on the record before a court  
17 reporter at the designated stops. The Chairman will make any procedural  
18 decisions concerning stops at different points of interest;
- 19 8. Discussion of proposed findings of fact, conclusions of law, the certificate of  
20 environmental compatibility and conditions to the certificate of  
21 environmental compatibility;
- 22 9. Vote and decision concerning findings of fact, conclusions of law, the  
23 certificate of environmental compatibility and conditions to the certificate of  
24 environmental compatibility;
- 25 10. Adjournment.

26 Persons with a disability may request a reasonable accommodation, such as a sign  
27 language interpreter, by contacting Carolyn Buck, voice phone number: (602) 542-3931,  
28 e-mail: CDBuck@azcc.gov. Requests should be made as early as possible to arrange the  
accommodation. All materials relating to the hearing, including any tour, may be found at

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the Docket Control of the Arizona Corporation Commission, 1200 W. Washington Street,  
Phoenix, AZ 85007, First Floor and on the Arizona Corporation Commission website  
eDocket at <http://www.azcc.gov>.

DATED this 20 day of October, 2021.

  
\_\_\_\_\_  
Paul A. Katz  
Assistant Attorney General  
Chairman, Arizona Power Plant and  
Transmission Line Siting Committee  
15 South 15<sup>th</sup> Avenue  
Phoenix, Arizona 85007  
[Paul.Katz@azag.gov](mailto:Paul.Katz@azag.gov)

CERTIFICATION OF MAILING

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Pursuant to A.A.C. R14-3-204, the **ORIGINAL** of the foregoing and 26 copies were filed this 20 day of October, 2021 with:

**Utilities Division – Docket Control**  
ARIZONA CORPORATION COMMISSION  
1200 W. Washington St.  
Phoenix, AZ 85007

**COPIES** of the foregoing mailed this 20 day of October, 2021 to:

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Tucson, Arizona 85701

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Leo Lew, County Manager  
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Florence, Arizona 85132

Arizona State Land Department  
Lisa A. Atkins, Commissioner  
1616 West Adams Street  
Phoenix, Arizona 85007

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